

# **The Message**

## **The Flashing Red Light of the Sign of His Coming**

preached by

the late

**William M. Branham**

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in Jeffersonville, USA

**“God’s Spoken Word is the Original Seed”**

**THE FLASHING RED LIGHT OF THE  
SIGN OF HIS COMING**  
Preached 23rd June, 1963  
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Let's remain standing just a moment for prayer as we bow our heads. Our heavenly Father, to Thee we give praise for all that our eyes have seen and our ears have heard. And we thank Thee, LORD, because that today we know that Thou art the same great Jehovah God that always has been and ever will be.

We thank Thee for Jesus Christ, Who made it possible that we could be back into Divine fellowship with Thee again through the shedding of His innocent Blood, that through the propitiation of that Blood we now are sons and daughters of God. It does not yet appear what we shall be at the end, but we know we'll be like Him, for we shall see Him as He is. And Father, that's all-sufficient for us, as long as we're like Him, standing in the form of His image.

And now, Father, we do not want to be, at this hour, conformed to things of the world, but to be transformed by the renewing of our spirit by the Holy Ghost, that He might come and take our lives into His own care, and would lead us and guide us for those days we have left upon the earth and magnify His great Name.

We thank Thee for all these things. And with expectation we look for Your visit with us tonight as we have gathered here now, and are believing that You'll meet with us as You promised. In Jesus Christ's Name. Amen. (Be seated!)

I believe it was- David that said, "I was happy when they said unto me, let us go into the house of the LORD." And we are very grateful indeed to be here tonight, and I feel it a privilege to have this grand opportunity to be here speaking with you people.

I'm making some tapes. So I'm just looking back into the room to see if the brethren are getting the tapes. It's on now, the tapes are going? All right. The purpose of this is, I'd promised that the sending out of messages would come, and that they would be taped here at this tabernacle.

Now, I'd like to say something about this morning. Today right after noon, rather - when we were ending the morning meeting, something took place; and maybe some of you weren't here and didn't hear about it. I was closing the service, and, speaking from the platform here, I was watching a brother standing out shaking hands with the people and known by the name of Brother Way, as we call him here. His wife is a fine registered nurse.

And Brother Way is one of God's servants, and he also works in secular work, but for years has had a call upon his heart to the field of mission work. He felt led that God should bring **him here and that he should wait at this post here** until receiving further to advance into the field.

A few days ago I was speaking to him, and having a little interview with him and his wife.

And this morning, when making my confession of having a complex, I referred to Brother Way also as having a complex, which is certainly normal among all people. And a moment after that. Brother Way was stricken with a heart attack and dropped dead on the floor. And I saw his wife. And I noticed - I've been around many people dying, and I do not have to say this.

I like to brag on Jesus Christ and His power. But at this time think we should never try to brag on Him in any way for something He didn't do. But I've seen Jesus Christ raise up the dead many times, infallibly, doctors' attest to prove it.

For instance, in Connecticut in a meeting just recently, in a large and famous old auditorium of some kind, there was a Doctor Barten, a Christian doctor, seated on the platform with me (a medical doctor). And there was a fine renowned Christian woman, a lovely and a wealthy woman. She was sitting to my left. I'd called the prayer fine, and I noticed the woman just all at once -

When anyone's heart stops - you can close your eyes, but when you are shocked to death, when your heart stops, really your eyeballs turn back and the white part of your eyes pushes out. And I noticed this as she sank down. And quickly they called for the medical doctor, and he ran to her to take her pulse. And he shook his head and put his hand upon her, and his ear to her heart. And she was gone. She sank down on the floor, and her daughter was screaming, which interrupted the meeting. I continued on, because I didn't have a word from the LoRD for the woman. And I continued on.

They said something about getting Brother Branham. And they said, "We don't want to call him during the prayer fine, because he's under discernment." Then they said, "Get little Branham."

That was Billy; and Billy, since it was a woman dead, didn't want to go near.

You know, people get suspicious of somebody who's dead; that's just a hulk, there's nothing there. People think strangely of that. The person isn't there, they've moved on. And so he was afraid to go around the woman, because she was dead.

And then, immediately, the Holy Spirit spoke to me. I turned from the place, walked down the step, came around to where she was; and just as I started moving to where she was, the Holy Spirit spoke to me; and I said, "Mary!"

She said, "Yes, Brother Branham?" She was all right. And she had never seen us before. And it was the first meeting.

Then at Shawano just recently in a - oh, I'd say, at least about four years ago, or five - I was speaking one night at the Armory. And there was a great crowd of people. And an elderly man of some eighty years old, I guess, and his lovely wife. They were Lutherans by faith, and go to that great famous Lutheran church there. (I forget the name of it now.) It's the largest Lutheran gathering in America as one single gathering for church membership. And it's a great country for the Lutheran. And while I was speaking, I noticed the fellow, head going back like that, and his hands going out. And he pitched forward, dead in the chair. And his wife began screaming. And she screamed out, "Somebody help me! Somebody help me!"

And I looked; I said, "Just everyone remain seated and be quiet!" See? I waited for the LORD to give me a word. And I - Satan - I was just about to make the alter call, and that's just when he wants to show himself.

Did you ever notice when you start to make an alter call, even little babies will start screaming, and things like that? That's Satan. You who are spiritual understand.

So the LORD gave me his name, and I called him; and he came to life just like that.

And this morning, when I was turning - See? and I've seen many times the LORD Jesus bring back the dead. The little baby in Mexico died at 9:00 o'clock that morning, and it was between 10:00 and 11:00 that night when it came back to life. And there's a bona fide testimony with a doctor's witness to it (see?), that the baby died in his office at 9:00 o'clock that morning. (I think it was pneumonia.) And the baby's living today, as far as I know. And that took place before (oh my!) thirty or forty thousand people.

And then this morning I saw our Brother Way as he's sitting right here now. But he was along in here somewhere - he was standing. And we were singing "Glory, glory, hallelujah," and shaking one another's hands. I noticed him as it struck him. And his head went back. Brother Way isn't given to things like fainting or anything like that. And I saw him fall backwards, and I saw his wife, who is a registered nurse, check his pulse. And she screamed; it was gone,

And then I believe it was Sister Nash, a lady here (a coloured sister that comes to the church), and some of them started running forward. And now, Mrs. Way kept reaching for me to come across the platform. And I said, "Everybody, keep quiet. Remain in your seat." Don't ever get excited in those kinds of times. See? That's what Satan wants you to do. Just wait and see what He says. If it's somebody moving on to glory, well, we've got to go sometime, no better place than in church. So then, right in the house of the LORD.

But the man was turning back. I thought maybe he'd fainted, or something had happened to him in that manner. But when I looked, and his head turned around this way, and I saw the inside lower part of his eyes pushed out - You can't put your eyes in that condition; it's the heart stopping that does that. And I went across this, and there was some kind person had laid something for his head to lie on. And there were his feet, hands, and everything stiff. His face was as dark as my coat, reddish black, and his eyes turned back. And I know heart attacks. I know what they do and how they turn. Anybody else that's ever seen it knows. So I put my hand upon his pulse, and there was no more pulse than there is on this desk. Not a thing! Here's his wife, a registered nurse who checked his pulse; there was no pulse there.

Then the other day while I was discerning with Brother Way in here, I saw that he had a murmuring heart anyhow. So, then I thought, "This is it." So I laid my hands upon him and said, "Dear God, I call in the Name of Jesus Christ the soul of my brother, his life, back again." And the LORD Jehovah knows (His Bible is here before me), when I had my hand on his pulse - and I know I'll answer for this at the day of the judgement if it be wrong - it felt as though his pulse beat four or five times quickly. It went, "Pump, pump, pump, pump, pump," and then started off going, "Pump-pump - pump - pump! 11

And he was trying to open his mouth to say something to me, making a kind of gurgling to try to say it. And he got out the words "Brother Branham." Then he looked as if he would go back to sleep or something, and I waited just a moment and checked his pulse again; it was beating normally. And then again I looked, and he looked back at me. And it was as though I saw him beside himself, he didn't know where he was, but his heart was beating normally. And God had called back his life to him again.

So I say this in honour of Jesus Christ, Who is the same God. When this morning I had preached at length, well over my time and was tired, and worn, there could have been two things. Either he got tired; or it was because I spoke of having a complex, which was not just to mess my brother up (as we say), because I was making my confession of having complex. And I suppose if tonight I'd ask this audience, "How many in here know you have a com- every hand would go up. That you might know, Brother Way, just let me show you whether it's discernment. Now, how many know that you have got a complex? Raise your hand. Look there! See? But I don't know if the shock of my saying that to Brother Way and his taking it that I might be rebuking him or something, was what caused him to fall into this condition. And the LORD Jesus brought him back.

Now, I think that the same God that the great Saint Paul represented in his days, when he preached at length one night - And a man fell, and his life was gone out of him; and Paul, getting over the man, by the grace of God said back to the audience, "His life is within him." I think that it proves to us, if you've never seen it before, that Jesus Christ is the same yesterday, today, and for ever.

And then it might have been this - I've tried to think of it this afternoon, that I had stood here and with all my heart told you exactly the Truth, and told you of my complex and made my open confession; and I ask you to pray that my inside being would be changed towards the people, that I could do as the LORD did. And to confirm that He still would send me to the field, he let that happen to show that He still heals the sick and raises up the dead. I think it was no more than a confirmation of what I had been **preaching about, and had been witnessing of the Kingdom** of God. And that's something along the lines that He had just told Brother Roberson there and another one of the brethren.

Now, we love Him for that. And we're thankful that Brother Way is with us tonight. And surely God has not finished with our brother, or he'd have passed on this morning. There's something for Brother Way to do. And I want you to know, Brother Way, that this entire church with myself will be praying that God will show you His plan for your and your wife's life and, as soon as it is materialised, will place you in it. I'm sure He'll do it, Brother Way. **And all of us that** are Christians will be thankful for Brother Way. Is that right, church? And I'll pray that he and Sister Way will find their place in the LORD for their service in life.

Now, also I wanted to speak to Brother Way; I came early so that I could speak to him and find just what his attitude was or what happened. And he doesn't know. See? It just went out, and he just dropped and went off-, that's all.

Brother Way was wanting to know and asked if there is anybody in the building that's going down to Arkansas, Tuesday, or whenever you're going, to this meeting. Now, it's perhaps a very small meeting. It's a brotherhood that meets. And I think it's up in some kind of a jungle or something or other, way up country. And there probably will not be too many people, I suppose, at the meeting, because frankly, they don't even know I'm coming yet. See? And so, my friends around there, it'll probably be a night or two before they - even my friends in Arkansas that know me down there - will know and be at the meeting. But if anybody's going and would have room to let someone ride with them, Brother Way would be glad to do it. He said that he would be no burden upon the people to take care of him while he was there, because he could do it. But if someone was going, it would be in the will of God for him to go down. All of you know Brother Way sitting here in the corner. So if anybody is going down and has room for an extra passenger, he'd be glad to go.

And then, next Sunday evening, the LORD willing, I'll be back, or next Sunday morning, rather. And if Brother Neville has the Sunday school, when it's over I want to make another tape, if I can. And if I'm not mistaken, I think I'll be speaking on *Is Your Life Worthy of the Gospel?* I want to make a tape on that, if the LORD is willing.

And now, I have announced today that I was going to make a tape; and the pastor (I don't think he even preached yet), called me out to speak here from the platform. Now, if they're making the tape and you seem to get tired or you wish to go out, just be as quiet as possible, because these microphones are very, very sensitive and they pick up a little noise. And we're trying to make these tapes for an international ministry.

And tonight I wish to announce my subject after I read God's Word found in the 24th chapter of the Gospel according to St. Matthew. The 24th chapter, and let's begin now at the 32nd verse and read the Scripture.

*Now learn a Parable of the fig tree: When ist branch is yet tender, and putteth forth leaves, you know that summer is near: So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, this generation shall not pass, till all these things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away. But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. But as the days of Noah were, so shall also the coming of the Son of man be.*

Now, in our reading we find tonight as we read the first part of this chapter, that the disciples called Him apart upon the mount and said to Him, "What will be the sign of the end of the world? What will be the sign of Your coming? And when will there come a time when there won't be one stone of the temple left on the other?" Now, He goes on to answer (see here, at the first verse):

*Jesus went out, and departed from the temple; and his disciples came to him to show him the buildings of the temple.*

*And Jesus said unto them, See ye not all these things? Verily I say unto you, there shall not be left here one stone upon another, that shall not be thrown down.*

*And as he sat upon the Mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? And what shall be the sign of thy coming, and of the end of the world?*

See, they asked three questions, and He answers three questions. "When will there come a time that there won't be one stone left on another? What's the sign of Your coming? And what about the end of the **world?**" **And I believe that many of us brethren** make mistakes by trying to apply it all **to His coming**. But He's answering three different questions that were asked Him. When will there be the time that there won't be one of these stones left on another, when will this thing be? And what will be the sign of Your coming? And what will be at the end of the world? See, three different questions. And He starts off

answering one, about when the stones would be left with not one upon another. And, after He finishes that question, then He starts off on the sign of His coming and then goes on to the end of the world.

Now, notice here, one of the things that I wish to speak on tonight is *The Flashing Red Light of the Sign of His Coming*. And we are going to dwell tonight upon the days of Noah: "So shall it be at the coming of the Son of man." And this struck me the other day. And I thought, maybe I'd try to take this and speak on it. And I wrote down several scriptures here that I would like to refer to, maybe, and read in a little bit,

But now, our LORD Jesus was asked this question, and He gave them the sign of His coming. And then, immediately, He said this: "Heaven and earth will pass away, but My Word shall not pass away." And then He said, "Learn a parable of the fig tree. When it's putting forth its branches, you know that summer's nigh. So, when you see these things coming to pass or being made manifest, know that the time is at hand. And this generation shall not be done away until all these things shall come to pass." What generation? The generation that's seeing the apostasy that we're going to speak of tonight.

So when we think of my text as *The Flashing Red Light of His Coming*, it reminds me of waiting at a railway station when a man or people stand around, as many of us have when we were waiting to catch a train. And we can't hear the train, or you don't see it, but you know it's time. Maybe the inspector says, "It's a little late; it's not exactly on time. We don't know just when, but it will arrive soon." And we'll walk around in the station with our hands in our pockets, or sit on our suitcases, or go out and buy a bag of peanuts, and talk to somebody across the street. But all of a sudden we see something happen. There's a noise heard coming from the track. And when that **happens, the signal goes down and** the red light begins to flash. What is that? The train is on the tracks. Though you can't hear it, though you can't see it, **but yet** that flashing red light and that arm down show that it's coming in. And then if you're expecting to leave on that train, you'd better throw that bag of peanuts down, stop your talking, pick up your suitcases, and get ready, or you'll be left behind; because it's just stopping locally, just for a few moments. It'll be gone. If you still stand to chat with the neighbour across the street, you'll be left behind.

How much more is it then when we see a flashing signal that He's on the track, the old Gospel train is passing by pretty soon! And our study tonight is on this great text, the flashing signal.

For our LORD sat upon the mountain. and told them these things would take place: "As it was in the days of Noah, so shall it be in the coming of the Son of man."

Now, we want to go back for a little space and discover whether we can find anything in this day that resembles the days of Noah. And then we can tell where we are in the day that our LORD spoke of, and see if we can find any resemblance to the days of Noah. In order to do this, I think we ought to go back to the Book of Genesis, to the days of Noah. And turn with me, if you will, in the Scriptures back to Genesis the 6th chapter, which tells us of the days of the flood, and the morals and condition of that day. Genesis the 6th chapter. Now, we want to read and compare that day with this day. Notice!

*And it came to pass, when men began to multiply on the face of the earth, ...*

The very first verse presents us absolutely with a flashing light that the day is at hand, for there has never been a time in all history that there's ever been so many people so quickly multiplying as we have today, so that it's hard to get a place to stay. With so many people multiplying upon the earth, scientists are saying that if they continue to multiply like this, in twenty years there won't even be food enough on the earth for the people. *Reader's Digest*, I believe it was, quoted that, that there won't even be food for the people, they're multiplying so fast.

We can look around and see that places that used to be wilderness have turned into city, yet birth control is on the greatest rampage it ever was. I believe it was said of Chicago (I hope I don't misquote these figures) there are actually registered thirty thousand abortion cases every sixty days in Chicago. Abortion cases every sixty days registered! How about those which are never registered? See? Just in one big city of four million population! What about the world? And yet the population is so crowded, that they can't even take care of it.

In India they're trying to interrupt the human part of man and make them become sterile so that children cannot be born, because they're so on the increase. There are four hundred and seventy million at this time in India

How about China, where the increase is greater, Russia, and the many countries of the world? When man begins to multiply upon the face of the earth - see? Now, we're going back to antediluvian times.

*... And daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all whom they chose.*

*And the LORD said, My Spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.*

*There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bore children to them, the same became mighty men who were of old, men of renown.*

Oh, what a subject that we have got here! See? Now, one of the first things I want you to notice is that the sons of God saw the daughters of men that they were fair. Now, I'm pointing this at the whole world. But there has never been a time on the earth, that I can think of, when there was ever such a wholesale beauty among women.

And you can remember, some of you elderly women, and some of you men, that can remember back years ago, how seldom it was you found a pretty woman. But today you don't find any but what are pretty. It is because they have come to a place of all this bobbing their hair, and make-up, and all kinds of sexy clothes and things: they can present themselves in such a way. And then, an other thing, the hand of time has turned things back according to the Scripture, and women are constantly on the increase as regards being pretty.

I can remember when I was a little boy at school. And turn and look at the little children today, the little girls coming on! And I can think of the women when I was a young man, and look at the girls today. I remember there'd be one popular girl (and that's not been over twenty-five years ago) - one popular girl, a pretty girl, and pretty nearly every boy wanted to go with this girl, because she was the queen of the group. Maybe in a whole city there'd be two or three of those women. Now the whole lot have become pretty, all of them. That's to fulfil the Scripture, and a red light's flashing that the time is at hand.

They've invented such stuff as lipstick and make-up, that a woman that isn't so fair can still make herself pretty by things that they do to their faces and lips to make themselves pretty.

Max Factor runs day and night, and there's more spent on cosmetics in America in a year to make the women pretty than there is spent at the grocery stores. That's right. I forget how many billion dollars each year is spent on cosmetics to 'beautify' our women.

Now, I'm saying nothing against that. I'm just showing you that it is a flash of red light that the time is at hand. For Jesus said Himself, "As it was in the days of Noah, so shall it be in the coming of the Son of man." See? The same thing.

Notice, when people began to multiply - many people - the daughters of men were fair. And the sons of God looked upon them and took them wives. Now, that's not my own saying; I'm reading it out of the Bible, where Jesus pointed us to go back to Genesis and compare these days together: the multiplication of people, and the beauty of women.

Now, that's a great sign. Now, the warning, Jehovah's warning, the 3rd verse:

*And the LORD said...*

That was immediately after this took place. Remember, the Holy Spirit wrote the Bible, and Jesus was empowered with the fullness of the Holy Spirit. And He spoke only by the Holy Spirit. And the Scriptures are written by the Holy Spirit. And the very One Who wrote Genesis 6 told us, in Matthew 24, to know when the time was nigh and to go back to Genesis 6 and compare it.

The multiplying of people upon the earth - and yet, birth control and all of the things that go on don't even check it; it's happening just the same, because we're at the end time.

And then notice, immediately there came a time of which It said the women were very fair, very pretty. And we check that with this, and can prove it.

Now, I was looking at some pictures of long ago of our forefathers when they crossed the plains. And I can't call the woman's name, but her name was known from San Francisco to Boston for being the fairest woman in the land. Pearl White, I believe her name was, of many years ago. She was killed by her lover Scott Jackson. And if you'd see the woman's picture as being the fairest lady of the land, you would hardly look at her. She'd look like an antique out here on the street, for almost any woman you could catch any way you wanted to would be three times prettier than she; any woman today that you'd catch just going down the street. See, it's an increase of beauty in women.

And then I wonder if our women realise this. That's the reason I want this tape to go out. We want you to be pretty, but we want you to be natural! We don't want you to be superficial. Some of these pretty women, if you'd dunk them in a wash tub a while and clean them up, and dress them as they should be dressed, they might look a little different. But they don't do it, and you can't tell them any different. And we're going to get to that after a while. But this is a flash of the red light.

And remember, when people began to multiply upon the earth and the women got fair, it was the hour, it was at that time, that the LORD said, "My Spirit shall not always strive with man." You see the clutch? You see the hand of God? The daughters of men were fair, and they took unto them wives. And He said then, "My Spirit will not always strive with man. I'll allot his days."

Now, the 4th verse:

*There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bore children to them, and the same be came mighty men who were of old, men of renown.*

Did you notice, it never said anything about marriage? Notice!

The sons of God came in unto the daughters of men - nothing about marriage. And if you turn to the original Hebrew there, where in translation it says (I've got it written down here somewhere) wife - they took to them wives (in the second verse) - in the Hebrew (I looked it up this afternoon) it doesn't say 'took to them wives, 'it said 'took to them *women*' (*not wives*). Now, you check it with the *Emphatic Diaglott* and watch if that isn't true.

They took unto them women, not wives. They took them just as they were, free lovers, just as we have today. In other words, they were lovers in that day just as they are now. They went any way they wanted to and took any woman that they could.

And when the sons of God - Now, many say here that they were fallen angels, and so forth, men and women. But to show that it is wrong, it's absolutely wrong, the Bible doesn't say anywhere about angels being either men or women. And besides, there never was a woman spoken of as being an angel in the Bible, never. Now, if you want Scriptures for that, Matthew 22: 30, and so forth; you can find it.

Now, there is no such a thing as a woman angel. That's the reason that a woman preacher is not mentioned, an angel is a messenger. And there is no such. But, you see, the day has changed today back to what it was like then. Now, I've got some historical points written down here, and we wish to get to them in a few minutes.

Notice, women of that day, the days of Noah, must have been the talk of the day. See, the sons of God (Seth's sons) saw the daughters of Cain that they were beautiful. Why? They were wicked, and they were daughters of Cain. When the sons of God saw the daughters of men, that they were fair, they took unto them women. Then the sons of God fell from their estate with God and became woman-chasers. And if that isn't the picture of today, I don't know what is. That is true.

Look at even our churches today, look at everything you wish to. Notice it. Everywhere one looked in that day, there, must have been pretty women. Men became slaves to them, says history. Men actually became slaves to the women, because they were so pretty. They literally made shrines and worshipped. And just think, they **literally worshipped female flesh and blood in** that day. That's history.

And compare that with today. It's the same thing, my brother.

Men actually worship women. Why, in our own country, Mrs. Kennedy is twice as much thought of as the president is. That's right. And always if you talk about a man, if he's got an attractive wife, that's it.

And now they say about the driving - you hear them say that women are the safest drivers. That's wrong, and I'll tell you why. Billy and I, when crossing the United States in first-hand conditions, put a little **map up in our** car, a little tablet, and wrote 'man' and 'woman'. And every time a woman did something wrong, we put a mark on her side; and if it was a man, we'd put one on his side. And out of three hundred of what we call "boobos" pulled on the road (you'd be surprised), there were two hundred and eighty women to nineteen men. But you know why they don't get that in the police courts? The police won't arrest a pretty girl, not one out of a thousand. He'll get her telephone number, but he won't arrest her. And that's just the way it is. No wonder the records don't show it. See, because men today are like what, they were in the days of Noah; they bow at the shrine of pretty women. Right!

Oh, my! How it must have been awful in that day, females flashing themselves in such an attractive way! And if they were any better at doing it then than they are now, I'm glad I didn't live then. Think of it, of how that women had got to acting the same as they do now.

Notice. The Bible said they ate and they drank. Now, that's legitimate. Sure! Marriage is honourable. A man may marry a woman, that's honourable, that's instituted of God. But when it comes to a time that a man will take another man's wife, or take some young woman, or some woman, no matter who she is, and break his marriage vows and do something that's wrong, it's sinful in the sight of God. And the Bible speaks very strongly against it.

Now notice, It says of marriage, that God instituted it in Eden. But He certainly condemned adultery. And these men and women in that day bypassed the laws of God and took it upon themselves to do it anyhow. Now, compare that with today! Look at it! If you want to see the train's on the tracks, take a good deep think about that now, for the infallible Jesus Christ said those words. See?

And notice! The Bible says here, they ate and they drank- of course, with their pretty women. Now, when you realise that, that's all right. Eating and drinking, that's one of the natural laws of life. We have to do it. But when that's all that is upon your mind! Today the people just become gluttons, drunk, women drinking in the restaurants. And if you go into a place where the highballs and cocktails are served, you see the women outdrink the men.

Jesus said, "As it was in the days of Noah, they were eating and drinking, and giving in marriage." In other words, they were living with the women without being married to them. And today, why, it's so instituted! They had a Reno, where you could get married and divorced, and married again, all in the same day. But that's way out-of-date now. The husbands, so called, and wives take different keys to the rooms in

these big cities. Now, I travel; I go right into the cities and know it to be true, that the husband has his dates, and the wife has her dates. Well, it's become such a conglomeration of rottenness, until it's produced a soft, lazy, nogood, hell-bound generation.

Look where man in a few years has got to in his body! Look where he's got to by the things he's done. Scientists are constantly trying to make a better food, hybrid corn, and hybrid tomatoes, hybrid beef, when the stuff's no good at all. It's killing the people, and they don't realise it. Why, in a few more years, they'll be nothing but just like jellyfish

Fifty years ago ball games went on just as they do now, and you never heard of anybody getting hurt. But now, they kill a dozen or two each year. If a ball hits a man, there isn't anything in him to hold his life in him. If you hit him, he's so soft he's dead.

When Bob Fitzsimmons fought Corbett, I believe they fought a hundred and twenty-five rounds one afternoon, barefisted. Those men with such punch in their arms could take a two-by-four inch plank and snap it, with nothing but calloused fists. They slept with their hands in vinegar to make their fists hard. And a round wasn't a little two or three minute round like what we have today. They didn't have a featherbed tied over their fists. And nobody got killed. And they thought a round was a knock-down. You had to knock the man down. And they fought a hundred and twenty-five knock-downs. They were men. And today they're going to have to stop the art of boxing. When there's a featherbed over their arm and over their fists, they can hardly fight two or three rounds without somebody getting killed. What's the matter? He's made up out of a pile of - I don't know - soft muck, hybrid nothing, till the whole generation is dying.

Did not the Bible say that, that they'd get weaker and wiser? Why, in another race of people coming on they'll live out of a capsule, take a capsule for their dinner. It's nothing but a mass of cigarette-smoking, whisky-drinking, cocktail-running dope addicts; teenage children at schools caught up in juvenile delinquency. No wonder: when her mother out on the street acts the way she does, she throws the child into the same thing.

Pretty women are on the increase. Social life is broken down. Oh my, what a great thing in the day we're living in! How they do this and get by with that! They won't get by with it. What are they doing? Just what they did then. They're making the commandments of God a mockery. God said, "Thou shalt not commit adultery." But they show that they can do it and get by with it. They think they're going to get by with it, but they'll never do it. Maybe you oughtn't to come and listen to me. However, God said that this would be the time when the red light would be flashing. Jesus said so.

Now, what a sin it is that they are committing and all the time laughing at sin! Many times the very thing that this Bible calls immoral, the world today calls virtue. When you take young girls, and strip their clothes off them, and put them out there with little shorts on, and slacks and things, and walk them down the street, they think that's virtuous for the girl to display her female flesh, when the Bible says it's sin. Horrible! But the world calls it virtue. See, they're making the commandments of God of none effect. **And the church says nothing about it. It's time that somebody rose in the name of righteousness in the Name of Jesus Christ and put a stop on this, because sometime we're going to have to answer for it at the Day of the Judgement.**

Now, if this sounds like an old foggy to somebody, check back a few years and look at what's going on now, and then imagine a future. There is no future but the coming of the LORD.

Notice! Check these antediluvian females with the pace of today. Check what they were. Check what the sons of God did. Check what they are doing today.

I was sitting in a convention not long ago, and it broke me down almost when everybody seemed to be just enjoying the minister's talk from the platform. And I was sitting over in a corner. And a young lady came in, and she was really dressed badly. And she came walking up through this church, as the Bible says, mincing as She went. And every preacher on the platform, plus the congregation, everyone turned their head and looked, following this girl. And I thought of this Scripture, the sons of God looked upon the daughters of men. Sinners -ungodly, pretty women. Oh, it's torn many a church to pieces. It took the Spirit of God away. Notice! They looked upon the daughters of men.

Now remember, the infallible Jesus Christ stated these things would be this way in this day. And He said, when you see these things come to pass, then you'll know that the time is at the doors. Now, there aren't many people who will say that. There are many preachers that couldn't say that. He could if he would. But if he would, the congregation would kick him out. That is exactly the truth.

But here's one thing. **If a man's called of God, he'll stay with that Bible, I don't care what he has to do.** You must remember that It's the Truth. And the Truth either binds or sets free. And this is exactly what Jesus Christ said.

The sons of God fell because of beautiful forms and faces of the daughters of men. And that's just exactly what we've got today, the same thing again.

Now, compare with that day: multiplication of people, the women getting fair, the sons of God falling, marriage and giving in marriage, divorce cases, living in adultery, and so forth.

"Why," you say, "Brother Branham, just a minute! I don't know." Listen, brother, just before you say something, listen to this. Jesus Christ said, "Whosoever looketh upon a woman to lust after her hath committed adultery with her already in his heart." And when a man walks out of his office, walks out of the

church, walks out of his house, strikes the street, what does he see but a display on every side of flesh and blood of females with nice figures, pretty-faced? And he's tempted! That's what God said would take place. When that takes place, then the time is at the door. As it was in the days of Noah, the sons of God saw the daughters of men and began to take unto them women. See? There you are!

Now watch! We find the same thing today. We see in history that they had such sex-appeal in them, until the sons of God made unto themselves shrines to women (that's of Venus and so forth). See? They made shrines and bowed to these. When you say, "Brother Branham, we don't have such things as that today; you couldn't compare that with this day!" I beg your pardon. I believe it's worse today than it was then.

What do we see? TV You can't even pick up a newspaper without everything that you see is spread with females: pretty women on every whisky package, in magazines, sexy, immorally dressed. On TV and everything is some sexily dressed woman, some pretty woman. And we find on cigarette advertisements, everything that you can look at, that it's some attractive woman. You can't even see the advertisement of a pair of silk stockings unless you see some kind of a thin-shaped legs going through them. And that's right. But what is it? Why is it?

I remember a man I worked for, Chris Meisner, up here on the corner. Many of you remember Chris Meisner. His wife, Lilian, her name was Lily - I think -Ellinger. And she was a beautiful girl. And a man wanted to get permission from her father to put her face, her picture, her profile, on a box of candy. And this old German Lutheran stood to his feet and said, "That's an insult to me to put my daughter's picture on a box of candy, to be spread across the country." What about today when the billboards, the television, everything you see is immoral, vulgar, sexy, ungodlylooking women? That's right. What is it? The train, the old train, is on the track. The Bible said so, it'll be coming pretty soon. We hear the sound.

We talk of other things regarding it; but remember, this is another flash, one of the flashes that are flashing before us today. Oh, we see the national condition; we see the political disturbance; we see the church situation; we preach on all that. But this is something new. **It's something that's not very popular to be spoken on; but it must be done, for there's got to be a voice crying out. And remember, the very words I say tonight will meet me yonder at the judgement.**

When I saw this woman not long ago in a vision the LORD showed me, I saw her die. I can never think of the woman's name, she Marilyn Monroe. And I had never seen her. I don't go to movies. But I saw the girl, and she was attractive. She was trying to get to something. She was dying, had a heart attack. And the LORD said, "Now, you say that she died just at 4:00 o'clock. She did not commit suicide," He said, "but you can say she died at 4:00 o'clock, because it's just a few seconds before 4:00." And there, I saw where they found her. And I told Billy. I told the family (the ones that were with me) about it. And a few days afterwards, it was Marilyn Monroe that died.

Now, when I was in Canada the other day, my kids kept telling me where over at a certain place the lady who let us have the house had a television. And they said there was going to be a play called "The River of No Return." That's the river I fish on all the time. And John Smith, a friend of mine, takes that tour. They said, "They made a movie of it." And said, "Daddy, maybe that Mr. Smith is on the programme. Would you like to look at it?"

"Well," I said, "when I come back from Canada, if I make it in time, I'll look at it." Well, when the play did come on, I went over to see it. And when I did, who was playing in it but Marilyn Monroe. Now, there she was, after being dead a year or more, sexily dressed; there was her voice still playing and will be for years and years upon that magnetic tape. If that magnetic tape holds her actions, and if she could look back, she cannot deny that. She can't deny it, because we've got it. How much more has God got every move, every action, upon His great supreme tape! We cannot get out of it. It's right there.

And remember, if there was a microphone sitting right here where this is, and I was broadcasting now to the world, the people around the world would hear my voice before it even got across this pulpit to you. That's the electronics of the world.

And you know, that voice never dies. It'll never die. Scientists claim that in twenty years, if they can progress as they have up to now, that they'll pick up the literal voice of Jesus Christ when He was on earth - in twenty years from now. Because it's like dropping a pebble into a pond; the little waves may finally fade out of your sight, but science claims they go back to one bank, across the ocean to another, and back and forth; and they never die. And neither do the words that you speak; they'll meet you in the day of the judgement and will condemn you or save you. And you'll never be able to get through with any other.

And we're very conscious of what is coming right through this room now is pictures of people. If you don't believe it, turn on the television. And there are voices of people, yet our senses won't pick them up.

Now, they've got a transmitter and a magnetic pole, or a tube, or a crystal that picks up those voices and reproduces them. And now, the only thing the Bible is is this: the words of Jesus Christ that He spoke, and they are literally alive just like any other word is in the world tonight.

Now, if your heart has been cleansed by the Blood of Jesus Christ and becomes the receiving set for that transmitter, He's the same yesterday, today, and for ever, and does the same things that He did, because His Words can't die. They're living for evermore. They don't have to be picked up on a set twenty years from now; we receive them right now. Now, there you are!

We are living in this great day near the coming of the Son of man, with the flashing everywhere for His coming. We see it in politics; we see it in the church; we see it at the time; we see it everywhere we look. We see the sun doesn't look as it used to. The world's out of cater. They tell me right now at the North Pole, that the sea up there has become, I forget how much, deeper that it used to be. The Bering Straits, you could once walk across them. Now, it's many, many, many feet deep in the Bering Straits. Why? The earth is swelling in the middle. It's getting shallow out here where it was deep and getting deep up here where it was shallow. The world is completely out of cater. She's toppling; she's wavering. All nature's giving in, and everything that we can see.

And now tonight we find out that even nature itself is producing in the human race the sign of His coming; for the daughters of men are becoming fair, and how the sons of God are taking unto them women. What an hour we're living in! Oh, my! And it's exactly how it was in that day.

Then we see in history this great shocking thing of men worshipping women. And we find out today that it's a woman's world.

I was in Switzerland not long ago and I was talking about this. Now, nothing against our Christian women (no, sir!); they're jewels. I'm talking about the run of the world. There was a lady riding along with me - Brother Guggenbühl and his girlfriend that he was going with. He's a man, pretty nearly my age, who's never been married, an old bachelor; and he was going with some young lady, one of the girls from there. And she said, "Brother Branham, tell us about America. We understand that it's, a woman's world over there, sure enough."

I said, "That's right!"

She said, "I've always wanted to go." Then I began to explain to her. She said, "What?"

I said, "Yes!" It changed her opinion right away.

"Well," she said, "how could you live a Christian life in such a place as that then?" Think of it!

When I went into Rome and was down at the San Angelo, the catacombs, it was shocking. When I stepped out of my hotel and went down to that place called "Three Coins in a Fountain". The women on the street - how immoral! They walk up and ask you to take them out on a date - all sorts, sizes, and kinds. And I forget how many came to Billy, and me, and Brother Baxter, before we could get down to the pool, and the man from the TWA that was showing us around. I said, "Do those women have to live like that?"

He said, "No, when the soldiers came over here they got used to it, and they have got good jobs, yet they continue on." But even in a place like that, when I got to the spot of San Angelo, a great big sign there from the Vatican said, "A Notice To American Women: Please put on clothes before you come in and give honour to the dead."

I saw an American girl get off in Paris. Our fashions used to come from Paris. But that girl was so immorally dressed, with her father and her mother, that soldiers who were working out there dropped their picks and shovels and ran up and looked over the scene to watch this American girl pass.

We set the pace for fashions. It used to be Paris, but now they come here to get the vulgar, low-down filth. And this nation where a revival of the baptism of the Holy Spirit has just passed through, with the lovely LORD Jesus showing His signs and wonders of mercy! And speaking of "As it was in the days of Noah" and of the lights flashing from side to side! A God that can raise the dead from his bed, a God that can heal the sick, a God that can tell things before they come to pass and make it perfect on the dot everytime without failing! And you can preach to our women in America, and they get worse every year.

In Durban, South Africa, where there were some 200,000 natives gathered to the meeting, when there were great miracles that God performed, I saw thirty thousand blanketed natives, women standing there with only a four-inch clout of beads hanging down in front; and the men, no clothes on, just the four inch clout - naked, a blanket that they slept on, a goat skin, given to them when they're a certain age. They live in that, sleep in that, wrap up in that, and die and are buried in it in a corral somewhere.

And I saw those women, so primitive that a woman gave birth to a baby, sitting twenty feet from me. She never went to a hospital, a woman helped her there for a minute, and in about five minutes it was all over. She picked up the baby and held it to her bosom for it to nurse. They're that primitive, but when they saw the power of Almighty God come upon a boy who was so afflicted and not even in his right mind - he stood up in his right mind, giving praise to God - thirty thousand blanketed natives received Jesus Christ as their personal Saviour. What happened? You remember, that's ten times bigger than Pentecost - thirty thousand!

And I watched those women with my own eyes, when they fell upon the ground, breaking their idols, giving their lives to Jesus Christ. They didn't know; they'd probably never heard His Name, many of them. But they fell upon their knees, and I asked them if they were sincere about it and meant it, to break their idols: and they broke their idols. And they fell on their knees and gave their lives to Christ while I prayed for them, and rose back to their feet. And those women would stand with their arms down, not knowing they were naked; but as soon as the Life of Christ touched their life, I saw those women fold their arms and walk out of the presence of men. And if the touch of Jesus Christ will do that to a blanket native, what ought it to do to a nation that's heard the Gospel for a hundred years? Yes, there we see it. I saw that; that's not what

somebody else told me. I saw that. **It's strange then that we call ourselves Christians, and each year take more off. And the churches seem to care nothing about it.**

TV programmes, oh, worship female flesh and blood. They are not gods, they're not goddesses, but it sets America exactly in order to fulfil the Scripture. America's number is *thirteen*. America's shrine is a woman, always; it's on our money; it's on everything. And now it certainly brings us into a time when we're going to have an American goddess not too far away. You can see the hand writing on the wall.

Oh, what are we going to do? You can't even walk out on the street. Look out on the street; start walking down town and just see the display of women, how they present themselves with clothes on that an honest to goodness woman ought to be ashamed of even to stand in her dressing room like that. Walking out upon the streets with such tight and little scanty clothes on! And out on those bathing beaches with these little bikinis or whatever they call them on, and such things as that, not knowing that in them is a spirit of evil. And many of them sing in choirs. That's what Jesus said would take place.

Female flesh! They're flesh and blood; they're not gods. In my opinion - God forgive me if I'm wrong - it is a wholesale *striptease*. You could hardly blame a man if he were not a Christian, that would fall - fall into temptations in such a place and would do something wrong, because he could not contain himself. It's amazing that there are not more ravages going on, because so many of the women are asking for it. But if *there were*, how could you blame the men? Put blame where blame belongs.

Women say, "Now, Brother Branham, I'm just as moral as I-" No doubt about that, but, my sister, do you know that you're going to answer at the day of judgement for committing adultery when you throw yourself out there and men look upon you? He said, "Whosoever looketh upon a woman to lust after her has committed adultery with her already in his heart." And he will have to answer for it. And maybe you didn't do the act, but if you permit Satan to put that spirit on you when nature itself ought to teach you that it's wrong! Without the Spirit of God, nature should do it, teach you that it's wrong.

I predict that soon they'll come out with one of these things that is just a fig leaf again. I predicted that thirty years ago (see?). Some insult to the Bible! See? They'll do it. It's public *striptease*.

Now, the devil does the same to the sons of God today. That's right. Watch our businesses. Most of our businesses are controlled by women, lots of them. That's right. Look at our churches, look at our nation, how the sons of God bow low at the shrine of these things, of these women. To me they are no more than public harlots. That's an awful thing to say, but it's the naked truth. I know that people hear these tapes and will say things. But how can you do it? If you present yourself like that, and men look upon you. Jesus said you committed adultery with him. And when that man has to answer for committing adultery, who did it, whose fault is it? It's the woman that stripped herself like that and presented herself before that sinner. That's right. What is it a sign of.? The end time, the red light.

Motherhood's broken; nations are breaking. Now, if you want to see where Jesus said that, read Matthew 5: 28. That's where it is. Female life has been the cause. Falling upon that sexual power has meant ruin, If you want to trace back, here's some nations that I traced back which fell: one was Egypt, others were Assyria., Rome, and whatmore. They fell by the power of women.

Notice, there is nothing that God could give a man, outside o salvation, better than a nice wife. There's no man that can console a person when they're tired; they won't confide in anyone as they do in their own wife. And how fortunate you brothers are when you've got a nice little wife that's clean, and upright, and moral; and you can come in when you're tired and weary and sit down, and she can talk to you. She can do more with you than anybody else. That's right. She's a jewel; she's a queen.

But remember, woman was made for man, not man for woman. The last created being that God ever created was a man. A woman is a by-product from a man. And she was made for the man, not man made for the woman. And man falls at the shrine of woman. That was the very thing that started it at the beginning. That's what happened in the beginning. When God's son Adam could not be tempted into doing what was wrong, Satan came into a person called the serpent, which was like a man; and there's where it started. And Eve got from behind the Word of God, and that caused every heart-ache, every graveyard. Every sin that was ever committed started right there. Here it is again.

Woman was the cause of the first fall, and woman ends up the time. She started it; she ends it. No wonder the Bible said that those that escape out of Zion shall be glorious in the sight of the LORD.

Isaiah talked about how immoral the women would get in the last days, and how there'd be so much clothes they would have to have, and how they'd have to have their hair set, and everything like that. The Bible speaks that in Isaiah 3; how she'd walk with high-heeled shoes on, tinkling her feet as she went along, how she'd roll down her stockings, and the things she would do, the many changeable suits of apparel, and stuff like that. And, he says, all that will be taken away from her, and she shall sit and stink from immorality. And he says that even seven women will grab one man and say, "We'll do our own work, only let us take your name to take away our reproach."

But he said how glorious will that little Branch be that escapes all these things, it'll be holiness unto the LORD in that day when real genuine born-again women know their place, though they be laughed at and called silly and old-fashioned and everything. But act like a woman, talk like a woman, live like a lady. Yes! Amen! That means "so be it." Don't get seared; it doesn't hurt you. All right!

Jesus' own Word said what would happen, that great display.

Also He said that in the days of Lot (if you want to **mark that** Scripture down, it's Luke 17: 28) they were eating, drinking, they bought, they sold (ordinarily these are legitimate things, but watch!), and they occupied. But they put all their minds on it.

And in the days of Lot women were so low in their morals, until they were not used as women should be, but they were perverted. Women became so common that man lived with men. In the perversion of nature the sex cells had changed their positions, because women had become so cheap.

A few days ago I was in Tucson. I went to get a loaf of bread, and there was a boy sitting out there and two little boys in the car. Another one came in to get a pack of cigarettes. The old grey-headed gentleman looked down and said, "Whom are these cigarettes for, your mother?"

"No, they're for that boy!"

"Is he old enough to have them?"

"Yes, sir!"

The old gentleman looked back like that. And I was standing with a loaf of bread and a quart of milk, watching. And he said, "All right." And he gave them to him. He looked over to me and said, "I doubt that!"

I said, "He can't get old enough to do it; he isn't old enough at any age."

He said, "I agree with you." Then he asked, "Did you have a hard time trying to quit them?"

I said, "I never did start with them." I said, "My parents smoked and used tobacco, but the LORD God kept me from it."

He turned and looked at me a little strangely, and said, "Well, I think it's a rotten shame today to see how we used to put women on a pedestal." He said, "We honoured her; we took off our hat in her presence. We walked down the streets, and if gentlemen would hear somebody make a remark about a certain woman, they'd slap him down," See? They honoured women. But he said, "Sir, women have brought it on themselves. Now they don't get up in a public vehicle for a lady. Every man would take his hat off and let her sit down. Now, it is push in a crowd. They've brought it on themselves." And that's the truth. That devil of Hollywood has got hold of her. They have produced it on the television and magazines till the thing has become a great, big pot of filth. That's right!

I know it isn't popular to say that, but it's a true saying. It's the Truth. It's the Word of the LORD, and also a warning sign that Christ will come in this generation. He said, "The ones that see this come to pass will not pass away until all these things be fulfilled." And He said, "Both heaven and earth will pass away, but My Word will never pass away." It's a warning, the red light flashing, the drop of the curtain. We're at the end time.

We see the signs of the LORD Jesus healing the sick, raising the dead, casting out evil spirits. We see people made saintly and holy by the Holy Spirit. We see lives changed. We see great signs. We see mystic signs in the skies like flying saucers. The Pentagon many of their people putting it on television, writing it up, don't know what to think about it. All kinds of mysterious signs, the LORD Jesus coming down in the form of a Pillar of Fire, having His picture taken and living among us, all prove that He's the same yesterday, today and for ever.

We see all these things happening. We see the coldness of the church. We see the denominations growing. We see the fig tree and all the other trees putting forth their buds, Jews (the fig tree) returning to their own country. We see the Presbyterians the Methodists, the Baptists, the Lutherans, the Pentecostals, all the churches putting forth their leaves, revival. He said, "Get ready, that's the time." When we see that coming to pass, that's when God is preparing to call His Elect. Then many another sign He spoke of. "When you see the women becoming extremely pretty, when you see the sons of God taking unto themselves wives and doing *this, that, or the other,* " (He said) "know that that's the time!" Here we are!

Now, there's something else I've written down. Remember Lot's two daughters (yes, we remember that!) down in the city of Sodom. Jesus said here in Luke 17, "As it was in the days of Lot . . ." Remember that men had misused women in such a way, that finally the natural act of life was no more desired. And oh, it's awful to say this from the platform, but if it ever was Truth, it ought to go from here. And it is so bad today that there are tens of thousands times thousands of them. They're on the increase everywhere: perversions, Sodomites.

As it was in that day, because the natural use of human life for men to reproduce themselves upon the earth has been so mistreated and so exploited in the way it has, the desire for it is failing fast. I'd say that within another ten or fifteen years it'll be almost past, the way it's increasing now. I have something from Edgar Hoover on that (I thought I had it lying here, but I haven't), what he said about it.

And now, we are finding out these things. Oh, my! Jude in his little big Book (I call it), in the 7th verse - let's just read it. I want to read this, Jude, the 7th verse. This is the last Book before the Book of Revelation. I've got it marked down here, Jude, verse 7. Men and women breaking marriage vows, going after strange flesh. Listen!

*And as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, ... (See? Oh!) ... are set forth for an example, suffering the vengeance of eternal fire. (That is, to be completely consumed and done away with.)*

Here some time ago in Los Angeles I was out at the camp ground. I was riding up the road and a little lady, a pretty little girl, very pretty, was going up the road. And I thought, "She must be going to a show." And she had on little frontier clothes just about six or eight inches wide across the front of her, a little three or four inch fringe hanging, and up high on her body a little spot - just about enough that you could compress and close every bit of it up in your fist - hanging across her this way, with a cowboy hat on, and a pair of boots with tassels on them. And very attractive she was. I could see that any young man would screech brakes and everything to stop level with her as she went twisting up the road.

And I was preparing to turn into the camp ground, and I went up towards the camp grounds. And I started to turn around to go back. I thought I'd stop and say, "Young lady, I wish to speak to you in the Name of our LORD Jesus Christ. Though you be a pretty girl - there's no doubt about that - though you have a figure, and probably you would want to hear the brakes screech; do you realise that that spirit that's making you do that will drive you to a devil's hell where you'll suffer through the ages that are to come? Do you realise that that pretty, little well formed body, and those well set cheeks, and hair, and so forth, and those red lips - maybe in another six months the worms will be crawling in and out of that well formed body out here under the dust; and that that soul that stays in there today will be in a devil's torment?"

Then something stopped me, as if God would say, "If you do that, they'll lock you up yonder in a jail." See? There you are! Then I saw Billy come out and motion it was time to come to hear them singing *Only Believe*.

Oh, my! How can people be bewitched by such stuff as that? It is because they disregard the Word of God.

And another thing: ministers behind the platform who are associated with these organisations, who read this and know it, are forbidden to say anything about it, for fear that they'll drive their congregation away from them. Their churches are looking for members. But God's looking for born-again saints of the Living God who will shine as the stars. God help us to be honest and tell the Truth, what Jesus Christ said. But such is the day we're living in. That's the sign that Jesus said would be, and we see it right before us.

Look! Now, in Jude the 7th verse again, Sodom and Gomorra. Oh, my, what an awful thing! Unmarried to women and going after strange flesh. Aman that's married to his wife, they're no longer two, they're one. And a man that will run out after another woman, he automatically separates himself from his wife. And a woman that runs out with another man, she's dead to her husband. She's denied her own flesh; she's cut away from him. That's right. In the day of judgement they will have to answer for it.

But today they don't want to hear a Message like that. The people don't want to hear that. They want to be tickled in their ears, exactly as the Holy Spirit told me the day I laid that cornerstone there. He said I was to "preach the Word, be instant in season, out of season; for the time will come when they will not endure sound doctrine; but after their own lusts shall heap to themselves teachers, having itching ears, and shall be turned from the Truth to fables." He said, "When the vision leaves you, read II Timothy 4. Don't forget II Timothy 4." And when the vision left me - when I stood right there on 7th Street as a nineteen-year-old boy - the voice of God spoke out in the room; and He said, "II Timothy 4." That's exactly what it's turned out to be.

The time will come, when they'll not endure sound doctrine. The Pentecostals want something that will pat them on the back and let them live the way they want to, and let them play the piano at forty beats per second, and jump up and down and dance about it, and women do the way they want to, and men the same way. The Presbyterian, Methodist, Lutheran, and Baptist, there's many a sincere person in all those organisations. That's exactly right. But those systems have got them so bound down, till they think as long as they belong to that church and their name's upon the book, that they're Heaven-bound. Your name on a book here on earth won't mean that much (Brother Branham snaps his fingers - Ed.) to God. Your name's got to be written in the Lamb's Book of Life by the Blood of Jesus Christ, your sins forgiven. That's right!

But they want that kind. That's the kind of pastor they want. They don't want anything else. And when God in these last days has shaken before them every Divine gift recommended in the Bible, every gift that Jesus Christ promised, and every endtime sign - everything that was promised in this Bible, as far as I can see myself, has already been shaken before the nation - still she plunges on towards hell as hard as she can go. Tell them, and they run on anyhow.

Let me just get to a few more Scriptures here before closing. All right. Oh, they're set forth for eternal destruction, that is what the Bible says they are.

This nation lies in this same social rottenness; the nation lies in it tonight. You know that! It's no joke. It's not hearsay; it's the Truth: Genesis 6: 12. All flesh was corrupt; man walked in his own way, in his own thinking, ignoring the laws of God. That's the way man does today. Men don't want to hear the Word of God. People don't want to hear It; they want to walk in their own way.

Jezebel refused to hear the Word of the LORD. She wouldn't want to call that hairy old preacher, Elijah, her pastor; but he was her pastor anyhow. That's right! God sent him, and he bellowed out his message, though uneducated. They didn't know where he came from or where he went to. He came on the scene with the Word of the LORD. He sent his message, and he preached and condemned everything there that was called sin. And that modern Jezebel had bewitched the people under the witchcraft of her power, until the whole nation was corrupted, and Elijah stood alone out there on the mountain. God said, "Elijah, don't

think that! I've got seven thousand down there that are honest in heart yet." That's his second pull, and the third one went back for them.

But remember, God was merciful. And Elijah's message condemned that unbelieving generation. Noah's message condemned his generation and brought judgement upon those who refused to hear it and deliverance to those who believed it. And as it was in the days of Noah, so shall it be in the coming of the Son of man (Genesis 6, ignoring God's laws). They say, "God's laws?"

God's Word says today in the Bible - Now listen, I'm not saying this to any individual person; I'm only responsible, as your brother, for telling you the whole Truth. As the great Saint Paul said before his leaving, "I have not shunned to declare unto you all the counsel of God."

Now, the Bible says today that women should not cut their hair. I don't care how many preachers say it's all right; it's wrong! I don't care how many churches stand for it, the Bible still says that it is wrong! It's a shame for her to do so. But they continue to do it anyhow. What are they doing? In their own minds, making themselves pretty. They think it's pretty.

God's Word warns her not to do these things. She shall not put on a garment, or slacks, or anything that pertains to a man. But she goes right on just the same. Try to stop her. Say, "What are you hollering about then, Brother Branham? What are you going on about? Why, people like you would be better if you'd -" I don't care about that. I do care what people think, now; don't get me wrong. But I'm interested in what God thinks, and this is His Word!

Yes, you tell her it's wrong to do that, and she'll go right ahead and do it anyhow. See? Why? Women in all Christendom do these things, and the church doesn't seem to care at all about it. Why is it? The sons of God have fallen for the lust of female flesh and blood, and denied the very God and Blood that bought them in order to separate them from those filthy things. Amen! That's the Truth! So help me God, it's the Truth!

Try to stop her. D'you think Noah's preaching was any hindrance? No, sir! But what is it? **It's a voice, the voice. And when we're all called to the judgement, the very Message that I'm preaching tonight will meet me right there, word by word. And then what are you going to do?** It's a flashing red light.

It's a time of bull-headedness amongst the women. We're here just to establish this because of it's being women. And you wonder why I am always hollering about this. Now, I'm going to get a lot of Scriptures thrown in here before closing and show you why. **And that's the reason I've got to stay true to this Word, and why every servant of God ought to stay true to the Word. You must stay, because there's got to be a voice somewhere crying out against it. I don't care what the rest of them do, you're not responsible for them; you answer as an individual.** You don't answer as a Methodist; you don't answer as a Baptist or a Pentecostal; you answer as an individual to God for your own life.

And we see these signs, and yet they go on doing it. Tell her it's wrong; see what she says. Bull-headed! That's exactly what Eve did. Eve knew better than to do that, didn't she? She had the Word of God. He said, "The day you eat thereof, that day you'll die." Well, why did she do it? She wanted her own way. And why will women cut their hair? Why will women wear these clothes, and the Bible saying that that's just exactly what they're going to do? And in the thing that they do, they're all condemned! Exactly! But why does she do it? She does it of her own self. Yes, sir! She's going to have her own way. And the church says nothing about it. And the church is supposed to be the Bride of Jesus Christ, and yet says nothing about it.

Tell one of them about it, you know what they'd say? As much as to say, "No old Bible is going to stand in my way from having some fun." There, just exactly! If you tell them it's written in the Bible, oh, they might not say those words, but that's what they express. Did you ever hear the old saying, "Actions speak louder than words"? Well then, don't they? Actions speak louder than words. No matter what you're saying, your life speaks so loud they can't hear your testimony. As I said this morning, just jump as high as you live. See? Your actions speak louder than your words. And you might just as well come out and say it, because, no matter what it is, your actions speak what you are. If you speak anything different than what you really are, it becomes hypocrisy. Jesus said, "You hypocrites, how can you say good things, when out of the heart the mouth speaketh?" See, they were saying something they didn't mean. And women act so as to say, (oh, my!) "I'm determined to have fun."

What happened? It says in another place in the Bible. Out of marriage goes the *vow 'obey'*. Obey? Though a woman should be a keeper at home, chaste, of good works, she laughs in your face and goes to the power plant in somebody's office. "My husband -" Oh, I doubt that.

And with these forces today - it's such a disgrace to put women in the police force. If that isn't a mark of debauchery for any city! Many men are out of work and they have to put those women out there, when the Bible said, she's to stay home and be a chaste keeper at home! But she keeps all the bosses books. You ought to see her - I am not talking about good women, now. I'm not throwing this at you women that are really godly women. God bless you! That's on tape or whatever else. But I'm saying that where you find one like that, you find fifteen hundred the other way. They won't listen to a word. "Keep your Bible, preach it to yourself. We don't want to hear it."

Obey? Oh! She might say this: "You tell your Bible stories to somebody else. Keep your God for somebody else and leave me alone. What are you hollering at me about? I never asked you to say these things." I know, but God did. See? So that's all.

So they still corrupt the way. Just as they did according to the LORD, just as they did in that day, so they do today, just the same. It hasn't changed; it doesn't change; it won't change.

Juvenile delinquency finally gets her children; the jail gets part of the women and the men; and hell takes the whole thing. That's exactly right. Fire swallows them all up. And the preaching seems to go over the top of their heads. They never listen to it. They're going to have their own way. You can tell them the Bible says this; they say, "Keep your Bible. We're going to have our fun."

I can hear some of you sisters now - maybe not those right present - saying, "Who me, obey my husband? Hub, I make him obey me." But that is where you're wrong. "Stay at home chaste? I don't care what the Bible says about it, you leave me alone." Listen, sister, that wasn't back in the dark ages, that's the voice of today. That never happened so much back in the antediluvian world as it does today. It's still the same thing

Again they say, "I'm a modern woman. I live in America." Well, that's no more than saying you live in a hog-pen. It wouldn't make a bit of difference to God where you live. You are what you are in your heart. That's right. And don't think sister, that you're so modern, that you're one of these modern women, as you want to say today; you're from a long way back according to this Bible, from the dark ages, from the antediluvian time, the time of Noah; that's when they did the same thing. So you're not so very modern after all, are you? See? That's the way they acted in the antediluvian world. See? And that's the way they're acting today; so it must be the dark ages again back in the great dark beyond.

And you men that will let your wife do it, you're no longer sons of God. No, it's as though you fell into Sodom (that's right!), and let the women boss you around. Oh, my!

I can't afford to say this tonight. I'd better bypass this part. All right. This is really terrible.

But all is coming to this age that we're looking at. Do you see the red light on, flashing?

The trumpet of the LORD shall sound, and time shall be no more,

The morning will break, eternal, bright and fair;

Then His chosen ones shall gather (from the dust of the earth) to their home beyond the sky ... (Oh, what a day that will be! All right. Oh, yes!)

Go back into Sodom. Don't worry, there's an A-bomb waiting to clean it all up (that's right), clean up the whole world. It'll do it. And then it'll all be renewed again, as we saw under the Sixth Seal, for a redeemed group of people who have accepted the LORD Jesus, who have become Christians, who have sold out their cares and the fashions of this world, and have come to Jesus Christ, looking to Him and Him alone in His humble, simple programme for each one to come and believe on Him and receive Eternal Life. Arid if you say you've got Eternal Life and disagree with this Bible, your eternal life is not the Eternal Life that God gives. You're deceived by death and are not of Life. That's right.

Oh, fear God and keep His Word, for this is the full commandment. The red lights are flashing, and the time is at hand. "As it was in the days of Noah ..." See, they took the legitimate thing and perverted it. They took eating, and they took drinking, and they took building, and they took all these other things, and perverted them. Now, Jesus expects us to build a home. See? But just look at what has taken place in that. Eating, He expects us to eat; that's right. But look what's taken place in that. Drinking, we expect to drink our waters or whatever we have to; but instead of that they took to drinks, and liquor, and everything; to cocktails, bringing their women into it. See?

And what about the increase of population as it was in the days of Noah? What about the beauty of women increasing constantly, more and more? See? Red light! What about the time that women would come, when they would be the way they are, heady, high-minded, and everything? One couldn't tell them anything. Preach the Word to them, and they'll go right on doing it anyhow. See? What'll happen? Just exactly as it was in the days of Noah: one day the door of mercy will be closed. Then, the Scripture says, the Sanctuary becomes smoky. That means that the Intercessor has gone from it. And as long as the Lamb is still there - as I've said this morning, or somewhere where I was preaching - as long as the Lamb is there to make intercessions, there's still mercy. But what assurance do we have when we see the train is already on the track, when we see the approaching of the LORD, the flashing of the light?

How could I speak of different things, knowing what He promised to do here in the last days? And we see it right before us. And then we see, on this subject tonight, another red light flashing, of carrying on and things among our women, the way they're doing. We see every milepost, everything, every needle, every compass, is pointing straight to His coming.

We're at the end. There's nothing else that I know of to happen, but the coming of the LORD. And then, my dear friend who is outside of Christ, what do you think about this? Honestly friend, I want to ask you a simple question, are you just resting upon some little sensation you had, or, maybe, something that you had? Maybe you got happy one time and danced all over the place, like many a holiness people and Pentecostals, and Nazarenes, and Pilgrim Holiness? They believe, if they get happy enough to dance, that that's it. And then cut your hair and wear shorts? Would the Holy Spirit make you do that when He condemns it in the Bible?

What about you who say, "Well, I belong to the church. I'm a Pentecostal; I'm a Methodist (or whatever I am); I'm a member. My mother's a charter member of the church. I've been a charter member." And the very spirit that's on you is making you do the things that his Bible condemns. You say, "I spoke with tongues, Brother Branham." Now, don't you fasten on to that. "I spoke with tongues, and that's the evidence of the Holy Ghost." If your life is contrary, if you can still cut your hair, if you can still do these things the Bible says not to do, you could speak with tongues all day and night, without it having anything to do with God. The tree's known by its fruit.

I'm getting old. I know that. Each day I get a new ache and pain. Every one of us does. You might as well tell the truth. I thought, "God, don't let me -" One of the most miserable things is to see a man or woman who's never accepted Christ and just lives an old mossback church member, meaner than Satan himself, and see him out there crabbed at something. "Well, I tell you, I don't believe in the -." "God never -." That's the most horrible crown that Satan can crown a life with. A grouchy old woman about sixty or seventy years old with fat hanging down on her arms, wrinkles all over her face, and her hair bobbed up in four or five different colours, strutting herself about in a pair of little shorts! If that isn't the crowning of Satan, I never saw it. Or some old crabbed man!

Oh, God, give me grace never to complain. And I want my life, LORD, and that of my people - God, grant it, that our life could be crowned, no matter if we suffer, whatever takes place, however many turn against me. I know this one thing, in my life as I get older, my friends, the stream behind me will soon be running out, getting narrower and narrower as I go down the road. And I know one thing, it'll come to pass after a while that there'll be nobody come to me and ask from me advice. The ones who knew me in my younger days will be gone on, if I'm still alive. My friends will get fewer and fewer as I get older.

And I know that some day I've got to die. I hope that, God never lets Satan crown me as an old crabbed, indifferent man, and my wife an old old nagging woman, or your wife, or you that way. I pray, brother, that our lives will be crowned with the fruits of the Spirit: love, joy, long-suffering, gentleness, patience, truth, faith in the Holy Spirit.

My life thins out. About thirty-five years ago I stood in the pulpit here as a little boy. Tonight I'm old and grey in hair, bald-headed, with stooping shoulders; I'm broken down. My life is running out, and the treads are getting brittle that I'm walking on. As I move on down the stream, my friends get fewer. And after a while it'll come to a place, maybe, that I won't enjoy the songs as I used to. And maybe my children have to say, "Don't make grandpa nervous." It may come to that if I live.

Then it'll come on down till I can't get up out of my chair. Then one morning the fog will come into the room; I'll motion across the border there to death to come and get me. He can only take me by the hand and lead me across to my Master. He is not my slave driver; I'm not his slave; he's my slave. Christ conquered death for me. There's only one thing he can do, and that is to pull me into the presence of my Maker, when this earthly tabernacle be dissolved.

The moment when a mother's getting ready to have a baby, you notice - I don't care how cruel she's been and how mean - that a little while before that baby's born the mother gets gentle. Why is it? When those little muscles in that womb are twitching and jumping like that, there's a heavenly body waiting for it. And when it comes from the mother, the doctor, or the midwife, whoever it is, has to pick it up and shock it, spank it, shake it, or something. And then it catches the breath of life. There's a little angelic spirit comes into it, the breath of life; and it becomes a living soul. And when we have Christ in our heart, and Christ becomes real in our heart, it's a little baby.

"If this earthly tabernacle be dissolved . . ." In closing I'll say this. Jesus said in John 14, "Don't let your hearts be troubled; if you believe in God, believe in Me; for in My Father's Kingdom are many tabernacles. I'll go and prepare a place for you -" (if this earthly tabernacle be dissolved we have one) - "I'll go and prepare a place for you that, where I am, there may ye be also." He wants us to be with Him.

Then I know, when this little child cries, the new birth has been formed. When all other life breaks away, all mortal life and everything's gone, then it'll take something to shock me. And it takes death. Death gives you the shock when it strikes you, but it only causes you to be born again into a new Kingdom over on the other side, where there's no sickness, no sorrow, no old age, nothing. God help us!

How, friend, can you ever turn down something like that, seeing that there's no hope in the world outside of Jesus Christ? The red lights are flashing!

Nations are breaking; Israel's awakening;  
The signs that the Bible foretold (Women cutting their hair, wearing shorts. The red light's on. See?);  
Gentile days numbered, with horrors encumbered.  
Return, o dispersed, to your own.

The day of redemption is near;  
Men's hearts are failing for fear;  
Be filled with the Spirit;

Have your lamps trimmed and clear;  
Look up, your redemption is near.

I love Him; I want you to love Him. And as we bow our heads just a moment in a word of prayer in closing, the red lights are flashing; the signal is on; the coming of the LORD is at hand. He speaks to the nation; He speaks to the people; He speaks through the signs and wonders. As we took Sodom and showed how that Angel came to Abraham, the signs that He performed just were the falling of the fire, we saw that.

He said, "In the days of Lot they built; they sold." Look at it today. And as in the days of Noah, women are becoming pretty, the sons of God are falling, human flesh is being worshipped in the form of females, and all these things are taking place that we talked of tonight. The light's flashing; the coming of the LORD is at hand. Are you still just a church member? Are you sure, my friend? How do you know you'll live through the night? Look at Brother Way standing here this morning, in a moment, just turning round to shake hands with somebody dropped dead right in his tracks. God might not be so kind to you as to give you another opportunity. You don't know what minute that heart will make its last beat. Think of it!

The coming of Christ is flashing its sign. Look at them. See if what I've told you tonight is true. It may not be very popular, but it's the Truth. It's what God said, and here we are.

Women don't want to stay home. They don't want to take care of their families. They just hire a baby-sitter and go out to a party somewhere. Juvenile delinquents, all things are taking place. They are bobbing their hair, wearing shorts, make-up. The women are getting prettier and prettier. Men, sons of God, are falling into a trap used by Satan to cause the sons of God to fall into it, just as Jesus said. It has to happen. He said it would be there, and here it is. He said, "When these things come to pass, this generation will not pass away (and that's forty years) until all these things be fulfilled." Think of it!

Are you still just a church member? Have you done wrong? Search your life over tonight, men, women. Look at yourself, look at your own faults. What in your present estate now, if Christ were on earth preaching this, would you say? "If He would have been, and if I'd have heard Him preach that, I would have repented." If you would, this is His own Word tonight, and you'll do it now.

If you're without God and you know - "Oh," you say; "I belong to a church; I've spoken in tongues." We're laying that aside. Look at yourself. Check your life now with God's Word. Are you that person who could walk away and say, "I don't care what the Bible says, Brother Branham, I think you're wrong." "It's not I that's wrong. If there's anything wrong about it, it's the Word." Then you don't know God yet, and you're not sure if Jesus should come at this hour that you'd be ready to go. Why would you trifle when you see death is so close, when you see the end is so close.

If there are any here (your heads bowed, now) who would want to be remembered in prayer as we close, would you just raise up your hand and say, "Brother, pray for me!" God bless you, sister; God bless you, brother, sister. Oh, just all over the building. That's it.

Let's just take a little inventory now. You sisters now, with all good faith and hope, just think of this. Have I really obeyed God? Really, where is my desire? "Brother Branham, I still do these things. I feel good; I feel happy." Do you know, heathens feel just as happy? You know, a drunk man is just as happy under liquor as you are, under the influence of liquor. And if you're happy under anything that's contrary to the Word of God, it's the devil. If you say, "I'm satisfied in my church," and you hear the Word of God preached and won't tally up to It, you're inspired by the wrong thing, no matter what your inspiration is. I've seen them scream and jump, and holler, and everything, and drink blood out of a human skull, and call on the devil (that's right!), just as happy as you ever could be. Heathenism produces just as much psychology as anything else. (Psychic means 'of the mind'.) But the experience of Christ is of the heart that changes the whole make-up, changes the person into a new creature. Think really hard about it.

Look at yourself. Just imagine a mirror in front of you; you're looking at yourself. "Am I honest? Am I sincere? Do I really, in my heart, serve the LORD?" Say, "I serve Him!"

Look at you women with bobbed hair, wearing shorts! Look at you that do these things! Look at you men who let your wives do it! You ought to say, "Am I a son of God, or am I a Sodomite?"

And you women ought to say, "Am I really a modern woman, or am I some antediluvian something that Jesus said would be here in the last days again?" Think it over. Look at yourself and see.

Your own being expresses what you are. And if you're not right, will you be honest enough just (be honest, now!) to raise your hand and say, "Christ, I don't hold my hand up to Brother Branham or to any other person but You. But I am wrong. Forgive me! Brother Branham's promised to pray for me. Now I'm going to raise my hand and say, 'Jesus have mercy on me tonight. Save me for Christ's sake; I don't want to be lost. All this life You've given me, it would be a most horrible thing if I just threw it away, when I have this golden opportunity tonight really to see with my own eyes that the red lights are flashing on every side for the coming of the LORD.'" He promised that He would show these signs, and that He'd heal the sick, and He'd raise the dead, and He'd cast out devils. There'd be a group, just a few people, just a minority that the world would be making fun of and calling bad names and so forth.

And they have to call us bad names; they have to call the Truth bad names. Jesus said, "Whosoever speaks a word against the Son of man, it shall be forgiven," when He was doing the, very same thing you see being done. He said, "But whosoever shall speak against the Holy Spirit when It comes to do the same

things, will never be forgiven in this world." See, they have to do that. There has to be a Message like that to make the people make fun of it to show God's justice to condemn the whole world and destroy it.

While there is mercy and someone standing in the gap, Jesus Christ, and an open door tonight, won't you receive Him, my friend? Now, customarily it's 'Come to the altar.' That's all right; I have nothing against it. But the Scripture says, "As many as believed were baptised-." From all your heart surrender your life to Jesus Christ right where you're sitting, right where He spoke to you when you raised your hand.

That same God that could call this man back to life, who was lying dead right before me this morning, did so to confirm to you that I'm telling you the Truth. Who can raise the dead but God? That's right! So it isn't your little broken-up pastor here, it's the Christ that loves you. And He's expressing to you tonight: "You've heard the Truth, you've seen the Truth. It's from My Word. You've seen My Word call a man back. You know My Word predicts these things. You've seen it happen just exactly through all these years without one failure."

Now, what will you do with Jesus while the red light's flashing? Why don't you do this, throw down that old sack of worldly peanuts? Why don't you throw down that old "True Story" magazine, and that old junk that you're pulling your soul through every day? Why don't you banish that television set into a corner and turn it around, if it's keeping you away from church? Why don't you lay aside every weight that so easily besets you? Why don't you raise your heart to Christ and say, "Christ, tonight I'm finished. I'm making ready. I see You're coming. I'm picking up the Suitcase, God's Bible, that's packed with Eternal Life, and from henceforth I'll live from This." Won't you do it while we pray?

Our heavenly Father - not meaning to be rude, by no means, LORD, but the Message is pointed at the time, not an individual, not at any certain person; but it's pointed at the time. It's a time that the Holy Spirit seems to press me to take this. Many, many times across this pulpit we have shown the days of Lot, the days of Sodom, the days that Jesus spoke of, the signs of the time, the coming of the LORD in many ways. And then, after all that, I have spoken so hard against the women of this day and around the country. Then, Father, I thought it would be the Holy Spirit speaking to me that I should tell the people why I have done this. It's because Your inspired Word has so probed at my heart, till I just could not hold my peace.

Some fifty or seventy-five hands went up in the building, Father, upon a crude, cutting Word of the LORD: but It's brought them to a shock to let them know that the whistle's blowing. The saints are all gathering together. The nations are tearing themselves to pieces. The signs of the coming are there, the red light's flashing, and we see by the actions of our women of this day pointed to tonight, that they are the way the Bible said they would be. And here they are!

The infallible Voice of Jesus Christ warned us to look at the days of Noah and compare them with the days in which we live. And then, when we see those things happen, women becoming fair and the sons of God taking them, and how these things would be, then we know that that generation would see the coming of the LORD; then we know from the flashing light, that His coming is near.

I pray heavenly Father, that You'll bless each one that raised their hand. I just offer this humble, sincere prayer, and I know You'll hear me. If You were so kind to Brother Way this morning as to let a humble little prayer start that heart beating again, a sincere love for a brother that had dropped into his wife's lap, a cold and dead form, LORD, let people know tonight that being dead in sin and trespasses is far more dangerous than dying a physical death; for there's no one that can catch you at that time if you pass beyond the veil in sin and trespasses.

Grant tonight, LORD, to every soul that raised their hands - I offer this prayer in the Name of the LORD Jesus - that there will be such a revolution come to their life, that there'll be such a purpose in their heart, that they'll sin no more against God, that from this hour on they'll stand upon God's eternal, blessed Word, and be fed by His Holy Spirit, and led into the paths of Life day by day, as they journey on from this hour henceforth.

Our heavenly Father, I may never see them. I may never be able to shake their physical hand here on this earth, though I'd like to do it. But LORD God, I pray that this prayer will be answered. And You said in Your Word, "He that will hear My Word and will believe on Him that sent Me, has Eternal Life and shall not come into judgement, but is passed from death unto Life." In my humble way of bringing the Truth of God tonight, many heard the Word. Now, You promised that You'd save them, and they would not perish, that no man could pluck them from Your hand, that You'd raise them up at the last day, and that not one hair of their head should perish. You promised it.

Now praying as a servant, LORD, and as a brother to them, I pray this prayer and place them into the hands of God, that not one harm shall ever be able to come to them and Satan will not pluck them from the hand of God. They are Yours, trophies. Now, I trust that You'll give them long life, and if possible, let them see the coming of the LORD Jesus. May they go from here tonight to be soul winners to tell others and bring them to a saving knowledge of Christ. It's all into Your hands Father. Grant it in the Name of Jesus Christ.

While we have our heads bowed just a moment, I wonder if there is such a person present now, who felt while we were in prayer that something unusual happened in your heart; and you feel that from now on you are going to live a consecrated life to **Christ; and** you see the coming of the LORD at hand; you believe what I preached was the Truth about this flashing red light of the way things are; and you understand that it's the Word of the LORD, because it's Christ; and you believe that from tonight on you'll live a better,

closer life to Christ, because of the prayer that you prayed tonight and the confession you made; and with your head bowed, you'll just raise your hand and say, "I believe it. From this night on I'll live a different life." God bless you! That's fine; that's just wonderful. I believe to say practically everyone, perhaps, that raised their hand a while ago, raised their hand again that they had accepted it.

Now, if you've never been baptised in the Name of Jesus Christ for the remission of your sins, remember, there's not another Name under Heaven given among men whereby you must be saved, but the Name of Jesus Christ. Remember, there's only one Bride, the Bride of Christ, and that bears His Name.

Now, and if you've never been baptised by immersion in water in the Name of Jesus Christ, let me as His servant tell you to be. If God has proved to you by signs, and wonders, and by His Word that I tell the Truth, I command you as Saint Paul did in Acts 19 when he found a group of Baptists. (They'd been baptised by John the Baptist.) Paul said, "Have you received the Holy Ghost since you believed?"

They said, "We haven't heard whether there be any Holy Ghost."

He said, "Unto what were you baptised?"

They said, "We've been baptised already by John the Baptist out in the Jordan, the same man that baptised Jesus Christ."

That would be a wonderful baptism, but Paul said, "It's no good now." He commanded them they'd have to be baptised again in the Name of Jesus Christ (Acts 19: 5). And Paul said, "If an angel comes down from Heaven and preaches any other gospel than this that I have preached, let him be accursed" (Galatians 1: 8). Then he repeated it again and said, "As I have said, so say I again, that though an angel (let alone a minister, bishop, pope, or whatever it might be) come down from the Heaven, a cherubim out of the heavens, and preach another gospel than that, let him be cursed." **Then I command you, if you've never been baptised in the Name of Jesus Christ, while the water is in the pool and the robes are waiting, come and be baptised, calling upon the Name of the LORD; and you shall receive the gift of the Holy Ghost; for the promise is unto you and to your children and to them that are far off, even as many as the LORD our God shall call.**

Our heavenly Father, now it's up to You. Persuading men, I try; but to make men do it, I cannot. And You never work against a man's will, because if a man or woman is predestinated to Eternal Life, when the Light of God flashes over that seed it'll come to life. And if there's Life among us tonight, Father, and You flashed Your Light over, and they've seen the Truth, may they walk humbly and sweetly to the pool to be baptised into the Name of Your beloved Son Jesus Christ.

For we know that every person in the Scripture had to be baptised or rebaptised (those who were not baptised in the Name of Jesus Christ, had to be rebaptised). And the great apostle who had the keys to the Kingdom, said on the day of Pentecost, "Repent every one of you and be baptised in the Name of Jesus Christ for the remission of your sins, that your sins may be remitted. And then the promise of the Holy Ghost is to you." Grant that it will be carried out tonight in full measure, Father.

I commit them to You now. Take these few words and the meditation of my heart, and may they be acceptable in Thy sight, o LORD. And answer upon Thy children and give to them Eternal Life. Save all those who are saveable and heal those that are sick. May the grace of God rest upon each of them, as we commit them to You now in Jesus' Name.

Now, with our heads bowed, I'm going to ask our sister that plays the piano to come here, just a moment, just about five more minutes. And if there's any that desires to be baptised, that made a confession and believed, if you believe that Jesus Christ is the Son of God, and you believe it with all your heart, not just emotionally, but you believe it, and you're ready to confess that you're wrong, and you're not standing upon your own merits, but upon what He has done, and you're ready to walk forward to take on His Name in water baptism, become a member of the Body by the Holy Spirit, then the women's room is on my right and the men's room's on my left, with robes and things ready.

While we bow our heads let our sister play, "I can hear my Saviour calling." If the song leader will give us a little word of that - with our heads bowed, the service is in the hand of Almighty God now. Whoever wishes to be baptised, or wishes to go into the prayer room to pray for the baptism of the Holy Spirit, will find instructors here who'll be ready to instruct, or do anything. May the words not fall in vain, but may they accomplish their purpose. With our heads bowed, may we pray now, and where He leads you, follow.

I can hear my Saviour calling (now pray,  
every sinner! ),

I can hear my Saviour calling (could you  
hear Him call when He raised the dead  
man this morning?),

I can hear (could you hear Him call when  
He's in the Word flashing His Light to every man?)...

I'll go with Him, with Him all the way.

(Are you willing to go all the way?)

Where He (God bless you, my brother!  
The men to the left,  
the women to the right.) ... me I will follow.

Where He leads me I will follow.

Where He leads  
(the Bible said, "As many as believed were baptised.") ...

I'll go with Him, with Him all the way.

I'll go with Him through the garden,

I'll go with Him through the garden,

I'll go with Him through the  
(if somebody will go with the women  
over here for seeking the Holy Spirit,  
go in the room to the right, some of you sisters.) ...the way.

Where He leads (can you honestly say that?  
"Where He leads me I'll follow." Will you do it?  
What about the little Voice speaking to you, will  
I you go where He leads you? Watch the red light.  
See the light flashing? We're at the end time.)

Where He leads me I will follow,

I'll go with Him, with Him all the way.

I can hear my Saviour (how does He speak?  
Through His Word, in your heart.  
Will you come now? This is your invitation.  
Remember, if it happens before we  
come together again, you've been warned.) ...

I can hear my Saviour calling,

"Take thy cross and follow, follow Me."

Where He leads (now, will some of the  
brethren for instructions go in the room here  
to my left? Would the brethren get ready for  
baptism? Some of the minister brothers here  
come and help us, step in the room with us.)

Where He leads me (do you really mean it?)  
I'll go with Him, with Him all the way.

Now, just a moment. Now, if you have not been baptised in water by immersion in the Name of the LORD Jesus Christ, but only the titles, Father, Son, Holy Spirit, there was never a person in all the Bible, not one person, who was ever baptised in the Bible on the Name of the Father, Son, and Holy Ghost, in those titles. No person was ever baptised like that in the church in history for the first three-hundred years this side; every one was baptised in the Name of the LORD Jesus Christ until the Nicene Council at Nicea, where the Roman Catholic Church was organised. Then they substituted the titles of Father, Son, and Holy Ghost.

If there's a historian, a minister, or any other person on the air, or on the tape; that can produce one Scripture or one speck of history where anybody was ever baptised any other way than in the Name of Jesus Christ till the Roman Catholic Council at Nicea, Rome, you're duty bound to bring it to me and let me apologise. There's no such thing. No! And every person that was baptised by immersion, that was not

baptised in the Name of Jesus Christ, was commanded before they could enter glory to come back and be rebaptised. Now, it's up to you.

There's no scripture in the Bible where any person was ever baptised using the name of the Father, Son, and Holy Ghost, as the people baptise today. It's a Catholic, Roman Catholic creed that was handed down through Martin Luther, and John Wesley, and kept running on; and the Bible predicts, it would be that way and would run out in the last days; and the door would be opened as we just went through the church ages to see it.

It's up to you. I'm just a messenger of the Message. Once again let's believe it. The doors are open. The baptistry's full and there's robes ready, and we'll be ready to baptise in the next few minutes.

If you're here and have not been baptised, once more let us sing, and come, won't you? Fulfil

You say, "I intend to do that someday, Brother Branham." That someday may meet you like it did Brother Way this morning, but maybe not the grace to follow it. You may go any minute. Whether you're young, you don't know if you'll live through the night. If you're seventy years old, you'll outlive many ten-year-old, or fifteen, or thirty-year-old people. Thousands of them will die through the night. That's right. You don't know when you're going. Be sure, don't take a chance on that. Just remember, you can take a chance on your work or take a chance on this, but don't you take a chance on that. **And remember, my voice will be a witness against you on God's magnetic tape at the day of judgement.** So now, think of it as we sing again with our heads bowed.

Where He ... (Brother Neville) ... leads  
me I will follow,

Where He leads me I will follow,  
Where He leads me I will follow,  
I'll go with Him, with Him all the way.

This English version of the message preached by the late William M. Branham of the U.S.A. has been prepared for the benefit of all English-speaking people throughout the world. Brother Branham expressed the desire that, his sermons be put into correct grammar for printing. Here a sincere attempt has been made to do this. Changes in the wording preserved on magnetic tape have been kept to a minimum consistent with this expressed desire. Great effort has been made not to alter the meaning or intention of William Branham. The editor accepts full responsibility for any inadvertent errors.

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