

The Message

The Third Exodus

preached by

the late

William M. Branham

30th June 1963 (morning)
in Jeffersonville, USA

“God’s Spoken Word is the Original Seed”

THE THIRD EXODUS

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Let's bow our heads now for a word of prayer. With our heads bowed, I wonder if there's any special request anyone would want to make known before God. Just raise the hand, and underneath your hand just hold your request.

Heavenly Father, we are grateful for another time to be assembled together this side of Eternity. We are looking this morning for a renewal of strength to come from Thee to give us courage for the journey that lies ahead.

We've gathered as the Hebrew children did in the early morning, to get manna that had been provided for them during the night to sustain them through the coming day. We gather this morning for the spiritual Manna to give us strength for the journey.

Beneath each of those hands that went up, You know all they have need of, Lord. And I pray my prayer with theirs before Thee, that Thou wilt supply every need that they have need of. Heal the sick and the afflicted, Lord. We know Thou art God and canst do all things, and hast promised to do them if we can just do as the song bids us, *Only Believe*; and, as we heard the glorious words, *I Walk and Talk With the King*

Now, Father God, bless Thy Word as It goes forth this morning, and may It find Its resting place in our hearts, that It might bring forth the things that we ask for, Father. In the Name of the Lord Jesus we ask this. Amen.

I believe it's been said, "I was happy when they said unto me, let us go into the House of the Lord."

Leaving Hot Springs yesterday, Brother Moore was saying, "Brother Branham, why don't you ride down into Texas with me, to the convention down there? Rest a couple days."

I said, "I've got two services tomorrow."

He said, "Two services?"

I said, "Yes."

He said, "As hard as you're preaching here, a man ought to rest a week after each sermon. You take a pastor: he will give his Sunday morning message and so forth, then he rests the rest of the week. And maybe that will be thirty minutes or something. You're preaching about two or three hours here at a time, then, day after day, and sometimes twice a day, and then run a prayer line with all that discernment. Now, you say you're going home and have two services on Sunday?"

I said, "Yes, sir."

He said, "How do you do it?"

I said, "My help cometh from the Lord,"

The hour is late, as someone said a while ago in prayer, as I just walked in. The hour is late and the need is great, and we're here to try to play our part in this great hour that we're in.

Now, the Lord willing, tonight I want to speak on the subject: *Is Your Life Worthy of the Gospel?* I want to tape that. Now, I don't know whether they're going to tape this this morning or not; I see someone over in the room. There are some of the fellows in there, suppose.

I thought Brother Neville would do this. I asked last Sunday just to have him go ahead with his message, and then go ahead and let me just drop in with something behind him. But, if they want to tape the Sunday school lesson, why, it'll be fine.

Then, the Lord willing, next Sunday - that is if the Lord permits, and we're here - I want to speak on the subject that I've been wanting to for a long time; and I promised I'd speak the messages like that from the Tabernacle first, those taped messages, I want to indict this generation for crucifying Jesus Christ next Sunday morning, the Lord willing. Now, tonight, at seven o'clock or seven thirty is the message *Is Your Life Worthy?*

Now, sometimes, when speaking on such messages as that, I say things that are pretty hard-cutting. I don't really, exactly mean it for this church here. You remember, when I'm speaking, it goes around the world. We've got a tape set-up around the world; and they take these messages back into the jungles and everywhere. And the Holy Spirit sometimes leads me to say something that might be the very thing that He wants for somebody down in Australia, or somewhere.

So maybe in some conditions you'd say, "Well now, that condition doesn't exist here. What does he say that for?" Maybe it's for somewhere else, you see? So, I'm sure you people understand that.

Now, these messages are not directed to any particular assembly, they're just directed to the Church as a whole, everywhere; whatever the Lord would lead us to say and to do.

I had a glorious time down in Hot Springs, at an old-fashioned Pentecostal meeting. I'm sure many of you were satisfied, who are Pentecostal people, down there at that meeting (you that went down). Well, I don't know the group, I was just supposed to go down for a week, and I gave two or three days. But I want to say one thing: in that meeting they certainly had faith to believe. If any of you were there - and I know this lady here, sitting in the corner was - I don't know who she is, but I know she was there. And I know a couple of brethren was there, Brother Jackson and Brother Palmer.

That's what people get when they have faith, see? Did you notice that healing line? There wasn't one that came in or went out, but what God healed.

So when you've faith - and another thing, there might be some of you who might not understand that emotion - dancing, shouting. Well, they're not looking to any certain person; they're just shouting before God. That's all.

But, I want to say, they were one of the cleanest-looking set of women I ever saw - that long hair. And there were people from back there in the jungle, back in the bushes. But I don't believe I saw anybody around that was, as it were, so modern looking (you know what I mean), with all kinds of make-up and things on. Sure, I might not agree with them in all they teach, but I can certainly agree there. They looked like Christians to me.

So, the Lord led me to speak on a subject, yesterday or the day before yesterday at noon, *Just Once More, Lord*. And the church (some of them there) didn't know I did that for a purpose because the Lord led me to do that. That little group was drifting into something; and the Lord helped me to do it.

So, it was just wonderful. I certainly know things go on; if you don't have a spiritual eye, you don't get it. You've got to anticipate those things.

I came in, and this Brother Ungren - it's about the second time I ever heard the man sing - just as I walked into the room, he was singing, *I Walk and I Talk With the King*. I thought, "Isn't that beautiful! How that the King could ever be seen walking and talking! That means just a constant fellowship, not just in a church, but everywhere, walking and talking with The King."

And there I looked up on the wall. There was a card sticking on a little picture in there of a kind of scene that a man named George

Todd had painted for me. I don't know why the man ever did it. Perhaps maybe, he just didn't think. And he'd painted it, and it's a picture of a mountain back in the forest and the brook rippling down, and on the other side stands a doe and a fawn with their ears up, looking across the brook. I don't know whether Mr. Todd is here, I don't know him. But, I want to say this, the Lord spoke to me when I looked at that picture; and maybe he didn't know when he was painting it.

You remember my little story about the deer that the fellow was going to shoot? Well, she's there with her fawn, by the waters of life, see? Inspiration, how that the mother deer and her child were there. And I thought: Yes, and on the other side by the evergreen trees, I've also got a mother and child over there, who are waiting there.

Thank you, Brother - Brother George Todd (if the man's here this morning).

Now, I would have the Sunday school lesson, as I'm usually rather long with it. It's something that keeps moving on my heart, apparently, since yesterday. It's a subject.

I'm getting old, and I don't know how much longer I'm to be here. But, there's a great question in the church that's got men at variance with different ideas; just as with the eating of the apple. And I preached on the message, and I believe firmly I can prove it by the Scriptures that it was not apples. See, it caused a lot of confusion.

So maybe before we leave (we've got to go back now, in about thirty days, to Arizona), the Lord willing, I would like to take this Scripture. And don't tape it. If you do, don't sell the tape - don't let it get out. I want to explain the real Truth of marriage and divorce. It's a question, and this is the last hour, when all the mysteries of God should be finished.

Yesterday, as I came up across the mountains about daylight, the Holy Spirit seemed to say to me, "Tape that and lay it away."

I don't know why; but, concerning the real Truth of marriage and divorce, some of them say, "People can marry if they can swear they were in adultery;" and others say, "Well, if they mistreat one another and they can't live together, it's better to live on earth in peace, than live in hell on earth." And all those different questions! And some marry them just any old way, and some want to sprinkle holy water on them, turn them back, and say they never were married; bless them, and turn them over to the church again. There's all kinds of confusion. But if there's that much confusion, there's a Truth somewhere!

I believe, and say this with reverence: I believe the Lord has revealed it to me - the Truth. And if it would get amongst the churches, it'd tear the thing to pieces, which is perhaps what ought to happen. But I'd rather just let the pastors of the churches get the tape, and let them play it. And then they can lead from there on. I'd like to tape that just to show the real Truth of it.

I believe this is the hour when these mysteries are to be finished, completed. They've been touched on when we went down through the ages on the tapes, as we said when we brought the *Seven Church Ages* and the *Seven Seals*, and we're now facing the time for the *Seven Trumpets* and then the *Vials*. And maybe we could take a two-weeks' meeting and put both of them together.

I'd like to get it taped. And then, besides that, I'm trying now to get it proofread and make a book out of it on the *Church Ages*, seven tapes of the *Church Ages*, and make it so that we can get it done just as cheaply as we possibly can, so that everybody can get it.

Then, if the Lord tarries, and I move on, you'll see that the things that I've said in the Name of the Lord will come to pass just as it was said. It has never failed yet, and some of it has to happen later.

And I trust that the Lord will let us do that right away. We'll notify the people of the time, because there are many who would like to come and hear those things; and I appreciate that.

If nobody believed it or listened to it, what good would it do me to stand here and say anything about it? See? It would be like casting bread upon the waters. If no one was going to believe it, then it would be like casting pearls before swine. But there are thousands times thousands who believe that, and they hold on to every word.

And we'd like to get as many in as possible when we get ready to have these services for the glory of the Lord. And we trust that God will give it to us; and I don't want to have that until I'm divinely inspired to do it.

God has a time for everything, see? You mustn't go ahead of it. If you cut your wheat and put the combine in there before it's ripe, you'll lose the bigger part of your wheat, see? So, when the sickle's ready to be thrust in, God will thrust it in. Then we'll come to reaping.

But just when I was feeling pressed like that, I thought I'd shake out of it in a little while. All day yesterday, I couldn't get it off my mind, and all night last night. I went to bed around 12 o'clock, having had about three hours sleep the night before, and last night I still couldn't sleep. Something said, "Tape that marriage and divorce," see?

The Lord willing, if that keeps on my heart and the Lord shows me some more about it, well then I may tape that, see?

But remember, only for ministers! You come and listen, but the tape itself should not get out amongst the congregations, because some are this way and some that way, and they form their own opinion. But I want minister brothers to have this in their own study, and then let them go from there, because they're the ones that are responsible. They're the ones.

I'd like them to go down and play it to the judge or some of those squires. Let them see what the Lord said about this marriage and divorce. It is more sacred than people think it is. And it will blend right in with *The Serpent's Seed*. It's the same thing, just moving right on; they're those mysteries.

You remember, in the days of the Seventh Angel, all the mysteries of God should be finished, those unknown things that the Lord would wind up.

Now, remember. Seven thirty is when you start, isn't it? Now, Brother Neville, if you have a message for tonight, preach it, see? It won't take me above an hour or forty-five minutes, and I'll tape the rest of it. I like to listen to Brother Neville. I love him. He's my brother, and I think he's a marvellous speaker, a wonderful minister. And one thing about Brother Neville I like, is that when he says anything, he lives out what he's talking about. Now, that's the main thing. You know you can live a fellow a sermon, better than you can preach him one? "For ye yourselves are living epistles, read of all men."

Now, we can pull the pages back, but God has to open this Sunday-school lesson, So, let us just ask Him to do that.

Heavenly Father, we by faith look towards the future. I'm looking now, by faith, towards the coming of something, Lord, upon the earth, that's going to draw Thy people together.

When we see the denominational churches so pinning down and getting so different, it's really pushing the people out.

Dust as it was in Egypt, a pharaoh rising up who knew not Joseph; so it was in Germany and up into Russia and in Italy. The people raised up leaders like Hitler, Stalin, and Mussolini, who hated the Jew. The Jews had to go back to their homeland.

God, You have ways of doing things that we don't understand, and You pressed them. They were left with no home in Germany, everything was taken away from them; also in Italy, Russia, they had no place to go, and they were sent back to their homeland, just to fulfil the Word.

Oh, the loving hand of God! Sometimes it looks cruel, the way that people suffer, but it's still the tender hand of Jehovah leading His little children. We thank You, Lord.

Now, I pray, God, as I see the day when the denominations are pressing the believers, excommunicating them, saying that their names must be upon their book or they're lost, saying they must have nothing to do with the other group. It's only the tender hand of Jehovah, leading them to the Tree of Life. I pray, God, that each one will. I know they will, because it's Your Word, and It can't fall. And may we be led to the Tree of Life, that we might be possessors of Eternal Life and see the hand of God; and by the eye of faith look beyond these shadows that we're walking in today and see the Promised Land lying just ahead.

Bless Thy Word this morning, Lord, these few Scriptures and notes that I've got written down here. May the Holy Spirit come now, as I dedicate myself to circumcision of tongue, and thought, and mind, and the church dedicates their ears to understanding and their hearts. Grant to all of us together, that you'll speak to us through Your Word, for *Thy Word is truth*. In the Name of the Word, Jesus Christ, we ask it. Amen.

Now, turn in your Bibles to the Book of Exodus. And now, I want to read a portion of the Scripture from Exodus, the 3rd chapter, verses 1-12. Just listen along close, as we read. Exodus, the 3rd chapter, 1-12.

Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

And when the LORD saw that he turned aside to see (I want to lay emphasis on that.)

And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Come now therefore, and I will send thee unto Pharaoh ...

You notice? "I am come down, but I'm sending thee." God going in the form of a man. "Go, _" Let me read this 10th verse again.

Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Not noticing it before, but feeling very deeply inspired of the Spirit this morning, I caught that just then. God in sending His servant back to where he had run from, gave him the sign of a mountain. I never noticed it till just then. This will be an Eternal Token unto you, see?

Now, we're going to speak this morning on the subject of *The Third Exodus of God's People, or The Calling Out of God's People*. Exodus means: brought out, called out, taken away from. And I want to use that as the subject of *The Third Exodus of God's People*.

Now, they've had many exoduses of course, but I'm speaking on the time when God called an exodus, a separation from where they were at the time then present.

Here God is preparing to fulfil His Divinely promised Word that He gave to Abraham, to Isaac, and to Jacob. Years, hundreds of years had passed; but yet, God never forgets His promise. In the season, in due time, God always makes His promise right. Therefore you can rest assured that what God has promised in this Bible, He's going to do. There's just no need of trying to think anything else and say, "Well, maybe the prophet was wrong." Or, "That couldn't happen in this day."

It looked almost impossible then, more impossible than it does now, but God did it anyhow, because He promised He would do it. And look how simply He does it. "I have come down; I heard the cry; I remember My promise, and I've come down to perform it, and I'm sending you. You do it, I'm going to be with you; certainly I'll be with you. My never-never-failing presence will be with you wherever you go. Don't be afraid. I'm coming down to deliver." I'm

sure the spiritual mind catches that. "I'm going to send you to bring my people to an exodus, to call them out, and I'll be with you.

Now, how we can rest, how faith can catch that hope there! God's going to do it. He promised it. No matter how, or what the circumstances are, or what anyone else says, God's going to do it anyhow, because He promised to do it. And He does it so simply, that it goes over the understanding of the cultured mind that would try to reason about it, "How could it be?" I don't mean to say now, that a man with a good strong mind and fine education won't understand it. That's all right, wonderful as long as he uses that, not to reason, but rather uses the culture that he's got to believe God.

Let it be converted into the simplicity of listening to what God said and believe it. His culture will help him then.

Notice, when a man tries to reason that it couldn't be done, then that drives him away from God, constantly, all the time when he's trying to listen to his own understanding, see? If you don't understand and the Bible says a certain thing, just punctuate it with 'Amen' ' Just let it go like that.

Now, instead of referring to these Scriptures, you can jot them down in this Sunday-school lesson. But maybe if you'd like to look at them - but oh, I've got so many here.

Before we can find out what this exodus means, I'm going to type the exodus that was *then* with the exodus of *now*. And watch, if it isn't running exactly parallel. One of them is natural, and the very same things that He did in the natural He's typing again antityping it - in the spiritual: "the Spiritual Exodus."

It's marvellous to see the Word of God! How could anyone say It's not inspired? This was about 3400 years ago, you know. And see what He promised what He's done, and laid it out there for an example! How He makes the shadow of something testify of the positive. (I'll get to that tonight between the moon and sun, the Lord willing.)

But first, we must review Genesis to see why they were down in Egypt. Why should God's people be out of that land? After all, God promised that right there where the beginning was with Abraham, Isaac and Jacob, in Canaan. God gave them that land, and said, "This is it."

Well then, why should the people not be in the place that God provided for them? That's a question for today, also. God gave us a

Pentecost. He gave us a Book of Acts. He gave us the Holy Spirit to lead us and guide us. He gave us a land; and why are we out of it? Well, why is the church out of it? Why isn't the great Christian church today living again as in the Book of Acts, bringing forth the same thing? There's some reason for it.

We all know that we're broken up, and we're in a terrible condition. And the most terrible condition that Christianity has ever lived in, is today. And we are right on the brink of a great terrific judgement laying in wait for the church; and before this judgement can happen, God's calling an exodus just as He did then.

The Amorites' sins were heaped up. So He's calling a spiritual exodus. Now, let's go back just a moment and type that and find out.

They went down into Egypt because of the jealousy for a brother. That's the reason that Israel was in Egypt at that time, out of the land. Remember, God's promises were only for as long as they stayed in that land.

Now, can you see what we were speaking of in prayer a few moments ago? Why did God have to harden Pharaoh's heart? To put the people back in the promised Land before He could bless them, before He could bring forth the Messiah to them.

How did He have to harden Hitler's heart to be against the Jews, when he was a half-Jew himself? How did He have to do that in Stalin, in Mussolini?

See, people who are not inspired, like a nation, they - God has to take the things that they are living by, the laws of the land many times, to make His promises come true.

So, He had to harden those dictators' hearts to push the Jew back to the promised land. It had to be that way.

Now, we find out that in going down, Joseph - we know the story as you go back into Genesis, and you can read it, because I'm just a little late to get started on this long Sunday-school lesson. I'll try to hurry.

Notice, now. Read the story (when you can) of Joseph, being born among the later of his brethren, the next to the last. The spiritual mind will catch that right now. He wasn't the last child, Benjamin was; but in the excommunication, watch. Joseph and Benjamin were full-blooded brothers, and as such there were only two of them.

Never did Benjamin get the recognition until he met Joseph.

And above the rest of them, Benjamin was given a double portion of everything that Joseph gave.

All right, notice now, we find that he was taken from his brothers because he was spiritual. He was a great man, although the humblest of the lot, the least of them all, and they hated him without a cause. They should not have hated him. They should have respected him. Why did they hate him? Because he was a brother? Not exactly that. They hated him because God dealt with him more than He did with the rest of them.

He gave him a spiritual understanding. Joseph could interpret dreams perfectly, and he could foretell things that would come to pass perfectly, just exactly the way they did. And he didn't pull any punches.

He told the dream of those sheaves bowing before his sheaf, and his brothers then got angry with him. They said, I imagine, "You little Holy Roller." In other words, "We'll have to bow down before you some day."

But that's the way it happened. How would those great big giants ever bow before that little insignificant fellow standing there? But they did it. They certainly did, and pleaded for mercy!

But he hadn't come to power yet, you see? He was then only just in the child form. And then we find out by doing this, that Joseph was taken out from among his brethren (the denominations), and separated to himself, his brothers still being in the land.

Then there came such a great thing. We realise that Israel, as long as they dwelt in their dwelling place and kept up - now, that's one good thing to stay in the place positionally, that's right, but they got rid of the Spirit.

The fundamentalists today know what they are positionally by intellectual conception of the Bible, but there's no Spirit. They've rejected Joseph, turned him out. They wanted nothing to do with It, or with a lot of holy rollers. It's a case of "We want nothing to do with it." They've excommunicated him and sold him out to the world.

They were removing out of their fellowship. For, by doing that, they were taken out of their place, taken down into Egypt later on. Now, the story of these jealous brothers certainly provided a great comparison with the spiritual side of the picture today.

We all are aware, that it's pure jealousy - not pure, it's old, dirty, filthy jealousy, see? There's no purity in jealousy, it's nothing but filthy jealousy.

When they see the same Bible, and the nature of the same God that wrote the Bible vindicating Himself, and then turn that down without a reason, it's pure - well, as I said, dirty jealousy, watching God heal the sick, raise up the dead, the same God that lived in the days of the apostles, the same gospel that was written for this spiritual journey! It's the same God that does the same things, till there is nothing but jealousy, excommunicating, and "We'll not have them among our people." See? They chase them off.

They thought (the brethren) that they'd never have use for a man like that, so why not just get rid of him? The same thing has happened today. They think because our churches have become intellectual, and we have the

best-dressed crowds, the biggest organisation, the smartest ministers, that we have no use for the Holy Spirit in the way that they had back there.

Of that they're full. In other words, actions speak louder than words. They think that their seminaries are the brain of their being, and that, in their coming together and discussing this thing, they are able with their own intellectual minds to set a church in order better than the Holy Spirit could do; so they don't need It any longer. "It's something that we don't need today."

It's "The days of that are past." Now, isn't that just right? "We don't need the Holy Spirit to heal the sick, we have doctors. We don't need the Holy Spirit to speak in tongues, we're all intelligent people." And when you say that, you depart right from your framework, the lifeline.

Jesus said to those Jews in His day, "Haven't you read that the Stone that was rejected is the Chief Corner Stone, that all the building is resting upon?"

Now, you see what I mean? I'm sure you can catch that! The reason for it now is because they thought that they'd never have a need of it. "We don't need speakers with tongues. We don't need interpreters of tongues. We no longer need the Old Testament prophets to set us in order by the Holy Spirit. We understand it."

See, they have adopted a man-made system to take the place of the Holy Spirit. Therefore, when they are told there are people that are elected and have their names on the Lamb's Book of Life, they can't accept that. They aren't spiritually minded, therefore they cannot take that. They can't stand it. No matter if their fathers and mothers have lived in whatever organisation or church. When a church makes or does something, maybe they wouldn't speak that right out.

Oh, no, they wouldn't speak it right out, but their actions prove it. Here's the Word, and the Holy Spirit proves it in their midst when He can get them gathered together, that He still heals the sick, and raises the dead, and speaks in tongues, and casts out devils. So, it depends on what's on the inside of a person.

Miss Arganbright, there, was thinking that the other day, sitting out there on the walk pulling out some grass, when she was cutting the lawn. I passed right by the side of her, and she didn't know, and I just let her go on. I was watching.

Now, notice, the Holy Spirit and His great work. The church feels that it doesn't need the Holy Spirit. The churches will tell you that. And the man can stand up and give you such an intellectual talk and almost make you believe it. Now, let's stop there a minute.

Didn't Jesus say that the two would be so close together, that it would deceive the very elected if it were possible? The intellectual talks will be so smooth, that they would deceive the people. It's gospel, it's man who can handle that Word in such a way that he could almost make any intellectual person, who is just trusting in the intellectual, to condemn the Holy Spirit and take the way of the man. We see that.

Now, that's the same thing they thought about Joseph, and they got rid of him. And all down in Egypt - oh, how I could spend hours! You could stay here for three years and never leave that subject, day and night, and still be finding the great kernels of the Holy Spirit.

The spiritual mind can look down into Egypt and see that persecution rise, can see Joseph taken away in order that the persecution could rise: and then see God with His *wheel within wheels*, and everything moving around just perfectly: see Potiphar reject Joseph: see that lie told and see Joseph in the 'prison with his beard. grown out, excommunicated from his brethren. But then, all of a sudden, God moved in!

How we can see that wheel in the wheel moving, God's great plan moving everything up to this exodus, to this time when He would call His people back into the land again, back in place, in position, where He could bless them and place among them the one that He promised He would place among them! They had to be in their land. Remember, they had to come out of the land that they were in and get into the land of promise before their promised Messiah could ever come. And the Church has to do the same thing: get out of that group of rejectors over into the Promise before Messiah can ever be manifested among them. Do you see it?

The life of the Messiah must be manifested, making a Church ready, a Bride. A woman marrying a man and disagreeing with him would mean some kind of a fuss continually. But when a man and his wife, his beloved, his espoused, are in perfect harmony, like one soul and one mind, it's because they're going to be one flesh. Then when the Church can get into such harmony with God until the manifestation of the Bridegroom is manifested in the Bride, it's because they're going to be One. Oh, what a great lesson!

All right, now remember, the spiritual mind picking this up can see the type and the anti-type, and pick it up for one. We could go for hours on it. Watch what takes place. And why have we waited all these years during this oasis of time?

You know, the Bible speaks of the Church fleeing into the wilderness, where she is nourished for times and half a time. And why has all this been? You see, it's still God's wheel in the wheel. Why hasn't God done this a long time ago when men sat down with pencils - and women - and just tried to draw out the time, like Judge Rutherford and many of them; and Jesus was to come in '14; and Mother Shipton; and way back behind that, and so forth. All these times! And (see?) when they went by what they tried to figure out in the Scripture, they ruined it.

It's hidden, it's actually hidden. And how could the Scripture go against Itself when Jesus said, "No man knows the day or hour." See, they just get one piece of the Scripture and hold it. You must take the whole thing. Then if God is in that, then God will manifest it to be the Truth. Like divine healing, if it isn't Truth, then it isn't Truth, God will have nothing to do with it. But 'if He manifests it to be the Truth, then it is the Truth.

Just as God said, "If there be one among you, a prophet, or spiritual, I'll speak to him. And if what he says comes to pass, then hear it." That's it. But if his prophecy's wrong, then God can't be in it. He's infinite, infallible, omnipotent, and He cannot be wrong. So, if the man is speaking, then it shows that if he spoke his own

words, the prophecy will fall; but if he speaks God's Words, it can't fail, because it's God speaking. Then his inspiration comes from God, and it will have to be right. That's the way God told him to say it.

In the Old Testament, He said, "If they speak not according to the law and the prophets, it's because they have no light in them." No light in them, that's right! They have to speak according to the law and the prophets. And prophets, or anybody else, must accord with the Word. If they don't, it's wrong.

Now, we find that the Methodists, the Lutherans, the Baptists, the Campbellites and all the different ones have had great revivals. The Nazarenes, Pilgrim Holiness, and Pentecostals, all had great revivals; but the Great Exodus hasn't come. Why?

God told Abraham He would keep him sojourning in the land right then, for the iniquity of the Amorites wasn't yet full. And today God has waited patiently. Those people trying to figure it out can see the Scripture running right into something and say, "This is the day; this is the time." But they fall to understand that the iniquity of the Amorites is not yet fulfilled.

Four hundred years, they would stay down there in Egypt and be brought out. But they actually stayed 440 years, because of the rejection of the prophet. They had to suffer about another forty years down there in the wilderness before God brought them out. Moses was out in the wilderness forty years before he ever returned back to deliver them (you see?). Forty years went by as overtime, lapsed, because they rejected the message.

Now, forty years in our time would be about one-and-a-half minutes to God. That's how much difference there is, a thousand years is only one day, see? It wouldn't be even a minute, hardly. Notice that.

Now, we're running late. Why? God's been long-suffering, waiting, watching. He let the Lutherans rise in a revival, then organise. He let the Methodists rise in a revival and organise. He let John Smith of the Baptist church rise up with a great revival until they organised. He let the Pentecostals rise up with the restoration of the gifts. And they organised. He waits until the iniquity gets brim full; then God is tired of waiting.

Then there comes an exodus, and we see that the people themselves can look back down the stream of time and see that the thing is cursed. They take a wedge and a fine Babylonian garment

again. And that's the thing that brings curses amongst the people, when man tries to inject his own ideas about things.

We have got to stay with that Word! The commandments of God was not to touch anything in that city, that cursed city. Don't touch it; leave it alone.

And Achan thought that he could take this gold wedge and fine Babylonian garment and live pretty decently like the rest of the world. Oh, it's the Achans in the camps, see? But the thing is cursed, and it continually is cursed. It was cursed since the very Nicene Council at Nicaea, Rome. It's been cursed ever since, but God has let the iniquity fill up until the time of the Amorites is about fulfilled.

And now, anybody with spiritual understanding remember - I keep quoting, "spiritual understanding." You can see that the iniquity of this nation is filled up. She's organised and reorganised and organised and organised, and now she's confederated and joining with something else. The iniquity is filled up.

It's time for an exodus. It's time for a calling out to the Promised Land. Not the promise of just another country to go to, but a home, the Millennium - time for a calling out. The iniquity of this nation (I'll strike on it again tonight, the Lord willing) is filled up! She's filthy!!

You say, "Brother Branham, the nation you live in?" Yes, sir! Certainly! You say, "As a citizen of the United States, you shouldn't say that."

Then Elijah shouldn't have called a curse upon Israel, and he being an Israelite then! The rest of the prophets should never have cursed that nation, among which they were Israelites.

But, they only spoke, not their own thoughts, but the Word of the Lord. It depends on where you're drawing your inspiration from, on how it's coming. And if it's contrary to the Word, leave it alone. I ask anybody to prove that that's contrary to the Word.

Does not the Bible say something in Revelation 13? (That's where this nation appears. This nation is numbered thirteen, a woman's nation. It's a woman in the Bible. A woman's on our coins. It's a woman's nation.)

It's where the rottenness of women begins, starts, and where it ends, the rottenness started in Eden through disbelieving God's Word. Here's where it hatched out, women preachers and everything else. The filth of the world comes right out of Hollywood, in the worst nation in the world. It has more divorces than the rest of the world put together, see?

Why? You'll find out one of these days, the Lord willing. You'll see why this cursed thing - You can see the blindness in this divorce stuff that Satan's pulled over the eyes of the people. We're in a terrible hour. The end is almost at hand, now, I believe. They're rotten, rotten to the core.

She appears in Revelation 13, number thirteen. And remember, it rose up like a lamb (freedom of religion). But then, it received power from the beast, an image like it. And he spoke with all the authority and did the same rotten things the beast did before him. Then tell me it's not prophesied of this nation.

The Amorite condition is just about ripe, because they're already working in it! And even the new pope, his main purpose is to unite the brethren together! And to the natural eye, it's the thing to do! But in the eyes of God, it's contrary to the Holy Spirit! We can't be entangled with that. But every church will be caught into that federation!

Get out of that thing as quickly as you can!! Or you'll take the Mark of the Beast, not knowing what you're doing! Get out of it! I hope the spiritual mind can catch it, I'm sure you do, but I wonder out there. Anyhow, you can't visit every nation, but you can send tapes to them. God will have some way to catch those minds out there where that seed is sown. That's right. And as soon as the Light strikes it, it's gone, it takes Life! Like the little woman at the well, she said, "There it is." She caught it. Get out of that thing, it's cursed. Cursed? Tell me where one ever fell and rose again. Tell me when one ever arose that didn't fall. So, you can see that the thing is wrong.

All right, the iniquity of the Amorites wasn't full yet, so they had to linger and wait before the exodus. But when the Amorites got their iniquity filled up, then there came a natural exodus to lead the people to a *natural* land, where *natural* Amorites had once dwelt and called it their land.

And the iniquity of the Amorite denomination is, that they have called themselves the church so long, until their iniquity is about fulfilled. There is coming an exodus where God will show who's who, where the Church itself, the Bride of Jesus Christ, will be "exodused" out into the land that's promised - "in My Father's House are many mansions" - in that place.

You don't have to go there and fight as they did, it's already prepared. If this earthly tabernacle or dwelling be dissolved, we have one already waiting: "That where I am, there will ye be also." The Great Exodus is at hand.

Watch how God did that exodus, what preparations He made; and study just a minute, then look at today.

All right. Notice, before this exodus, there arose a pharaoh who didn't know Joseph; see (?), a pharaoh who didn't know Joseph. What was Joseph representing? The spiritual part in this spiritual exodus, that's rising up now - we are to have freedom.

The woman was nourished for a time, times, and the dividing of a time.

But finally there was raised up a pharaoh, a dictator, who knew not the freedom of religion. I am uniting them together. Don't let it pass you. There came a time when there was such a pharaoh. That happened first, he had to come. And the organisations have lived deliciously, lived as a grafted branch on the real vine of Christianity, but still bearing their own original fruits, women half-dressed, men intellectual and denying the power of the Spirit. But it's lived under the name of the Christian church. It's a grafted vine, but the husbandman's coming by now to prune that vine, as He said He would do. And all those that don't have the proper fruit are cut off and thrown into the fire and consumed. It's an awful thing to say, but Truth sometimes seems awful. It just tells you how God takes His children through the deep waters and the miry sands and so on. He does it that way.

Remember, the pot must be broken into shivers, sherds, little pieces, to be remolded and ground again, It looks like a terrible thing to destroy it, but it has to be done, in order to get the pot remade again; or the vase or whatever you're making.

There was a pharaoh who rose up, who did not know Joseph, and that was the beginning of the beginning. That was the beginning of the exodus. And when that thing began to form under a political power (began to form), God began to get ready.

The iniquity of the Amorites was full. The time that He promised Abraham was fulfilled, and the time of deliverance was at hand. And God permitted a pharaoh to rise up who knew not Joseph, and Rameses was born. Right after Seti came Rameses, and Rameses was that one who knew not the blessings of Joseph.

He didn't know what the spiritual side was, he was only a political genius such that could take Ethiopia and all the rest of the countries under military might. And that's all he knew, the military might.

And I think if any man was spiritual, he could see what's taking place now. We're getting a pharaoh who knows not freedom of religion. When our president took his office, he would not swear to that, that he believed in freedom of religion.

What about the other day, when we had this question of segregation down in the south? When this governor of Alabama - I wish I could talk to that minister, Martin Luther King! How can the man be a leader and he lead his people into a death-trap?

If those people were slaves, I'd be down there, my coat off, beating a way for those people. They're not slaves, they're citizens; they're citizens of the nation.

The question of going to school - those people, if they've got a hard heart and don't know these things, you can't drive into a people spiritual things, if what's hammered in there is through political power. They've got to accept it, be born again, and then they'll see these things.

But this man, if I could only speak to him about his leading those precious people, under the name of religion, into a death trap, where he's going to kill thousands times thousands of them. They don't understand, they just get the natural side.

This man - the coloured brother - when that great uprising came in Louisiana, I was there at the time. There was a coloured minister, a precious old brother, who stood up out there and asked the militia, "Could I speak to them? They're my people."

And this old minister stood up there and said, "I want to say this morning, I never was ashamed of my colour. My Maker made me what I am."

That's the way He wants you to remain. That's the way He wants every man to remain. He makes white lowers and blue flowers and all colours of flowers. Don't interbreed them. Don't cross them up. You go against nature.

He said, "I've never been ashamed of my colour, until this morning." He said, "When I see my people rise up and do the things they're doing now, it makes me ashamed of them."

I thought, "God bless that boy."

He said, "You're only going to cause trouble." He said, "Look at the schools here. If we had no schools, it would be different; but

who's got the best schools here in Louisiana?"

He said, "Let's take for instance our city, Shreveport." He said, "There's a white school ever there; that's the old school. They've built us up another one. They haven't got one instrument, one plaything for their children,

we've got a yard full. And besides that, they've built us a great big marble swimming pool for our children; and we've got the best-teachers that can be got."

He said "Why do you want to go over there, when we have a better one here? What's the matter with you?" he said.

And those people went "A-a-a-ah," and deadened their voice. There you are, see? - wrong inspiration! Those people were slaves. They're my brothers and sisters. If they were still slaves, I'd say, "Let's just join with them and go down through the street and protest against that thing."

They're not slaves. They're citizens with the same rights that anybody else has got. It's just a load of inspiration coming from hell to cause a million of them to be killed. They'll start a revolution, certainly they will. It's not right.

Men and women have their own rights. Our coloured brothers and our Japanese, the yellow, white and black - whatever they are, there's no difference in the colour of our God. We all come from one man, Adam. But if God separated us and turned us different colours, let's remain that way. If I were a yellow man, I'd want to remain a Japanese or Chinese. If I were a coloured man, I'd want to remain that way, because God made me that way.

Frankly, there's a lot about the coloured race that the white race ought to have. They don't have the worry, they're more spiritual. There are a thousand things about them that the white man can't even touch. God made them thus. Who could ever out-sing a coloured choir? Where could you find such voices?

I've seen them come from the lands back there, who didn't know which was their right or left hand, thirty or forty different tribes of them. And they sang to a place till the masters stood there and said, "I just can't touch it."

They've trained choirs for years.. and one will be an octave high and low and everything, just perfectly, even in different languages. And people say, "Listen to that!" They're gifted.

But you see, all those things have to happen; it's all because of a politician that you people elected with your crooked machines. And the other day, when that governor stood there, sworn and elected into that office by the people - and the question of segregation according to the constitution is, that each state can take its own thought about that - he didn't care, but read the constitution and said, "Now, the school stands for segregation." They've got a school over there, and only two coloured children wanted to enter that school, because they've got their own college. But he stood and said what he did. He read the constitution.

Then when it came back to this fellow we've got up here that knows not Joseph (freedom), pulling for those coloured votes, and not knowing it was a Republican party that freed them in the first place, selling out their birthrights to such a thing as that to lead them into a death-trap, it shows that every manmade system has got to fall. That's exactly right.

And Mr. Kennedy, nationalised that "guard" and sent those men right back into the face of their own fathers, standing there under the constitution that broke the constitution again. He (the coloured brother) said, "We'll not fight; no, sir." And he said, "I hope the nation can find out that we're not living any more under a democracy, but under military dictatorship."

You know the old saying, "Once a southern Democrat, always." I don't know now. Surely a man will have sense enough to wake up to something. Let those precious people alone, don't kill them off down there like that man who shot that brother in the back the other night with that gun, and his little children and wife in the house, I don't care who he is, that's low down and little. Yes, sir.

I'd like to be the judge on that case once. That man was shot coming home to his wife and children - he is a citizen and has a right to stand for what he thinks is right, a good man.

Then is a picture in *Life* magazine of that little boy crying for his daddy; and some renegade out there shot him in the back from an ambush. That's what you get to when you reject Christ. That's right. That's where the whole nation's got to; all under politics. It's such a shame, but that's what we wanted. We proved it in this election.

My little son said to me this morning, "Daddy, the pilgrim fathers, when they came over here, did they all belong to this certain denominational church?" He said, "They had on big coats."

I said, "No, Honey, they came here for freedom of religion. That's why they came here, to get out from under such a thing as that."

You see where it's got to now? It shows that all these kingdoms must fall. (I must hurry.)

One thing I pray is, that Brother Martin Luther King will certainly soon wake up. He loves his people; there's no doubt. But if he only saw where his inspiration

What good would it do if you went to school, and a million of you were lying yonder dead? Wouldn't it be going to school just the same?

Now, if it were for hunger, if it were for some cause or another, for slaves, the man would be a martyr to give his life for such a cause, a worthy cause; and that would be a worthy cause. But just for going to school, I don't see it.

I don't think the Holy Spirit is agreeing with him at all on that. It's got the people all worked up in a lot of ballyhoo, you see? Just like Hitler did over Germany, who led them right into a death-trap, those precious Germans; and they lay by the millions piled up there on top of one another. That's exactly the same thing, and remember, I'm on tape. You'll see that maybe after I'm gone.

That's exactly what's going to happen. Those precious people will die down there like flies. It starts a revolution, both white and coloured will fight again and die like flies. And what have you got when it's all over' ' ~ - a heap of dead people.

But there rose up a pharaoh who didn't know Joseph. It's the same thing today. A man has risen up to take oath in the White House who will not swear to his oath, will not take the oath that he believes in freedom of religion.

What's this new pope saying? There are four things that he has. One of them is to unite the Protestants and the Catholics together. And to any intellectual person, that's the thing to do. But, according to the Bible it's the wrong thing to do, and the Bible says they will. do that. (Let's go a little farther.)

At this time Rameses in Egypt was growing. His power's growing. The natural man, Rameses, was growing. The natural man, the antichrist, is growing now through politics. He's already got to the White House.

in religion he's got all the people so worked on that actually they'd tall right for it; and the denominational leaders, Practically every church that there is in the nation, is already in the confederation of churches. Rameses is growing, and they're all uniting together, and that's what they'll have. And what does it do? it makes a power, a beast just like the first one.

Then there's a persecution coming upon all those who won't unite with it, and a boycott. It'll be too late then, you've already taken the mark. Don't say, "I'll do it then;" you'd better do it now. Rameses is growing.

But remember, while Rameses was growing in the power of Egypt, God had Moses in the wilderness. He was growing too. Rameses had a political system. God had a spiritual system under a prophet ready to come down and speak to the people. They're both growing again. It'll be a showdown one of these days. The time isn't far off when there will come a showdown.

As the Scripture says, "The natural types the spiritual." You can't get away from it. There it is, it's right before your eyes. It's Truth.

Look at the Church now, calling out, coming into power; the Holy Spirit coming down; the mysteries of God being revealed and set in order, see? The right church - she's already in the White House, and the Church is pulling itself together - not a denomination, but out of the bondage of iniquities, away from the Amorites; a people that's free. Oh!

God had Moses, His prophet to be, though he had already prophesied, and had proved that he was right; but yet, he was in the school of the wilderness, hidden away from the rest of the world. But he was schooled, being trained, out in the wilderness.

The enemy will always propose his system, and unbelief will accept it, because the enemy is the intellectual sign. Now, remember, there are only two - (don't forget it) - there are only two powers. One is spiritual power of the Holy Spirit, the other is the devil working through intellectual power. For that's where he entered in the Garden of Eden, through intellectual power, to make Eve believe an intellectual conception against the Word. It's just as plain as it can be, the kids could understand that, see? And that's the way it's been all the way down. Here it is in Egypt this morning.

There is an intellectual power working in Rameses, bringing him to power and raising him up, who knows not the freedom of belief that Joseph had done, that the Church had done in the beginning.

And now, we see the same thing, an intellectual power weaving among the churches, and it's raised up an ecclesiastical head, that doesn't care about what the Bible says. They've got their own system, it's not what the Bible says; it's what the church says.

And the Protestants interwove right into that until all the little groups like this - It's "Well, sure, I know it says this, but I tell you, those days are gone." It's a form of godliness, but denying the power. Every Scripture in the Bible points straight to it.

Now, you see why I wanted to tape this, and send it to the people. The hour has arrived! The truth's got to be known! The exodus is at hand! See, the intellectual part looks perfect, and it is perfect. It's exactly the perfect inspiration of Satan.

And then, all the time this intellectual Rameses was growing and coming to the throne. And remember, he was raised up as a brother to Moses (see?), a brother to Moses. One of them had to take the intellectual seat, just like Joseph to his brethren. And what did they do with the little Joseph? They excommunicated him from the Word. The Word is God. And they excommunicated the Word and accepted a creed, and now the creed has grown power. Oh God, let people see that!!

How can I use any more voice? How can I make it any plainer by the Scriptures under the inspiration of the Holy Spirit, than we've here? "Oh," you say, "well now, if that came from Pope John, or Pope So-and-so, or Bishop Soand-so -"

Do you see that God took a little insignificant desert dweller? Say, how can all of it be wrong? God deals with an individual, not with groups, with individuals. The only thing He had to have is one man that He could operate with. That's all He wants, one man!

He's tried to get it through every age, tried if He could get one man. He got one man in the days of Noah; one man in the days of Elijah; one man in the days of John the Baptist. Just one man is all He needs.

In the days of the Judges, He tried to get one man, Samson. He gave him great power, but he sold it out to a woman and was blinded. It wasn't so with the judges. God's the Judge, see?

You see today, He's trying to get one man, that He can get His hand on, that will tell the Truth, that will be fearless with it; that I won't pull any punches; that will not be dogmatic - one man that He can hold in His hand, and show His Word alive to, and through whom He can show Himself alive.

I believe He can get such a person ready. I do. I believe it, I just believe the Bible enough to believe that. He could get a man that's right, that would tell the Truth.

After a while we find out, after he has been through all these schools. Now watch! The enemy proposes something to the intellectual mind, because the enemy is working in intellects. And the mind will sit down and reason it out and say, "Now, wait just a minute. Isn't it so that a council, -71 talked to a man the other day, and he said, "Look, Billy --" (he works for the Public Service Company, a fine man), and he said, "I want to ask you something." He said, "You're Irish."

I said, "Yes, sir. I'm kind of ashamed of it, but yet, I am."

"Well," he said, "don't you know, that you really should be Catholic?"

I said, "I am, the original Catholic."

You know, the first church was the Catholic church. You see where it's got to today? It started at Pentecost, but the organisations put it where she is now. Look at Pentecost, it came right back and organised, just as did the first Catholic church: and they're almost as far away today as they've been in 2,000 years; and fifty years has brought them almost to it.

He said, "Don't you believe, that when a group of ecumenical minds (there you are) sits together and reasons something and the entire group can agree, don't you think they'd be just a little -?" He said, "I came to hear you preach, but I disagree with you."

And I said, "The only way that you can prove that your disagreement is logical, is to prove it by the Bible."

He said, "The Bible has nothing to do with it."

I said, "To you it might not, but to me it's everything to do with it." See? It's the Word.

He said, "Don't you think that a group of ecumenical minds sitting together could be more right and sure of being right than just one little uneducated fellow like yourself?"

And I said, "Well - - " He said, "What business have you got to say anything against our church,' When it's been down through the ages., when they had the first church council, as you spoke of there one night when we heard of the Church Ages, of the ecumenical council gathering at Nicaea, Rome, and that it formed the Roman Catholic Church." He said'. "Don't you know there were thousands of men, spiritual, God-sent men, sitting in that council? And don't you think that their minds would be more subject to know the will of God than yours down here, after God has proved through 2,000 years that that church is right?"

I said, "He has never proved it!" I said, "If that church is the Church of God, let us see it bring forth like the first Church did then. Let us see it produce the things that they did in the first place." When the Bible says that even "not one tittle or one jot shall fall from it." And the Lord said, "Whosoever shall take one word away from this or add one word to it, his part will be taken out" - whether it's ecumenical council or whatever it is - "from the Book of Life." He's finished.

The man answered, "Billy, you're just erratic."

And I said, "Then I suppose that once, in the great dignity of Israel, when they had separated like the Protestants and Catholics today, Israel wanted to remain Israel." But I said, "We find out that Judah had a king named Jehosaphat, a righteous man, who tried to keep the laws of God; but they had another one over here named Ahab, who married a woman, politics, trying to get friends with another nation; and he married one of the daughters, Jezebel, and brought her among the people of God, the same thing that we're doing. And she became a ruler. She made Ahab say this and made Ahab say that, the same thing you're doing now." And I said, "The showdown came, they wanted to unite both churches together, as they're trying to do now." And to Ahab and even to Jehosaphat, the organisation man, it seemed fine. "Yes, that'll be fine. Your people are my people. We're all Christians. We're all believers. Let's get together."

But when he got down to the showdown, he said, "Don't you think we ought to go to prayer about this? Ought we not to consult the Lord?" "Yes," said Ahab.

So he said, "I'll tell you what. Let's find a prophet of the Lord." But, you see, Ahab had a system that he thought was of the Lord. He said, "I've got 400 of them, schooled and trained, and they claim to be Hebrew prophets" (as the ministerial groups do today).

And they brought them out and asked them a question concerning the outcome of the battle. And every one of them got together and united just as the ecumenical council does today; and they came up with the answer: "Go up, the Lord is with you, for that land truly belongs to us, and push the Syrians out of there. Push them out, because the land belongs to us." That sounds very reasonable.

But yet down in the heart of Jehosaphat, it didn't sound right.

He said, "I know you've got 400 well trained ecumenical ministers there, and they're all with one accord." (They even made a pair of iron horns and said, "Thus saith the Lord.") "But could we just find another one?"

He said, "Let not the king say so," the politician said, "Let not the King say so, because these men are trained men. I've trained them myself." That's it, that's it. "I've trained these men, but there is one more, but I hate him." See?

He said, "That's Micaiah, the son of Imlah, but I hate him. He is nothing but a renegade among them. He's always finding fault with them. He's always telling me that I'm wrong, and look at my kingdom." Yes, look at it. Look what a mess it was in.

Look at your denomination today, with its form of godliness but denying the power thereof. Oh, you may be a million more and a thousand more and better trained men, but where are you in the Spirit? Where's your strength which was in Samson when he stood there (as I said the other day), with all his big frame and every fibre in there, but no Life in him?

The Spirit left him; he was helpless, the little kid leading him around, blinded eyes, because of some woman. The same as the church is today, led around by politics, bishops, elders, and all kinds of things. Men pulling straws to get something in their hat and everything! Where have we come to?

So, when they came to this spot, they sent and got Micaiah, the son of Imlah. And he prophesied and told them that Ahab would get killed if he went up there; and that archbishop smacked him on the mouth. He was honest about it. He said, "Where did the Spirit of God go when It left me?" He said, "You'll see." Ahab said, "Put him in the prison; put him in the inner jail and feed him the bread of sorrow and water of sorrow, and when I return back in peace, I'll deal with this fellow."

And Micaiah knew that he was right with God. Why? His vision compared with the Word. He was a prophet, and his Spirit and his vision were exactly with the prophet Elijah. He said, "If you return at all, then God hasn't spoken to me."

Now, I said to this fellow, "Which was right? The ecumenical council, where 400 elected men sat together, elected by man, or one little renegade, elected by God?"

He said, "Well, how would you know the difference?"

I said, "Back to the blueprints." How do we know to build a building unless there is a blueprint?

If they had but stopped a minute and found out that that prophet Elijah cursed Ahab. He said the dogs would lick his blood, and they did. How could Micaiah bless what God had cursed? How can you bless anything that God has cursed?

Get out of the thing; get away from it. Come into Christ.

(Beginning of second side of tape is incomplete - Ed.)

... prepare it, and the intellectual mind says that's right. That's where this precious brother was, this man. He said, "Look here, you know that if all of us would be together as one church, don't you think we'd be better off than scattered the way we are now?"

Doesn't that sound reasonable, if all the Protestants and Catholics could get together and come to some mutual ground? But how can two walk together, unless they be agreed? How can you, when one group here doesn't believe in healing, and the other one says they do believe in it, and another one puts it back on some other time (some of them don't even believe the Bible)? Put that together; what have you got? God's no author of confusion.

Before God could ever set His Church in order, they waited ten days and nights till they all came into one place and one accord; and then came the Holy Spirit for leadership. Not some Ecumenical Council, see? I hope you're getting this.

Notice, it is the unbeliever, unfaithful to the Word of God, that doesn't notice what the Word said, but rather their own reasonings. That's what Eve did in the first place. She relied upon her reasoning.

Satan said, "Now look here, isn't it reasonable? I know the Word says that; but wait a minute, isn't it reasonable that you'd be better off if you knew right from wrong?"

"Well, yes." Then she took it, certainly she did. That's the way; they reason.

Now, unbelief will always go to reasoning, but faith won't touch it! It wouldn't have been reasonable to our father, who is the father of our faith, Abraham, that we're his children by faith in Christ. It wouldn't have been reasonable that a woman sixty-five years old that he'd live with since she was a girl could have a baby. And when she was ninety years old, and he a hundred, and there was still no baby, wouldn't reason -? Some great staff of doctors and scientists gave Sarah an examination and said, "Why, her womb is dried up. The milk veins were dried forty years ago.

Her heart at that age! She couldn't go into labour." Why, it's only reason, but Abraham refused it! He staggered not at God's promise, no matter what it was, for he had counted God able to perform everything that He said He would do.

Now, where are the children of Abraham this morning? You ministers that are afraid for your bread and water, for being on the street if you leave that Babylon; where is your faith? David said, "I was once young, and now I'm old; but I've never seen the righteous forsaken, or His seed begging bread." Don't be afraid! Stay true to Christ.

But unbelief will catch reason. That's what it did. Now, you get it? Unbelief relies on reason, it is a present-day thing. Faith won't do it; faith looks at the Word, but faith places itself upon the unmovable rock, God's Eternal Word. Amen! Faith doesn't look at reasoning. I don't care how much you can show it would be better, if the Word says "No," faith rests there. That is the sanctuary of faith's resting place.

I want to ask you Lutherans this morning, you Baptists, and you Catholics, and you, whatever you are, you denominational people around the world: How can you place your faith upon your denomination when it's contrary to the Word? What kind of a faith have you got? You've got reasoning power and not faith. For "faith cometh by hearing." Hearing the *Ecumenical Council*? Could you ever say that? You might get that in the Old Ladies' Birthday Almanac, but you'll never find it in God's Word. "*Faith cometh by hearing, and hearing by the word of God.*" Amen!

Tell me that one man can speak anything contrary to that and say it's the Word of God, when heaven and earth shall pass away, but that Word shall not. Faith finds the Word its sanctuary, a rest. It moves right upon the top of that Eternal Rock, Christ Jesus, the Word, and lies down there and rests.

Let the winds howl; let the storms shake; she's safe evermore. She rests right there on that Word. That's where faith, genuine Christian faith, rests. The resting place is the Word. For it knows that God will ever prove Himself superior over every one of His enemies. No matter how bad it looks, or how the enemies come in, how it looks as if you're defeated, faith still knows.

Now, to you sick people: oh, how I'd like to drive this home. When you catch that faith that you're going to be healed, though every circumstance, everything else, all signs, all symptoms can indicate that you're dying, you'll never move.

Its resting place is in the sanctuary of God's Word, when faith, genuine faith, sets itself there. (Not make-belief now, faith. Not hope, but faith.) Hope's out here hoping it was in. Faith is already in, looking out and saying, "It's done." That's faith! There's where faith takes its resting place, for it knows that God will never, never let the enemy ride over the top of it. He never has. Faith knows that, regardless of what the thing looks like.

Noah knew that the ark would float, certainly he did. Daniel knew that God could close the lion's mouth! The Hebrew children knew that God could stop the fire! Jesus knew that God would raise Him up again, because the Word said, "I'll not leave His soul in Hell, neither will I suffer my Holy One to see corruption." He knew that corruption set in in seventy-two hours, and He said, "Within three days I'll rise up again."

See, it took its Eternal resting place in the sanctuary of God's Word, and there it stood.

Reason will try its best to recognise, for example, "This system's bound to be better. This is that." It looks better because you're looking with an intellectual mind. You can prove reasonings, but you can't prove faith, because if you could prove it, it's no longer faith. But faith knows only the Word and the promise, and it looks to that thing that you do not see. *"Faith is the substance of things hoped for, the evidence of things not seen."* You can't reason, I can't prove, how it will be done. I don't know how it's going to be done. I don't know it, but I believe it. I know that it's so, because God said so, and that settles it. That's the reason I know that this is right.

I know the Word's right! I know the Message is right! For it's in the Word, and I see the living God moving among It to prove It!

We're at an exodus, it's certainly true. Even death itself can't shake faith. A man can stand right in the face of death and shout the victory of the resurrection.

Paul wrote, "Oh death, where is your sting, grave where is your victory?" because Christ rose up, and those that are in Christ will come forth with Him at His coming. See, it can't change. Yes, faith makes the Word of God the sanctuary of its eternal rest. It lies in the Word of God.

(Now, we've just got a little bit longer, about twenty-five minutes, if you don't mind. I want to continue this tape just a minute.)

Notice, the king, that new king that rose up that didn't know Joseph - what was his first scheme to destroy the power of Israel? It was with their children. Is that right? He tried to destroy their children. Now, listen close.

The same devil in a different form of a kingship tried to destroy God's only Son. See, he was for getting rid of the children first, before they got a start. The devil is a really smart, shrewd bird. He knows how to hit the thing before it gets started; he knows it, see? And the only thing that you can ever do to beat him, is to rely on Christ and humble yourself and let Him lead you. You'll never do it any other way.

Your intellectual powers will never do it. You've got to believe it and just rely on Him. He is the Shepherd. It isn't the sheep's business to keep the wolf away, it's the Shepherd's business, but the sheep must stay with the Shepherd in order to stay safe. That's my safety zone, being in Christ, and Christ is the Word. That's the safety zone.

Notice, the devil in the form of Rameses, the king! The first thing he did was to get rid of the children with a natural death. And as soon as the Son of God was born, he moved from Egypt; because God destroyed Egypt. It was cursed, and it's never come back since.

Then he was in Rome. Satan moved his seat up to Rome. And the first thing the devil in that Roman system tried to destroy, was what? - the Son of God, to begin with. It was the same devil.

And today he's done the same thing. Under the sign of spirit, now, religious, professing Christianity, he's taking our girls and marrying them to Catholic boys and making them bring up their children Catholic to break the power of the other side. There's your demon. There's your devil seated on seven hills, wearing a triple crown. They are just as slick and cunning, smart, intellectual, like the serpent, the seed of the serpent (his children), using the same intellectual techniques.

Look, then they killed the children in the other two times. They killed the children with what? Two times! Now remember, watch that two and that *three*, see! He killed the children the first two times with natural death. And this last time, he's getting the children and killing them with spiritual death - marrying, intermarrying.

Didn't Daniel say the same thing of this kingdom of iron and clay, that they'd mingle those seeds, trying to break the power of the other people? And that's what they're doing, until they've got the thing now. They've got a president in; now the next thing they have to do is put the cardinal in, put the whole cabinet in. Then what are you going to do?

The next thing they'll do, is to take their money and pay off the debt of the United States; you'll borrow it from the church, and then you're sold out. Now, we're living today, paying our foreign debts over there with tax money that won't be paid in until forty years are passed. We have no more money, but the church has it. Doesn't the Bible say she was decked with gold and so on? Oh my! That's the way she does, see?

Marry your daughters! Your daughters marry their sons, raise your children Catholics. Exactly - it kills them with spiritual death. Didn't the Bible say that He would throw her into a bed of worldliness, and kill her children with spiritual death? - Revelation 2. See?

It's always the Word. I don't care where you go, it's still the Word. It has to fit right in the picture. If it doesn't, it's not the Word, it's not the Word. If you can't make it go all the way through the Bible, then it's wrong.

Look, during that time God was training His servant Moses for His work, training him out of their sight, out of their plans, their schemes (are you catching it?), out of their organisational system. God was training a man for His purpose. He was just letting it go on.

He let him marry and have his wife and child, Gershom. He's living a pretty good life, God blessing him out there. But all the time he was getting him ready, training him. God and His enemy did in the natural then, just as God and His enemy are doing in the spiritual now.

They killed them with natural death, now with spiritual death, see? God was getting a natural man ready, His prophet, to go down into Egypt. And Satan was getting a Rameses ready, his natural man (see?), getting a natural man ready. What for? To kill off or unite all the Egyptians and Hebrews together, and make them Pharaoh's servants.

That's why it's so hard for the mind to reason against an educational system that can prove its points. That's right, the mind will always go to education. Intellectuals and reasoning minds don't even see

Did you see Cecil DeMille's "Ten Commandments"? I reckon many of you did. I don't believe in going to picture shows and all that stuff, but I recommend it to the Church that, if they didn't see anything but that, it would be all right if they wanted to see it. First, some of my brethren went; they came telling me. I hadn't been around one for many years, and finally I went down here, when it was at this drive-in, and I looked at it. And I saw what it was, and then I said to the Church, "If you want to go to see that, it's all right."

There it was portrayed beautifully, that trick of the devil, how sly he was in there, how he moved in there to kill those children, and how the intellectual mind picked it up and believed it, because they could see it and it was reasonable.

Oh, how God was all the time training this prophet; and how Egypt was training in politics this Rameses to take over! And then the great contest come one day between intellectual and spiritual power. And Rameses with all of his gods, while he was standing out there and pouring water in to bless the god of the Nile, God struck him, and blood flew out of him. Oh, I thought it was striking to see what took place.

Oh now, watch! The intellectual will always go to reasoning, and it can't see the spiritual side because it's intellectual. Oh, neither could they at any other time; they can't see it now!

They couldn't see it in the days of Elijah, how could this one old fuzzy-faced prophet -? God forgive me for saying a thing like that, but God knows I'm trying to make it as ridiculous as I can, so that you can see the Spirit of God. As Paul said, "I never came to you speaking with enticing words of man's wisdom, for your minds would drift off to that wisdom; but I've come with the power of the Holy Spirit that's here, that your hope and trust would rest, not in the wisdom of man, but in the resurrection power of Jesus Christ."

That's why I'm making this so ridiculous, by calling him, the great godly prophet, fuzzy-faced, because he might have been an awful-looking being to stand by the side of a well-dressed priest, and call himself a man of God, and look at them. You could see the holiness of that priest with the intellectual mind.

You could see the turban on his head and the ephod lying on his bosom here. You could see the anointing oil (natural) upon his beard running down to the hems of his skirt. You could see the sacrificial fires burning, and all the rituals in order.

Now, that's what the natural mind would have gone to. That's what they're trying to do today. The eye is the gate of the soul, but you could see, the spiritual eye back in that eye. They looked at this old fuzzy-looking man standing there, hairs on his chest, and a great big piece of sheep-skin wrapped around him, a girdle of leather over his loins, probably barefooted and with little old skinny arms, the flesh hanging down this way, and a white flowing beard all over his face, and a crooked stick in his hand. But the spiritual eye could see the power of God moving out there, because it was exactly with the Word.

It's not what the intellect sees; it's what the spiritual eye sees. And the natural eye, today, sees the glamorous church, a fellowship with the mayor of the city or whatever, in these denominations and organisations, and it fails to see the power of the Holy Spirit, when It can raise the dead and heal the sick. And they watch Hollywood, and they watch the people on the street.

The women today think, "Why, this woman, Susie, she belongs to the church. She's got her hair bobbed. She wears make-up. Everybody in town likes her." I wonder about Heaven. When it's contrary to the Word, God can't endorse it. He would endorse it against Himself, He would be denying His Own Word, and be it known, God will never do that! Though heaven and earth pass away, a bobbed-haired woman is a curse in the sight of God, or a woman that will put on a garment that pertains to a man.

See, the spiritual eye catches it. They live for here after. The natural mind lives to reason the carnal things of the day.

Notice, now, God doing this, and yet, the people didn't know it. The carnal mind was going with the reasoning. God is now calling a spiritual exodus. Whereas He called a natural exodus for His people, He's calling a spiritual exodus today. Calling to His what? - His elected. Only to His elected!

Now, Egypt could not see Israel being right, though the lamb's blood was on the door and the lintel post, and things were taking place, and God was down there, moving in His prophet and taking a man's word.

They let him stand up there and take a staff that he was leaning on and reach toward the east and say, "Let there come flies and blow up over the Egyptians."

He walked back there, and everybody said, "Nothing will happen." Nothing happened. But in just a little while, an old green fly must have started circling around. After a while, there were probably two pounds per square yard that a man had spoken creatively into existence.

Here was an intellectual Rameses standing there, that was a very religious man and against the Spirit of the Living God. And the natural mind could only see Rameses, but the spiritual mind saw the Promise, and saw it coming to pass.

"Well, Joshua and Caleb could call those Amalekites and Hivites, and Jebusites, as though they weren't there. They were twice or three or four times their size." And the natural mind at Kadesh Barnea feared when the spies and others said, "A-a-ah, we can't do it. They're too much! Why, we're like grasshoppers beside them." But Caleb and Joshua saw God's promise, and said, "We're more than able to do it." Why? They were looking at what God said: "I'll give you the land." See?

The carnal mind doesn't get it. The spiritual mind picks it up, and I'd like to ask you something. Why didn't the Egyptians see these things? Because they were not elected.

God told Abraham before it happened. (Do you get it, you sleeping church?) God told Abraham before it happened, "Your seed will sojourn in Egypt for 400 years, and I'll bring them out." That's the reason they saw it, because they were elected to see it. They were the election.

Israel was elected to see the sign of God, and they went out of Egypt, where the unbelievers perished! And today, God's calling His elected, the spiritual Seed of Abraham, with faith that he had in the Word of God.

Don't you see the spiritual Seed today? That doesn't see the intellectual church, it sees the Word. And it's been called from those big denominations into the presence of Jesus Christ. Was that clear? Did you get it? All right. We'll go further.

The elected only! Doctor D.L.Ph., they'd never see it! They were not elected. And remember, this election that's coming now, is just not going to another nation. It's going to Glory, where their names are written on the Lamb's Book of Life. They're not under the natural little animal lamb that brought Israel out, when they could backslide from there and go back: but these can't. These are under the Blood of the Lamb of God that was slain before the foundation of the world. And their names were put on the Lamb's Book of Life before the foundation of the world.

They're in there, elected! And when that light flashes over them like that, those denominational walls drop away from them, and here they come. "Come out from among them," says the Holy Spirit in these last days. "Touch not their unclean things. I'll be God to you; you'll be sons and daughters to Me."

Now watch. Israel was watching. They knew that God dealt with His prophets, that the Word came to them, and they came to see it, and they saw it. And now, the intellectual sign. We see it now, that they're believing in their organisations. They're still in their creeds.

Yet they're just as Balaam was, that came up to the top of the hill where Israel was. There was Israel, not a nation, just a people floating around, and they were guilty! And Moab, his brother, the intellectual, the organised man, came up to the top of the hill with the bishop, or the prophet they had, and put up an altar and offered the same sacrifice. But he failed to see the Pillar of Fire and the smitten Rock among Israel.

So is it today. The intellectual mind was looking at the celebrity standing there. They failed to see the smitten Rock. Even the bishop himself failed to perceive the power of the Holy Spirit and the shout of the King in the camp. They failed to see it.

So, that is the way it is again today. God is calling His elected people, and they are elected now. And now, they are elected for what? For a resurrection! And what kind of a sign is He showing them? A resurrection sign! What was He showing then? A delivering sign, to deliver them from the bondage. A sign of power that could shut the heavens or could blacken the skies.

Now He's showing the power of the resurrection of His Son living among them to resurrect them from this grave, and graveyard that we're in, to a land that He has promised to us. A resurrection sign, calling us cut of spiritual Egypt and spiritual Babylon.

Knowing this, let me say this quietly, now, that you'll catch it. He's doing it by the same system that He did it at the beginning, the same thing. He's doing it by blinding the eyes of the unbeliever, and opening the eyes of the believer. And notice, politics are doing it on the intellectual side, politics and church, politics and nations, everything. And the other side is hidden away from them, a spiritual course.

God took one man in the wilderness, trained him up and brought him back, and took the thing over and brought the people out. D'you see what I mean? He cannot change His programme. He's God. He'll never deal with a group. He never did. He deals with an individual. And He did, and He will; and He promised even in Malachi 4 that He'd do it. That's right.

So, there's His promise of what He said He would do, and here we are! What a happy people we should be! He's giving them the sign promised by His Word. He promised He would do it. And He shall restore the faith of the people, the hearts of the people, back to the faith of the original pentecostal fathers. He promised to do it, showing His sign.

And, "as it was in the days of Sodom, so shall it be at the coming of the Son of man." What kind of a sign did the churches see at Sodom? What did the intellectual church see? Two preachers. What did the spiritual Church, elected, Abraham and his group, see? They saw God manifested in a body of flesh, of human flesh, that could discern the spirit and tell what Sarah was saying behind Him.

"As it was in the days of Lot, so shall it be in the coming of the Son of man." We see the Holy Spirit among us doing the same thing, working in human flesh. It's the hour, see. We're just here, friends, that's all. An exodus is on.

But now, notice, He did it then by what? Notice, and put on your spiritual thinking cap. May the Holy Spirit just lay back the old cap of indifference now, so look close. If God ever makes a decision to do anything one way, He can never change it.

In the Garden of Eden, when He wanted to redeem a man back to fellowship, He made a decision. It was the Blood. They've tried education, they've tried denomination, they've tried to nationalise, and everything else; but it never works.

There's only one place that God will ever meet with a man, that's under the shed Blood, as it was in Eden. It's never changed. The only place God met in the days of Job was under the sacrificial lamb. The only place He met in the days of Israel, was under the sacrificial lamb, as He did in the Garden of Eden, under the sacrificial lamb.

The only place He meets today is not in the denominations they fuss and stew amongst one another; not in churchianity they still do the same thing; not in intellectuals - they're all mixed up; but under the Blood of the Lamb. Every believer can meet with fellowship where the Life is.

God chose in the days of the exodus, He called out a group. And out of that group I want you to notice something. He only got two that went to the Promised Land. What did He choose to take them out by? Politics? Organisation? He chose a prophet with the supernatural sign of a Pillar of Fire, that the people wouldn't be mistaken. What the prophet said was the Truth. God came down in a Pillar of Fire and vindicated Himself, showing His Word. Is that right?

That's what He brought, His first exodus. His second exodus God always goes in *threes*. He's perfect in threes. You all notice my preaching, it's always *three's* and *seven's*. *Seven* is complete; *three* is His perfection. First, Second, and Third Pull, and o-o-oh, on and on, everything. See? Justification, sanctification, Baptism in the Holy Ghost; Father, Son, and Holy Ghost, everything. See?

Notice, what did He do at the FIRST EXODUS? He sent a prophet, anointed with the Pillar of Fire, and He called the people out. That was His First Exodus. And when Israel's time was up, He sent again a God-Prophet, with a Pillar of Fire. John saw It descending from Heaven like a dove. And He said, "I came from God, and I return to God."

After His death, burial, and resurrection, Saul of Tarsus, on his road down to Damascus, saw that same Pillar of Fire. And he being a Hebrew, well taught in the Word, said, "Lord, Who are You?"

He knew it was the Lord, that Pillar of Fire. He was a Hebrew. He said, "Who are you?"

And He said, "I'm Jesus."

At the SECOND EXODUS, He brought a Prophet anointed, which was His Son, God-Prophet. Moses said He would be a Prophet, and He had a Pillar of Fire and did signs and wonders, and that same Prophet said, 'Whosoever believeth in Me, the works that I do, shall he do also.'

And here He promised the same thing in the EXODUS IN THE LAST DAYS, and He cannot change it. By scientific proof, by the witness of the Spirit, by the works of the Spirit, we see it today, the great Pillar of Fire moving among us; and the signs and wonders of the resurrection of Jesus Christ calling the people from denominationalism into the presence of Jesus Christ, to live going to a land.

Make no mistake, friend; it's not what I'm saying - I'm just your brother - but it's what God's proving to you, that makes it the Truth. That same Pillar of Fire He used for the other two, He's brought among you today and proved it scientifically.

As you know, *Life* magazine carried it last month. How many were here and heard me tell what would happen before it did? I think about everyone in the church. There it is. They don't know what it's all about. The scientists are trying - "Anybody that's got a picture of it, call in" - a cloud twenty-six miles high in the shape of a pyramid - seven Angels represented in there and brought you the Word of God under the inspiration and told you these hours that you're coming to and living in. The spiritual mind will pick that up right now and grasp it. It's an exodus! We're going to leave one of these days, thanks be to God. Remember, now. (I'll close in just a minute. I've got ten minutes.)

Notice, the Pillar of Fire that called them out, led them to the Promised Land under the anointing of a prophet. A Pillar of Fire that they could look at led them to the Promised Land under an anointed prophet. And they constantly turned him down. Is that right? Certainly.

Now, I know you've got to have a baptismal service. I've got about six pages more here, I think, but I'm going to stop now in just a minute.

Watch it, we are in a calling out. "Come out of Babylon, my people," said the Angel's voice. Out of what? - confusion.

Is the Methodist right? or the Baptist? or the Catholic? Come out of it! God is right. How do you know? "Let every man's word be a lie and Mine the Truth." Come out of it. What do you know? The same Pillar of Fire, the same anointing Spirit, leading to the promised Land. Notice, It led them, brought them out, led them to the promised land, led Israel, the nation; and the same God, the same Pillar of Fire, that only (they say) that camera - When you read where George J. Lacy (not me, now) examined that picture (he's the head of the F.B.I. for fingerprinting documents), there's his statement. Some of them say, "A doubly exposed plate."

Tens of thousands of people looked at it with their own eyes. We stood here and looked at it; you've looked at it. They said it was an optical illusion. What did Mr. Lacy say? "The mechanical eye of this camera won't take psychology."

It wasn't an optical illusion, it was there - the same Pillar of Fire. Then they say, "Oh well, that was an illusion." Now, cameras all - for hundreds of miles from Tucson, six months before it happened, we told you by the Holy Spirit, I would be going there to pick up the news. Because the pyramid's writing was on the outside - as the brother had the dream, and I interpreted it to you. That's the entire interpretation.

Now, all the Mysteries of justification, sanctification, Baptism in the Holy Ghost are completely explained. Now, we must pick up the loose ends of that which is concealed in the Seven Seals; it was not the Seven Churches, but the Seven Seals that revealed the Mysteries. And then He opened this thing up at the top, and we found rock in there, white; but it had never been written on. It is a Mystery.

I go to Tucson, foretell it before it happens. I was standing north of Tucson (with witnesses standing here now) when a blast came that shook the mountains off the ground, almost. And at the same time, a circle of light

was hanging yonder in the air. When the scientists took the pictures, it was twenty-six miles high, about five times the distance of where fog or anything could be. And they can't even find what did it.

It shall be light about the evening time, The path to Glory you will surely find.

If you're elected! That Seed that falls upon dry grounds or upon rocks, it'll never do anything (hard, stony hearts that want to be indifferent). But if It'll fall upon the soft mellow ground of faith, It'll bring forth a Christian, bearing fruits of the Spirit.

Notice how God did that. Now, He's got that same Pillar of Fire that's vindicated. Somebody said, 'Why don't you go and tell those scientists about that.' Do you think they'd believe it? "Cast not your pearls before swine." Jesus said not to; I have no leadings to do it. Yet living right in the city there, where they were calling for it, I thought I'd go down, but the Holy Spirit said, "Stay away. It's not to them. Go back and tell the tabernacle."

All right. "If what they say comes to pass, then remember, I have spoken," the Lord said. See? Before it happens, there it was said. Listen to the Bible. It's the Voice of God calling to you in this day.

Now (I want you to notice) this same Pillar of Fire is leading the people again to a Promised Land, the Millennium, where we found under the inspiration of this Sixth Seal - which has never been taught before - how the earth has to be purified for the Millennium. The Pillar of Fire is leading them to a Millennium.

And notice, the Pillar of Fire that led Israel out from bondage in that exodus, was the Pillar of Fire under the leadership of God. God was the Fire, and the Pillar of Fire only anointed the prophet. The Pillar of Fire was to stand as a heavenly witness, to the fact that Moses was called out.

You remember Dathan and others said, "Well, we ought to start an organisation. Moses, you take too much upon yourself. You seem to think you're the only holy one among us. All the congregation of the Lord is holy. How can you take this upon yourself.

And Moses fell upon his face and started weeping. God said, "Separate yourself from them. I'll just open up the earth and swallow them up." Type. How could Moses have shown them that he was telling them what God had said? God vindicated it to be the Truth.

Even Miriam, a prophetess herself, and Aaron laughed at Moses for marrying the Ethiopian girl, making fun of him. And God got angry. They spoke against His servant. What did He do? He called them out to the tabernacle door, though Miriam was a prophetess. But Moses was more than a prophet - more than a prophet.

He said, "Don't you fear God? If there's a prophet among you, I, the Lord, will speak to him in visions and make myself known to him in dreams." But He, not Moses, said, "Don't you fear God?" And she was half dead with leprosy from that minute, you know that.

Didn't He say of John the Baptist, "Did you go out to see a prophet? Yes, more than a prophet." Why was he more than a prophet? He was the messenger of the Covenant - the ark that blended those two dispensations together.

And today, this which we have among us, this great Holy Spirit, is more than a prophet. It's God manifested among us with His Word to prove it. It does more than a prophet - a thousand times more than the prophets do.

Elijah, one of the greatest prophets of the age, only did four things supernatural in all his life of some eighty years. And Elisha, with a double portion did eight, and we've seen thousands times thousands with our own eyes! Look at The Angel of the Lord in a Pillar of Fire. Scientific investigation has taken it to the world and we know that they're going to be judged by it.

What did that Lamb do, that Angel of the Lord, which was Christ? You believe it? In John 6 they were all drinking this water and having a big time and rejoicing. He said, "I'm the Bread of Life that came down from God out of Heaven. I'm that Rock that was in the wilderness."

They said, "Now we know you're crazy. You're crazy; you've got a devil on you. You're a crazy man with a devil." You know, people get a spirit on them. Sometimes they get very actively religious.

They said, "You are a devil; you've got a devil on you. You're a Samaritan, and you've got a devil on you." They said, "And now you're not even fifty years old, and you say you've seen Abraham." (I can see Him step back a couple of steps.) He said, "I AM THAT I AM. Before Abraham was, I AM."

That was a burning Fire, that Pillar of Fire in the bush. After He died and rose on the third day, when Saul met Him on the road to Damascus, He was back to that Pillar of Fire. He said, "I come from God and I go to God." When Peter was in prison, that Pillar of Fire came in and opened the doors and took him to the outside. That's right.

Where did that Pillar of Fire lead them? Now, remember, Moses was not the Pillar of Fire. He was the anointed leader under that Pillar of Fire, and the Pillar of Fire only vindicated his Message with signs and wonders. And that Pillar of Fire led them to the land that God promised them, where He Himself would be made flesh among them some day. Is that right? What did they do? They murmured and agitated and did everything else attempting to show it was under the blood of an ordinary lamb.

But, this time - Glory to God! - the Pillar that we see among us, the Pillar of Fire, will lead us to the Millennium, where He will return to His people in that great millennial reign after this exodus, where we'll live eternally with Him. He always has the Word of the Father, always proves that It's right. I

We are in an exodus. And in leaving and turning the tapes off in a moment, oh, my friends, my brothers, both present and that will hear the tapes, let me say to you as your brother and citizen of the Kingdom of God, come out in this exodus,

For all that are left behind will bear the Mark of the Beast. Come out of Babylon; come out of this confusion; come out of these systems and serve the Living God. Let this great Angel of the Covenant, Jesus Christ, in the form of God, Who thought it not robbery to become equal with God, lead you. Now, He's a Pillar of Fire in the

same form that He was back there bringing about that FIRST EXODUS, bringing about the SECOND EXODUS. And here He is with the THIRD EXODUS.

At the FIRST EXODUS, what did He do? He brought them out of a natural land to a natural land. At the SECOND EXODUS, He brought them out from a spiritual condition into a spiritual Baptism with the Holy Ghost. NOW He is bringing them from a spiritual Baptism with the Holy Ghost, right back into the Eternal Land of the Millennium and the great hereafter. It is the same Pillar of Fire by the same anointed system, the same God doing the same things. And the same Word that declared the first one, declared the second one. The same Word that declared the second one has declared the third one, and here we see it among us.

Come out! Oh, come out of this chaos! Come to the Living God! Come to the Word! "And the Word was made flesh and dwelt among us." And now, He's in our flesh, dwelling among us. Come out and serve the Living God, while we bow our heads.

(A prophecy is given by someone in the congregation - Ed.)

With our heads bowed - From the depths of your soul, from the depths of all that's in you, are you willing, are you ready to stop all the things of the world and live for God? Now, if you don't mean this, don't you do it; only if you do mean it with all your heart, and you're now convinced. As Jesus said at the end of His ministry, "Now do you believe?"

Are you convinced that these things are right, vindicated by God, and that we're at the end time? And do you truly want to come to Christ now, come in this exodus of calling out from indifference, denominationalism, ideas, and things of the world? And do you want to surrender wholeheartedly to Him and come out in the exodus for the blessed promised land? Will you raise your hands while we pray? Are you really sure that you want to come out? Everyone?

Heavenly Father, those who have their hands up, let them come out now, Lord. Let the Holy Spirit according to the promise of the Word, let the Holy Spirit move into their hearts. Out of the congregation there were about twenty hands, I suppose, Father, that are satisfied and know that it's true; and they want to come out.

In the days of the coming out of Israel, there were out of two and a half million people, only two that made the land. In the days of Jesus Christ, there were about 120 made it. And now, for the days of the ending of the world, you said, "Strait is the gate, and narrow is the way, but few there will be that find it; but broad is the way that leads to destruction, and many will go in thereat."

Those words cannot fall; they are yours.

Now, I pray for them, Lord. I pray that you will, this hour, by Your Holy Spirit, circumcise those hearts. Take out all the things of the world. Circumcise their ears, so that they can hear plainly God's Voice calling through His Word and through the Light of the day.

And grant, Lord, that their eyes will be opened, that they might see the glory of God in this last closing hour. You said, "All that the Father has given me will come, and I'll raise them up at the last day."

Lord, maybe there are many here that do not as yet understand. I pray that you'll deal with them and will let them have another opportunity, Lord, that they might be able to understand. They hear you speaking through Your Word, proving yourself, and then hear you speak to us in the supernatural Voice, and then with an interpretation, to see your great works proving it to be true according to the Bible.

I pray, God, that You'll forgive us our sins, now. And as I lay myself across this Word, God, I'm thinking that just a week ago, I laid myself across a dead man on the floor here, and I saw the great Holy Spirit bring him back to life. His eyes turned back towards the back of his head, as he lay dead, and upon just a few little words of calling Your Name, I saw him live. Here he is today, alive yet.

Lord, You're the same God that - when Paul lay himself across that boy who listened to him preach so long, that man who fell from the window - you're the same God that can restore life.

We thank You, Father. The unbeliever may not believe, but we believe, Lord. Thou hast proved thyself to us.

Now, let the meditation of my heart, the thoughts of my mind, my strength, and all be melted into this Word. And let the Word and me, together, Lord, with the people, march toward the Kingdom of God. Grant it, Lord. Forgive our sin, heal our sickness, and make us subjects of Your Kingdom.

And now, as these are coming, Lord, and the pool is being opened, the water ready, and the baptism starting in a few minutes, we remember that when this same Gospel was preached, as the Bible says, "As many as believed, were baptised."

Here are handkerchiefs lying here, Lord, which I bless in the Name of Jesus Christ, for the healing of the sick.

Then when our services are long, drawn out (for the hours are late) we must put the Word in while there is a ground to put it into, for the cold winter is coming. We see it; the leaves are falling, and we know that winter is close at hand. We must scratch the surface and bury the seed.

So I pray, Heavenly Father, that You'll speak to every heart. And the Bible says, "As many as believed were baptised." And Lord, if there are many here that have believed and never been baptised yet in the Name of Thy beloved Child, Jesus, may they come this morning, sweetly and humbly, confessing their sins, and dying out to the things of the world, to be buried and take on the Name of Jesus Christ, to live godly hereafter by the help of the Holy Spirit.

We commit them to You now, Lord, for this purpose, in the Name of Jesus Christ. Amen.

Now, we turn the service over to Brother Neville, for whatever he's got to say while getting ready for the baptismal service. And tonight at 7:30, the Lord willing, I want to tape this other message.

God bless you till then.

