



THE TOKEN

Preached 1st September, 1963 (morning)
at Jeffersonville

Good morning, everyone. I'm happy to be in the service of the LORD, this morning, back again. I didn't know whether we'd get back or not, but the LORD provided a way, and we returned for the service today.

Now, we are expecting great times today. This morning is the Sunday school lesson and the Word, and tonight will be healing services again, with a communion service following it.

Now, we have a dedication of a baby, I believe. Brother Neville was just telling me that someone had their baby to be dedicated. And if they will bring the baby at this time, and the brother will remain, or some of them, at the organ or piano - one: and then they bring the baby up, we'll have a dedication service, so we can get right in as quickly as we can to the Word.

Because we like to get to the Word, that is the main thing: to give our time exactly to the Word of the LORD. So, we're very thankful for the opportunity to meet with you all here today, and for this service.

I must have been mistaken. (That's all right, Sister, I thought there was.) Maybe it was just a mistake. Okay. Now, thank you very much, just the same. I think it has come through somebody else, and it made it kind of difficult.

Now, is everybody feeling good? Oh, yes, here are the little fellows. I'm sorry. [The dedication of babies and children follows. Brother Branham talks to the parents. The congregation sings *Bring Them in* - Ed.]

That's wonderful! (Thank you, Sister.) How many who were prayed for last Sunday feel the results and feel you're healed? Raise your hands up and praise the LORD. Oh, my! Look here.

Yes, Sir, I have too. Something's taking place that I'll tell you about later. It's glorious and wonderful, and we'll talk about it in some other meeting, you know, sometime. It's just beginning to take place, and we're so thankful for it.

I've been down in Kentucky (as we do each year), going down there. Some of my friends are down there. And it isn't altogether to squirrel hunt, and you know that. So, we're just having a glorious time, and we're thankful to the LORD.

I've got to go home now after this meeting. And then I'll be back through again, after a while. I'm going to New York for a meeting. And if we can have a chance to stop over a little bit, why, we'll be glad to have another meeting here at the Tabernacle.

Then, I've got to come back and go to Shreveport. And we go back home and aim to be here through the holidays, the LORD willing, and bring the

family back. Then my meeting comes up in Phoenix in January. (It's the annual meeting there for the Christian Businessmen.) And about a week or ten days before that, I'm going to try to rent that big place - the Jesus' Name people, it used to be Brother Garcia, the Spanish brother there, that had a wonderful big place there. They've just built it. It will seat several thousand people - brand new - and their congregation is very small. They told me I could rent it any time I wanted to.

Instead of taking a panoramic mission around through the valley, church to church, I think I'll just concentrate the thing all in one big union meeting (you see), and then have it there. We can rent the temple (we're going now to find out if we can), and then have the Christian Businessmen's convention.

Then until the visit overseas gets straightened up, we're going to try to set meetings down through the south for January, February and March, through the southlands. Then, because if we start now and go into Africa (see?) this Christmas time, it's rainy and bad, and you can't get in there at that time. So, the best time to go in there is later on.

Then we want to start, if we can, in Norway and come down around the world and work into Africa, to end up down in there, the LORD willing.

But, pray for us now. And we love you; you know that. So, we're expecting the LORD to do exceedingly abundantly above all that we could do or even think.

And we believe tonight, there will be a great healing service. I won't speak more than just a little bit, because they have got Communion tonight. And so, about twenty or thirty minutes, and then we'll have the prayer line; and then immediately after that, we'll have the Communion.

And you're welcome to stay with us. We'll be glad. We don't have a closed Communion; it's to every believer, every believer.

Before I read the Scripture, I wonder if we would bow our heads just a minute. I'm going to ask a good friend, Brother Lee Vayle, if he will lead us in a word of prayer, that God will bless His Word. Brother Vayle, will you do that for us? [Brother Vayle prays - Ed.]

Now, solemnly, reverently, we approach the Word. Now, I wish to read this morning from Exodus, the 12th chapter, the 12th and 13th verse. Listen closely now! And then before Communion tonight, read the 12th chapter of Exodus - the entire chapter. For just the 11th verse here is the getting ready for the journey and the Communion before the journey. We want to approach this very reverently now. Now, the 12th verse of the 12th chapter:

For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

May the LORD bless His Holy Word.

Now, I want to take a text out of there, just one little five-letter word: *Token. Token.* I want to speak on the word, or teach the Sunday school lesson on the word *Token*. And the Bible says here, "And the blood shall be a *token* unto you." And we want to use the word, *Token*.

Now, I've got many, many Scriptures written down here. So, knowing that I won't be with you for a while (and how do we know that this won't be the last time that some of us will ever meet together?), let's try to approach the subject reverently. I know that it is hard. The LORD has given us a nice morning now for the service, just nice. And let's try to concentrate now on everything that we speak of, so that if there's anything in there that the LORD would want you to know, it will be given to you.

We don't stand here just to be seen. We never come here just so others could see what clothing we are wearing. We come here for one thing, as our brother prayed in that prayer: "We are here to hear the Word, the Word coming to us." We want that, because that's the only thing that is going to mean anything to us, anything that is going to be substantial, anything that is going to help us.

We are a dying people. All human beings are headed towards eternity. And then, we've got this much time to make our decisions regarding which way we're going to head. The road is before us. We can take either side as we choose. That is the way He put Adam and Eve, and that's the way He puts us.

We must remember that, no matter what we do or how successful we are in life, without Christ we have totally lost everything, see?

So, if He is all that there is to look forward to, then we would be most foolish people not to accept It and cherish It. Not only accept It, but you come to something greater than that. After you've got It, don't take It and lay It on the shelf; It is to be put into use.

It's like going to the doctor to get medicine and then set it upon the shelf. If you go to get the medicine, take the medicine. If there's a disease bothering you, and this remedy is supposed to help you, you take what he gives you. And just the way he says, give it; because sometimes just a few minutes makes a lot of difference in the way you give it.

How do we know whether in this case, today just one moment of your decision might determine your eternal destination? Take It just as He hands It to you.

A token! "*The blood shall be to you a token.*" Now, what is, first, a *token*? It is a word that is commonly used among us English-speaking peoples, especially here in America.

A token is really, the dictionary says, a sign. It is a sign of a fare price paid - that the fare or a price, a required price, has been paid (like a fare on a railway or a fare on a bus line).

You go in and purchase your fare, and then they give you a token; and that token cannot be used for anything else but for that railway line. It is a token to the railway company that you have paid your fare. It is a token, and you can't spend it for anything else. It doesn't work on any other line. It just works on that line only, and it is a token.

Now, down here, that which we're speaking of, where we're starting in, is God saying to Israel, "The blood of the lamb is a token for you."

Israel's lamb slain was Jehovah's required token. It must be the blood. God made a token and gave it to Israel, and no other token will work, see? It cannot be recognized.

To the world, it is foolishness; but to God, it is the ONLY way. The only thing that He requires is that token. It must be there, and you cannot have the token until the fare is paid.

Then, you are a possessor of the token which gives you the privilege of a free pass: "When I see the blood, I'll pass over you."

It is the only thing that He will recognize. There is nothing else that can take its place: no substitute, no denomination, nothing else; it takes that.

God said: "That alone will I see."

No matter how righteous they were, how good they were, how much education they had, how they dressed, the token was the only thing. "When I see the token, I'll pass over you."

The blood was a token that the requirement of Jehovah had been met; that it had been done. The blood stood for the token. The blood was the token, see.

The Life of which God had said that "The day you eat thereof, that day you'll die," and there had been a substitutionary life taken for the life of the believer. God in mercy accepted a substitute for the life of the defiled person.

When His child had defiled himself with the sin of disbelieving the Word, then God, rich in mercy, made a substitute. And that was, something had to die in his place. Nothing else could work.

That's why Cain's apples, peaches, and so forth, didn't work. It had to be a life that had blood in it, and the life was gone from the sacrifice. And now, the blood was a token that God's order had been carried out.

Now, what did God require? - the life. And the blood showed that there had to be a life gone, so the blood was the token that the life had been given, that something had died. God's requirement, a life, had been given, and the blood had been shed; and the blood stood for the token that the life was gone. The life of the animal that God had spoken should be taken was gone. The blood stood for the token.

The believing worshipper was identified with his sacrifice by the token.

Now, I don't wish to stay too long on these little quotations - you could take the entire service on one of them - but I want to stop here a moment to express that the believer **had to be identified with his sacrifice**.

If the sacrifice was made somewhere out there, and he gave it, he still needed to be identified with it. Frankly, he had to place his hands on it first, to identify himself with his sacrifice. And then the blood was placed where he could stand under the blood.

The blood must be over him, and that was a token that he had identified himself as guilty, and proved that an innocent substitute had taken his place.

What a beautiful picture! Oh! A redeemed worshipper, see? Justice had been met, and the requirement of God's Holy Justice had been met; for God had said, "Now, I require your life."

Then when a life had sinned, an innocent substitute had to take its place. It was a blood beast, not an apple, or a peach.

That ought to make the serpent's seed so absolutely plain to everybody, that it was blood; and that this blood, which could not come out of fruit, came out of an innocent substitute. The life had gone out in his place, and the blood was a symbol that the beast had died, since the blood was gone out.

And the worshipper, applying the blood over himself, showed that he was identified in the redemption - because he was identifying himself with the sacrifice, had connected himself to the sacrifice, and the blood stood for the token. How wonderful! What a picture it is! It is a perfect type of Christ. Just exactly! The believer, today, standing under the shed Blood, identifies himself with the Sacrifice. It's just as perfect as it can be.

You see, the animal died, but the most innocent thing we have, I suppose, would be the animal, the lamb. When God wanted to identify Jesus Christ, He identified Him as a lamb. And when He wanted to identify Himself, He identified Himself as a bird, a dove. The dove is the most innocent and cleanest of all the bird life, and the lamb is the most innocent and pure of all the animal life.

So, you see, when Jesus was baptized by John, the Bible says: "And he saw the Spirit of God like a dove coming down upon Him." Therefore, if it had been a wolf, or if it had been any other animal, the nature of the dove could not have blended with the nature of the wolf. Neither could the nature of the dove blend with any other animal, but the lamb. And those two natures came together. Then they could agree with each other.

Now, do you see predestination? It was a Lamb when He came here, see? See, it was a lamb when it was brought; it was a lamb. It was born a lamb. It was raised up a lamb, see?

Therefore, that is the only kind of a true Spirit that can receive the Word, that can receive Christ. The rest of them will try. They try to get it, and put the Spirit of God upon a wolf, see? - angered, ill, mean. It won't stay there. The Holy Spirit just flies right away. It will not do it.

What if that Dove had come down, and instead of there being a Lamb, there had been some other animal? It would have quickly taken its flight and gone back. But when It found that nature that It could blend with, It just became One. And then the Dove led the Lamb; and notice, It led the Lamb to slaughter.

Now, the Lamb was obedient to the Dove, see? No matter where It led, It was willing to go.

I wonder, today when God leads us to a life of complete surrender and service to Him, I wonder if our spirits then sometimes don't rebel. Then I wonder if we are lambs, see?

A lamb is obedient. A lamb is self-sacrificial; it doesn't claim its own. You can lay it down and shear the wool off of it (that's the only thing it has), and it never says anything about it. It just sacrifices everything it's got. That is a lamb. It gives everything away, itself, and all that it is. That's the way a real

Christian is, if they self-sacrifice themselves, caring nothing for this world, but giving all they've got to God.

And now, this was a perfect Lamb, Christ was. And then through the shedding of the blood of this lamb, the natural lamb in Egypt, the blood was applied. And when it was, it stood for a token. Then, what would the Blood of the Lamb stand for? - the Token that we are dead to ourselves and identified with our Sacrifice. See? Then the Lamb and the Blood and the person become identified together - the Sacrifice and the believer.

You are identified in your life by your Sacrifice. That makes you what you are. Then the blood was a token of identification. The blood identified that the worshipper had slain the lamb, accepted the lamb and applied the token to himself, that he was not ashamed. He didn't care who saw it. He wanted everybody to see it. And it was placed in such a position, that everybody passing by could see that token.

See, many people want to be Christians, and they like to do it secretly, so that nobody would know that they were Christians (the associates they run around with). Some of them would think, "Well now, look, I want to be a Christian, but I don't want So-and-so to know about it," see?

Well now, you see, that is not Christianity. Christianity has to display its Token publicly (see?), in public life, at the office, on the street, when trouble is around, anything, in church, everywhere else.

The blood is the token, and the token must be applied, or even the covenant is not in effect. The blood was a token or an identification, identifying this person to have been redeemed.

Now, one ought to say that they were redeemed before there was anything that ever happened. By faith they applied the blood. Before it actually happened, the blood was applied by faith, in belief that it was going to happen.

Before the wrath of God passed through the land, the blood had first to be applied. It was too late after the wrath had fallen.

Now, we have a lesson there that maybe we could bring to your thoughts for just a moment. Look: **it was before it happened.** For there is coming a time when you'll not be able to have any blood applied.

The lamb was killed in the **evening time**, after being kept up for four days. And then the lamb was killed, and the blood was applied in the **evening time**. Do you get it?

The token never came into existence until the **evening time**. And this is the **evening time** of the age that we live in. This is the **evening time** for the Church. This is the **evening time** for me. This is the **evening time** of my Message. I'm dying; I'm going; I'm moving out in the evening time of the Gospel.

We've come up through justification and so forth, but this is the time that the Token has to be applied. I told you last Sunday, I had something I wanted to talk to you about. This is it! The time has come when you just can't play with it. It has got to be done. If it is ever going to be done, it has got to be done now, because we can see that the wrath is about ready to pass through the land, and everything not under that Token will perish. The Blood has identified you.

Notice, the animal life could not come back upon the human being. When the blood was shed, the life went out, of course, because it was a unit. And the life-blood was gone from it, the life being different from the blood. Now, the blood is the chemistry of the life, but the life is something different from the blood. The life is in the blood. And the animal life could not come back upon the worshipper. When he shed this blood of the lamb, he had to apply the chemistry, because the life was gone and could not come back. It could not come upon a human being because the animal life doesn't have a soul. The animal doesn't know that he is naked, and he just doesn't realize sin. It knows none. So therefore, it is a living being, but not a living soul. Therefore, that animal life could not come back upon a human life, because it didn't have a soul in that life.

Now, there is a life-blood, a life, and a soul in the life. The soul is the nature of the life. Therefore, it had no certain nature. It was an animal. Therefore, the blood stood for a token that the life had been given.

But in this glorious place, under this Covenant, there is a difference between the Blood and the Life. The Token for the believer today is the Holy Ghost - not a blood, a chemistry, but the Holy Spirit of God. That is the Token that God requires of the Church today. God must see this Token. He must see It in every one of us.

Therefore, as the evening shadows are appearing, the wrath is ready to be poured out from on high upon the ungodly nations and upon the ungodly unbelievers, upon the professors without a possession, upon these things - and I've tried to unfold myself and live right among you, to see where you were standing before I said these things.

Oh, we are living in the shadows, and the wrath is ready to strike, and God is requiring a Token that you, yourself, have received His Token - the Holy Ghost. It is the only way and the only sign that God will ever pass, because It is the literal Life of Jesus Christ returned back into the believer.

The animal life could not return back. Therefore, a blood had to be placed on the door, upon the lintel and upon the post of the door. So that every passer-by - the whole public, everybody coming by the house - knew that there was a sign on that door, a blood, that a life had died at that door. Amen!

That's the way it has to be with every believer today: filled with the Holy Ghost, a Token that the shed Blood of the Lamb - that Life that was in the Lamb - has returned back; and it's publicly sealed in there, that everybody passing by, talking to you, or that has any association with you, sees that the Blood has been applied and that the Token of the Life that was in that Blood is upon you. You are made safe from the wrath. That alone, not membership, does it.

The animal life could not come upon the believer, because it was an animal, and it only spoke regarding the conscience, showing that there would come a perfect Sacrifice.

Now, how could there be a more perfect Sacrifice, than God Himself becoming the Atonement? God was made flesh to shed His Own creative

Blood, this being the only way that the Life of God could ever come back, because all of us were born by sex.

And therefore, the life that is in there is of the world, and that life will not stand. It's a thing that is already judged and condemned. You can't patch it up. There's no way to patch it. There is no way to smooth it out. There is no way to make it better. It's got to die! That is the only requirement there is.

It's got to die, and the substitute - the Life of Jesus Christ - has to come into you, which is the Holy Ghost, God's Token, showing that you have accepted the Blood of His Son, Jesus Christ.

Therefore, in the days of Wesley it was thought enough to believe in the chemistry of the blood. But these are the last days where the Token is required. That makes together the whole unit for the rapture. D'you see it?

Water, blood and spirit come when a mother gives birth to a baby. The first thing that breaks in a normal birth is the water; the second thing is blood; and the next thing is life.

There came from the body of our LORD Jesus Christ water, blood and life. And the whole true Church, the Bride, together has been made up through justification, sanctification and the Baptism in the Holy Ghost-which is the Token.

As Hebrews 11 says, "All these wandered about in sheepskins and goatskins and were destitute, and in spite of all these things that they did, yet they were not made perfect without us."

And the Church in this day has received the Token of the Baptism in the Holy Spirit -that the Blood has been shed, and that the Holy Ghost is upon the Church. Without us, then, they could not rise, but they're depending on us. For God promised He would do it. **And somebody is going to be there! I don't know who it is going to be, but somebody is going to receive it!**

There is only one thing I am responsible for; that is to preach it! It's God's business to look out for that predestinated seed! They're going to be there, each one of them, the one with the other: the water age, the Blood age, and now the Token age of the Holy Ghost!

And remember, Israel came through many things, but it was *evening time* when the token was required, not in the morning, not in the preparation, the four days of keeping up the lamb.

Israel knew something was coming - so did Luther know it; so did Wesley know it; so did Finney, Knox, Calvin know it. This is it.

They knew there would come a time when the Pillar of Fire would return back to the Church. They knew there would come a time when these things would happen. They didn't live to see it, but they looked forward to it.

Israel knew something was coming; but it was in the evening time when that lamb's blood, the token, was placed on the door. Yet the lamb was already kept up.

It has been the lamb all the way through. It was the Lamb in Luther's time; it was the Lamb in Wesley's time. But now is the Token time, when each house must be covered by the Token. Each house of God must be covered by the Token. All that are inside of it must be covered by the Token.

And the House of God is the Body of Jesus Christ. And by One Spirit we're all baptized into this Token, and have become part of it, that concerning which God said, "When I see this token displayed, I'll pass over you."

What an hour we're now living in! Oh, the blood identified the believer, because the life had gone out. It could not come back, so he had to have the chemistry. He had to have it like a paint, a blood, a chemistry that showed that life had gone from it.

Now, the very Spirit Itself is the Token. The Holy Spirit Itself is the Token, not the Blood.

The Blood was shed at Calvary, that is true. But the Blood as far as this went back into the elements from which it came, from the food that He lived on.

But you see, inside that blood cell was a Life that started the blood cell moving. If it wasn't, the chemistry had no Life in it of itself, and therefore it could not move. But when the Life came into the chemistry of the blood, it formed a cell. It formed its own cell, then cell after cell. And it became a man, and that man was God Emmanuel in flesh. And that Life returned back to chemistry, went to it. But the Token is the Holy Ghost upon the Church, that they might see Christ.

It has to be, because a woman and her husband become one. They become one, and so do the Bride and Christ become One. The ministry of the Bride and the ministry of Christ are the same.

You remember, "The former treatise, o Theophilus, I wrote to you of all that Jesus **began to do - and continues to do!**"

His death didn't stop Him. No, sir, He returned again. Not a third person, but the same Person returned back again in the form of the Holy Ghost. And It continues to work on and continues on, says the Book of Acts.

"Jesus Christ the same, yesterday, and for ever." That's the Token. That's the sign.

When Peter and John passed through the gate called Beautiful, there lay a man who was a cripple, lame from his mother's womb. Peter said, "Silver and gold have I none; but such as I have, I give you. In the Name of Jesus Christ of Nazareth, rise up and walk."

They talked to them and knew that they were ignorant and unlearned men, but they took notice of them, that they had been with Jesus. See, the Token was there, displayed, see?

"Such as I have..." They saw a poor fallen brother lying there, crippled, disfigured, and everything, and the same Life that was in Christ was in them: "Such as I have."

"In My Name, ye shall cast out devils."

"Not *I* will; *you* will. If *you* say to this mountain..." - not if I say. "If *you* say to this mountain."

Oh, brother, the hour that Token is to be displayed is at hand. We can see it. We know that we are near the end, now, for all kinds of things come up to show signs and wonders.

Now, here we come back to what the Church has got to do: the Token has got to be displayed. *'When I see the blood, I will pass over you.'* Nothing else would work then. It had to be the blood.

But now the Holy Ghost is our Token from God. As a great theologian, a scholar, a Baptist brother, a fine man, fine character, when he came to me one time, said, "Brother Branham, your talking about this Holy Ghost, why, that's nothing new! We've taught it all along through the ages."

And I said, "Well, I -"

He said, "We received the Holy Ghost."

I said, "When did you receive it?"

He said, "When I believed." (Because I knew that was Baptist theology - that when you believed, you received the Holy Ghost.)

I said, "Then, what did Paul say in Acts 19 to a group of Baptists, to whom a Baptist preacher, that had been one of John's converts, proved by the Bible that Jesus was the Christ? When he passed through the upper coasts of Ephesus, he found certain disciples, and he said unto them, "Have you received the Holy Ghost since you believed?"

They said, "We know not whether there be any Holy Ghost."

Then he asked how they were baptized. They hadn't been baptized in the Name of Jesus Christ, the sacrificed Lamb. They were not identified with Him at all, they just believed it, just as though the medicine was waiting there and they hadn't taken it. Paul commanded them to be baptized over again in the Name of Jesus Christ. And when they did this, then the Token came upon them. They were identified by the works and signs of the Holy Ghost speaking in tongues through them, and prophesying and magnifying God.

They were identified with their Sacrifice. And the Holy Ghost is our identification. It is what identifies us as Christians, not our membership in churches, not our understanding of the Bible, not how much you know about the Bible; it is how much you know about the Author, and how much the Author is living in you.

It is yourself gone. You're no more. You reckon yourself dead, and the Token is what lives in you; and it is not your life. It's He Himself. Paul said, "... the life that I now live..." (He lived a different life from what he once did). "It is not I, but Christ liveth in me."

There's the identified Token that God requires: identification with our Sacrifice: the life of our Saviour in us, the Holy Spirit. Oh, what a **positive Token!** There cannot be any further Token.

Oh, my, if you only could catch the thought of it. If I had the power this morning, with words to express and place it into your soul, that is, not your ears, but your soul! If you could see the guarantee of it, it makes you so relaxed.

What if you had committed a crime and you were going to be tried in a law court, and you knew that, if they found you guilty, you were going to die? You were going to the electric chair, or the gas chamber, or whatever public execution they were going to have for you - maybe hanged or something, lynched, whatever the penalty was - and you knew that you were guilty. You

knew you were guilty and that you must die, if you didn't get some barrister or attorney to represent you who could get you out of the situation. Now, you would want the best attorney that you could have. And then, getting an attorney that was a good, shrewd attorney, you would feel that your case was a little less desperate. You could relax a little bit, because you had an attorney. But still there would be a question whether this attorney could change the judge's idea or change the jury's. If this attorney with his shrewd speaking and knowing the laws could change that and could plead your case, he might prove that you should live.

But yet, with all his great authority and the great speech that he could make, and the impression he could make upon the jury or have with the judge, maybe you might get relaxed for a few minutes. But still, there would be a question in your mind: "Can he do it?"

But in this case, the Judge Himself has taken up our cause. God became man. There was no attorney that could do it. We couldn't find one. Moses and the Law, the prophets, nobody could do it. So, the Judge became both Jury, Attorney and Judge Himself, and took the justice of His Law in His Own hands and paid the price for it Himself - how much more secure could we be? - and sent His own Life back upon us as a witness that He had accepted It. How safely! *"Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me..."*

He became both Judge, Jury, and Attorney. He pleaded our case. We were found guilty by His Own Law, and He that was in the sanctuary came and took the guilty person's place. He took his sin. He took it upon Himself, died, and paid the price, and shed His Blood, and gave back His Own Token: His Own Life.

Why, we're perfectly freed. The case is dismissed. There is no more sin accredited to the believer. Oh, God, have mercy, if the people can't see that there is no more case! "He that heareth My Word, and believeth on Him that sent Me, hath Eternal Life, and shall not come into judgment, but is passed from death unto Life."

There is the case. Case dismissed; there's no more case to answer. Amen!

Then safely - safely with the Token applied, when Death begins to smite against the door, it has no control. Yes, the Token is applied. Only the Token is recognized now. See? He did that so that the Token could come. The Token was God's Life, and when God made the first man, He made him a son. And the son was so corrupt, that he listened to his wife instead of God, and the woman listened to the devil instead of her husband. And when

13 they did, it so corrupted them together that it brought a pollution. And He knew that when they did that, they would have to bring children into the world. The fruit of the tree in the midst of the garden could not be touched. And then when it was, they brought this sin upon themselves; and therefore, the whole human race that was born, was born in sin.

There was no way to come out. And then, God came down. There is only one way to get man back; that is to get him back as a son again. And how can He do it, when His Own Law stood there and said, "He is condemned."?

Then, the Father Himself became one of us. That is the real Lamb. That is the purpose He had in mind. That is the reason the Lamb was so identified in the Garden of Eden; knowing that the Lamb and Dove would meet at one time, when the Lamb and Dove would be together. That's when we see that we can all be together. And he was willing to make such a sacrifice.

Now, that the Token could be applied, we're no more aliens, we're no more strangers, but we're sons and daughters of God. Both Adam and Eve, the woman and the man joined together, are sons and daughters of God in Christ Jesus, by His great sacrifice.

And then, so that there would be no mistake, the seed of this life that must be planted in the earth of this body, that is a perishable seed; and the life, if it is a perverted life in the seed, perishes with the seed. But He put Eternal Life into it and identified it as His Own. And in the resurrection, He'll raise it up again, and nothing will be lost. Do you see what I mean? There it is.

It cannot perish, now. The Life lies over it. It is a Token. It lies over that little body, lies over the soul of that person. There is a token over there, the Holy Spirit, and it belongs to God. It is His. "When I see the Token, I'll pass over you" - a positive Token!

The Holy Spirit is our Token. Therefore, when you receive the Holy Ghost, you pass from death into Life. That is all there is to it, because Life is in you. You can no longer perish.

The Bible said, "He that is born of God, does not commit sin. For he cannot sin, because the Seed of God remains in him." Amen! The Seed of God remains in him; and how can he sin, when the sinless God is in him?

When he is in a sinless God, how can he sin? No matter what he has done, the Blood has covered him. He is a new creature now. His desires and ambitions are of Heaven, because he has changed from a cocklebur into a wheat. His desires aren't the same as they once were, and he displays it. You say, "Oh, I believe that" - and are still sinning? My, you're deceived. It can't display anything but the Token.

Israel was commanded to stay under that blood until marching orders came. Don't go out from under it. When once under that token, they were sealed in there. Don't leave that! They stayed right there until midnight struck and the trumpets blew. And when the trumpets blew, and the old rams' horns began to blow, each one marched out with his provisions, going to the Promised Land.

So does the man or woman who is filled with the Holy Ghost. He is sealed away and secure from all harm and danger. His whole life displays what he is. Wherever he walks, whatever business he does, whoever he talks with, when he comes in contact with women, when he comes in contact with associates, when he comes in contact with everything, that Token is lying there. Amen.

When he comes to death: "I will *fear no evil*; *for thou art with me*." That Token lies there. When it comes to the resurrection, It'll be there.

Jesus said so: "When I see the Blood - the Token - I'll pass over you." Oh!

Remember, if that token was not displayed, even the Covenant was annulled. That's right. The Covenant was annulled. There was no Covenant as

long as that token wasn't there. The token stood for the Covenant. God made a Covenant with them. Yes, sir! But the token had to be displayed. The Covenant wasn't in effect unless the token was there.

There might be many Jews who could say, "Come here, I haven't got any blood on my door, but I want to show you something. I'm a circumcised Jew. I'm circumcised."

That didn't mean *that*. [Brother Branham snaps his fingers - Ed.] It was "When I see the blood, when I see the token."

You may say, "I'm a Baptist, a Presbyterian, a Methodist" (or whatever you want to be), but "When I see the Token."

Or you might say, "I'm a believer. My mother was a member of this church; my daddy was a member of this church; I've been a member there since a child."

That doesn't mean *that*. [Brother Branham snaps his fingers - Ed.] "I don't lie, I don't steal. I don't do this. I -" That doesn't mean *that*. [Brother Branham snaps his fingers -Ed.]

"I belong to the Branham Tabernacle; I do this, that, or the other. I believe all the Word."

Those Jews could say, "I believe Jehovah."

You would have listened to the Message of the hour, if you did. Certainly. They had had a lot of messages. But this was the Message of the hour, see? I believe the Message of the hour. The blood was applied at the evening time.

They might have said, "I'm a Jew."

People say now, "I'm a Christian. I can show you my long membership."

I want you to tell me where I ever stole anything, was ever in a law court. Show me where I ever committed adultery, or if I've ever done all these things (or something like that). Show me one place."

That doesn't mean a thing. No, oh no. See? No matter how much Covenant he was, the Covenant is without effect. It is non-effective.

You say, "Well, I'm a Bible student."

I don't care what you are. Without that Covenant, the wrath of God is upon you. Right! It has caught up with you. Yes, your sins will find you out.

What is sin? Unbelief You've disbelieved the Message. You've disbelieved the Word. You've disbelieved the witness of the Token Itself, when It has identified Itself in the midst of us. And have you disbelieved that? No matter how much you disbelieved It, It has got to be applied.

You might say, "I believe it; I believe it. I believe It is the Truth. I accept It as the Truth."

Then that's all good; but yet, It's got to be applied.

What if this one Jew standing there stirring the blood, as the lamb was bleeding, were saying, "This is Jehovah," and there stood a priest saying, "Yes, sir, I believe that is true," but on his own house it hasn't been applied. He doesn't want to identify himself out there with that group. No, sir. ("These fanatics with the blood on the door!") He doesn't want that identification, no matter how much priest he was, how much he knew the Word, how well he had

been raised, what works he had done, how much he had given to the poor, how much he had sacrificed.

Paul said, if I give my body to be burned as a sacrifice, give all my goods to feed the poor, and have faith to move mountains and so forth, and speak in tongues of men and angels, and all these other things, I am nothing until the Token's been applied.

Until this Token, that is, what I'm speaking on tonight, the love, (see?), has been applied, I am nothing. See?

I don't care. You might have cast out devils, you might have healed the sick by your prayer of faith. You might have done all these things, but if that Token is not there, you're under the wrath of God.

You might be a believer. You might stand in the pulpit and preach the gospel. "Many will come to Me in that day, and say, 'LORD, LORD, have not I prophesied in Your Name?' -preached in Your Name? Have not I cast out devils in Your Name?" (That is, Methodists, Baptists, Pentecostals, all of these.) Jesus said, "Depart from Me, you that work iniquity. I never even knew you."

But "When I see the Token, I'll pass over you." It's God's requirement of the hour. The evening time Message is to apply the Token.

Satan will sow all kinds of counterfeits like shaking hands and evidences and everything like that. **Forget it!** The hour has arrived that the Token, Himself - not some counterfeit, make-believe substitute - is identifying Himself right among us and proving that He is the same Jesus yesterday, today, and for ever, and that He is right with the Word.

It has got to be applied. A man that says that he has got the Token and denies this Word - then what about it? You can't do it. The Token has got to be there. "The blood shall be a token unto you."

Now, the Holy Spirit, the Life that was in the Blood, is a Token unto you. (We'll get to it in a moment, see?) The Holy Ghost is the Token. The case is closed. Yes, sir!

Now, remember, it doesn't matter what you are, how good you are, how many times you jumped up and down, how many churches you've joined, how many good things you've done. They won't mean one thing to you, if the Token isn't applied. This is the evening time.

That worked all right in the days of Luther. That worked all right in the days of Wesley. But it doesn't work now. No.

Yes. Keeping up the lamb was all right then. For those who died then before the blood was applied, it was different. Yes, sir. They went on because of good conscience. They would be judged, if they were predestinated, whether it struck them. If it didn't, it didn't. That is all. It's just God.

He justifies whom He will, has mercy on whom He will, and He condemns whom He will. He is God. That's all. He has mercy on whom He has mercy and condemns whom He wants to condemn. A Jew could plainly show by the circumcision, that he was a believer.

There are many men, fundamental men, who can take this Bible and say, "I'm a believer."

And Jesus said that by faith we are saved.

And, if a man says, "I'm a believer, but that Baptism in the Holy Ghost is nonsense." Then the Token isn't applied; no matter how much he believes, it is annulled.

Just as with the circumcision of the Jew. He said, "I am a Jew. Why do I have to go out there and act like that other crowd of fanatics?"

Moses cried up and down the streets saying, "The evening message is here. It shall come to pass, at the end of the fourteenth day, you shall gather the congregation together and kill the lamb. The whole congregation of Israel shall kill it, putting their hands upon it, identifying themselves with it. And the blood shall be struck upon the posts and upon the lintel of the door; and when I see the blood, I'll pass over you; for it is a token that you've accepted the death of the lamb that I've provided for you."

The blood was the token. Now, the Spirit is the Token. "You shall be filled with the Holy Ghost, not many days hence." And when the Blood was shed, the Token was sent down on the day of Pentecost like a rushing mighty wind. The theme of every apostle, "Have you received the Holy Ghost since you believed?" Repent everyone of you and be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive this gift of the Holy Ghost, for it is a Token (Amen!) that you've passed from death unto Life." There you are.

With that Jewish Church faded out, the Gentiles were taken over in that perversion like that. Now, she is come out to get that remnant of the Gentiles for His Name's sake, the Bride. Do you see what I mean? Do you see what the Scripture is speaking of here? If the Token was not displayed, then the Covenant was not effective. It must be: because if you say you believe, and you don't follow the instructions of the Word, then you don't believe.

Though you be circumcised; though you join and though you're baptized; though you've done all these things like that, that still isn't the Token the Holy Ghost.

This fine scholar went on talking to me, as I said a while ago. He said, "Billy," he said, "Abraham believed God, and it was imputed unto him for righteousness. What more could the man do, but believe God?"

I said, "That's true, Doctor. It's right. He did believe God. The Bible says so. You're right. As far as you've come, you're correct. As long as the twelve spies that were sent out to go over to spy out the land of Canaan, as long as they went forward towards Canaan, they were gaining ground. But when they came to the border line, then they rejected." I said, "You Baptists are all right as far as you've come, but have you received the Holy Ghost since you believed?" I said, "Remember, God recognized Abraham's faith. He believed God, and it was imputed to him for righteousness. That is true. But then, God gave him the seal of circumcision as a sign to him. Not that his flesh circumcised had anything to do with his soul, but it was a sign that God had recognized his faith. And He gives us the sign of the Holy Ghost that He has recognized us as believers. For, *'Repent and be baptized every one in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you* Do you get the point, now?"

With the Jews, no matter how much they could prove they were circumcised, the token had to be shown. If not, the Covenant was not effective there. It is the same now - the same thing. No matter what you do, no matter how much you can explain the Bible - you might be a Bible student and oh, my, you might say, "I'm a believer," and everything - still the Token is required.

Or of a Bible student you might say, "He was a good person, Brother Branham. I don't care what anybody says, you can't beat that man. I never saw him do anything wrong in my life." That doesn't have that much [Brother Branham snaps his fingers - Ed.] to do with God. There is one requirement, and that alone, and you cannot do that. You cannot put the blood on the lintel of the door, where the token could not be unless the lamb died. And the blood [Brother Branham taps on the pulpit - Ed.] was a positive sign that the lamb had died - no make-belief; the lamb died.

The Holy Ghost is a positive Token that your Lamb died, and that you received the Token upon yourself, for His very Life is in you. See? There is no make-belief There is nothing put on. There is no impersonation. It is there. You know it. You know it; the world knows it. The Token is there.

No matter how good the person was - it might have been a Bible student, it might be any kind of good church member, it might be a good person, it might be a denominational head, it might be the hierarchy of Rome; I don't know who it is - but it doesn't make him anything.

But Israel! Any Bible student knows that Israel was a type of the Church (see?), exactly on the way to the Promised Land. And that is where she is journeying. But when the evening time came and the journey was on, there was one solemn requirement: No matter how much Jew he had been, how well he kept his crops, how well he had taken care of the neighbours, how much he had done, how good a member he was, how much tithes he paid all these things were fine; that was okay; he was a good man recognized among his peoples as a good man - without the token of the blood, he perished.

Oh, may God help me, both for those present and for the tape, to pin that down! You might have preached the gospel, you might have cast out devils, you might have spoken with tongues, you might have shouted, danced in the Spirit, but without the Token it's of no avail.

You say, "Can I do it?"

Paul said you could. "Though I speak with tongues of men and angels; though I give all my goods to feed the poor, my body to be burned as a sacrifice; though I have faith to move mountains and these things, I am nothing. O Don't rely upon that. It's the Token that's required. No matter how much you have done, how good you are, when the wrath of God flashes, it'll only recognize the Token.

It is a Token for which the price has been paid, that was required; and the price that was paid was the Life of Jesus Christ. And He gave His Life, and His Spirit comes back upon you as a Token that you're received.

Then you carry the Token with you, day and night - not just on Sunday. It's all the time you have the Token.

The blood shall be a token unto you. You say, "I still believe. I'm a believer." That's all right, but if you reject the Token, then how are you going to be a believer? It speaks against you, see? It speaks against your testimony that you do so, Bible student, good person, church member, whatever you are, that it doesn't mean a thing. Yes, sir.

Maybe your father is a preacher, maybe your mother was a saint. That's okay; they have to answer for themselves.

As I've said, some people try to make God some big old fat doty grandfather (see?), make themselves a number of grandkids (like little "Rickys" and "Elvis's"), there being no harm in Him. Not God, He has no grandchildren; He is a Father. You've got to be born again. He is not a big, soft doty; He is a God of judgment. The Bible says He is. His wrath is fierce.

Don't you trample on that and expect the goodness of God someday to take you in your sin, and to take you to Heaven. If He had done that, He would have excused all of this here. You'll believe His Word, or you'll perish. And when you believe His Word, the Token will be upon you.

Death was ready to strike Egypt that night, at any time. It was a fearful time. Notwithstanding all their ceremonies, all their feast days and fast days, God had visited them, God had shown His great signs and wonders in the midst of them. What is that?

Now, stop a minute. God had shown them His grace. He gave them a chance. They couldn't turn it down. But they said, "Oh, there's nothing to that. It's nonsense. It's just something up in the cataracts; an eruption of red mud flew out. That's what made the river red."

Then the hail came. Then the frogs came. God had prepared a place and put His Word in a prophet's mouth, and when he spoke, it came to pass. And they saw it, they couldn't deny it.

What Moses called for, that's what Moses got from God, because he only spoke the Word of God. He said, "I'll make you a god."

Moses was a god to them. See? They knew no difference, so He said, "You'll be a god, and Aaron will be your prophet." See? "You'll be like a god. For I'll take your voice, and I'll create with you. I'll speak, and the people can't deny it, because they'll see it right there. What you say will happen."

Oh, my! I'll show you those things. And Egypt saw it. They saw it -just before the evening time or just at the evening time.

He showed them His goodness. He showed that He could take it away and heal.

Magicians tried to do the same thing - the impersonators. You always find them. There was Jannes and Jambres, they stood there. But when it came to the real thing, they didn't have it. That's right. They followed along a little while, but after a while, their folly was made manifest.

And doesn't the Bible say that the same thing will happen in the last days? - "... as Jannes and Jambres withstood Moses..." But their folly was made manifest. So will it be again. There it is.

Men of perverted minds, reprobates concerning the Truth - the fact. They might have congregations and great things, great high, big, flowery things, but

the hour will finally arrive. **Stand steady with the Token!** That is what God wants us to do. **Hold to His Word. Don't move from It. Stay right with It.** The Bible says so.

Death was striking. God had shown them mercy, shown power and signs.

Now, let's stop just for a moment or two on that clock there. Let's just think in our minds back to what He promised would happen in the last days. I wonder if we oughtn't just to check up, too.

He did all these things, and yet they still desired not to repent or to believe the Message of the day. They still didn't want to do it, although it had been displayed before them, and had been surely made known.

And when you see such things taking place, it is the sign of oncoming judgment. Judgment will follow those things. It has always done so, and this will be no exception. Judgment follows grace. When mercy is spurned, there is nothing left but judgment. So, it will always follow.

Now, the scene. **Every spiritual happening is a sign from God.** Be careful - notice that! See? Watch! Everything that happens is a sign. We're not here by accident. These things just don't happen by accident. It is a sign. It is a sign we'd better get to safety, quickly.

Noah was a sign to his generation; Elijah was a sign to his; John was a sign to his. See? The Message of the hour is a sign. Watch it. Look what it's doing, see? It's a sign. Everything has a meaning.

At no other time could this type of a message ever happen. It could not have come in Luther's day. It couldn't have come in Wesley's day. It couldn't even have come in the Pentecostal day. It couldn't do it. See? There has been no such thing happen. And yet, it was promised in the Bible. We're at the end. Nothing could happen before now. It couldn't happen until this time; and it's happening for a sign, a wonder. What is a sign? Oh, little people, my brother, sister, get under that Token quickly. Don't, don't take a substitute! Don't, don't, don't, don't do that, see?

Don't just imagine it. You stay there, until you know that the Token is applied; until the mind that was in Christ is in you; until all the nonsense of the world is gone, until the whole heart's desire is Himself. Then you know something is happening.

Jesus said, *"These signs shall follow them that believe"*-not make believers, but believers.

Now, we don't want to take any chance on it. You mustn't do that. The Message of the hour is a sign to the churches. It is sign to the people.

Are you catching it? I hope on account of the tape, that they are doing the same thing in other parts of the world. The hour sign is here. There is a Token that's got to be applied, and at no other time could it have come.

Notice God's preparation for that time. Now we know that the Bible says all those things happened for examples to us. Notice, when God got ready to judge Egypt, He first made a preparation. What did He do at the first time? (He never changes His order.) The first time He made His preparation, He sent

a prophet with a message. The first thing He did to His people was to send a prophet with a message.

The next thing He did, to identify this prophet, was to send a Pillar of Fire for identification, to identify him.

And the third thing He sent was the Token. That is exactly right. The Token! What does the Token mean? Assurance.

First, His prophet with the message. He identified Himself among them by the Pillar of Fire with His prophet. Then, He sent a token to get under this blood, a sign that He had accepted this substitute death in your place. Then the blood was a token that He looked at you. You had heard the message, believed on the Pillar of Fire, and had accepted the substitutionary death that He had provided for you. And you were under the blood, the very chemistry of the life that went out for you.

My, what a perfect thing that is! See? You're under the Blood. Now you're under the Spirit, under the Holy Spirit. See? You believe the Message of the day. See? You believe the power, the Pillar of Fire. You believe that (see?), and you do it now.

Now look, just to believe it is not enough, just to walk around where it is, isn't enough. See? That is to make yourself worse. "For he that knoweth to do good and doeth it not, to him it's sin," see?

Those border-line believers! Paul spoke of the same thing: Hebrews, the 6th chapter. "For it is impossible for those who were once enlightened and have been made partakers of the Holy Spirit, and have tasted of the good Word of God, and the powers of the world to come, if they shall fall away, to renew themselves again unto repentance; seeing that they crucify to themselves the Son of God afresh," and count the Covenant of the Blood, wherewith they were sanctified - with the chemistry there (it isn't the Token) an unholy thing.

The Blood is not the Token now, the Life is the Token. But in Egypt the life could not be there, because it was an animal. The chemistry was the token. You had to have literal blood applied on the door; but now it's the Holy Spirit. We're coming to it in just a moment, to prove that, see?

It is the Life that is the Token. Your life is gone, and you're dead, and your life is dead. You are hid in God through Christ, and sealed in there by the Holy Spirit. The mind that was in Christ is in you, and Christ and the Bible and the Word are the same.

"In the beginning was the Word, and the Word was with God, and the Word was God." Then you, and the Word, and God, and Christ, are the same. "And if ye abide in Me, and My words abide in you, you shall ask what you will, and it will be done."

He put the power right in Moses' lips to go out there with His Word and speak - and frogs came! He spoke - frogs left! He spoke - lice came! He spoke - lice left! Amen.

So then, the token was required for all Israel. All Israel was required to display this token. "And when I see the token, I'll pass over you." Oh, my, my! What an assurance!

Israel coming out of Egypt was a type of the anti-type today. **Egypt represented the Church, and Israel represented the Bride. And as Israel came out of Egypt, so does the Bride come out of the Church,** see? Because there has to be something there for it to come out of, and it has got to come out of it. So, if it was the type, then the church is down in Egypt, in the world and in sin, and does not care a tinker about your Token. They don't even believe it. But Israel loved it, for it was salvation to them.

Oh, oh, it should make our hearts leap. Oh, apply it, Church. Don't fail. Will you not do it? Don't, don't, don't let the sun set. Don't, don't, don't, don't, don't rest day nor night. Don't take a chance. It won't work, children, it won't work! YOU MUST HAVE THE TOKEN!

You say, "I believe, yes, I believe the Message."

That's all right. That's good. BUT YOU MUST HAVE THE TOKEN. Do you hear, Branham Tabernacle? YOU MUST HAVE THE TOKEN DISPLAYED. Without it, all your believing is in vain. You live a good life; you listen to what the Word says; you go to church; you try to live right. That's fine, but that's not it!

"When I see the blood..." That was the token, and the Token here is not the chemistry. He had to see the actual chemistry, because the life was gone from it. It was an animal. But here it's His Own Life that was in the Blood, and the chemistry was only a signal or sign of sanctification. But the Life itself is the Token.

For without the circumcision, without the Token, you're not even in the Covenant. The whole thing works together.

If you say you're circumcised to the Word, and It only, then you'll believe the Word. If you believe the Word, then the Token has got to come. For He said, *"Repent, and be baptized everyone of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."* There you are. Oh, my!

Notice, then, the preparation for His promised-land people. Notice what He did. First, He had a people and He had prepared a land for them. And now, He sent down to Egypt a preparation for the promised-land people. It was only for those who were predestinated to that Promised Land. Right!

And how did He do it? He sent a prophet with a Message, identified it by a Pillar of Fire, and gave a token that they could rest assured that it was right. That's right. It was for consolation.

Israel coming out of Egypt, then, was a type. The anti-type is the Bride coming out of the denominations. Some people, some of the independents, are just as bad as the denominationalists, sometimes worse. (I'm talking about the applied Token.)

The Token agrees with every word, see? It has got to, because it's the Word. It's the Life that was in the Word. "My Words are spiritual, they are Life," said Jesus. See?

When Moses began His ministry in Israel with great signs (you see?), Israel quickly gathered from all over Egypt into Goshen, coming back to the

homeplace, because they knew something was getting ready to happen. Oh, what a type!"

Oh, they come from the East and West,
They come from the lands afar;
(That's right, you've heard the song),
To feast with the King, to dine as His guests,
How blessed these pilgrims are!
Beholding His hallowed face,
Aglow with love divine;
Blessed partakers of His grace,
As gems in His crown to shine.

Oh, Jesus is coming soon,
Our trials will then be o'er:
Oh, what if our LORD, this moment should come
For those who are free from sin?
Oh, then, would it bring you joy,
Or sorrow and great despair?
When our LORD in glory comes,
We'll meet Him up in the air
(displaying the Token).

"And I will raise him up at the last day-" Certainly. We're in those days. The people gathering into Goshen, they were ready. They knew something was about to happen. They were just like, for example, ducks when it is time for swarming. They all collect right together. When bees or everything else get ready, there is some instinct that draws them.

The Holy Spirit draws the people. Oh, when it comes time for the great wrath of God to fall, every creature senses it. There come two ducks, male and female. Here come two geese, male and female. Here come two horses, male and female. Something or other was pulling them (the predestinated). The rest of them perished. Oh! THE REST OF THEM PERISHED!

But those who felt that tug came in. They knew that that ark was prepared. It was a token, that a rain was coming. They knew it was coming. No matter what the display was and what other people's thoughts were, they knew there was something inside of them that said, "Get into there, right quick! Get into there! Because that's the only place that's going to be safe," for which reason God had prepared a prophet. He sent the ark as a sign. He said, "Get in there." And the rain was about to come, and they went right in there, two by two. All the animals went in, two by two, into the ark, because they needed to, no matter what the rest did. And all outside of that ark perished.

All outside of the token of the blood perished, every one. And everyone outside of the Token of the Holy Ghost will perish! No matter how good, how much they are church members. There were a lot of them in the days of Noah,

and there were a lot of them in the days of Moses, but if a man failed to apply the blood as the token, he perished.

Those who failed to go into the ark perished. Those who fail to come into Christ, for He is the Ark, likewise perish. I Corinthians 12:13 says: "By one Spirit we are all baptized into one body the mystical Body - not the denominations - the mystical Body of Jesus Christ. By one Spirit, S-P-I-R-I-T, we are all immersed into this one Body.

Then the Token is on the door, for you are in Christ, and He was the One, your Sacrifice. He stood the judgment; and when God looks upon that, He can't do a thing.

You're just as safe as you can be, because God and Christ are the selfsame Person. The Spirit was made flesh and dwelt among us. And there is God, with His Own Self, and you, His Own children, in the Body. There you are, not a chemical, but the Spirit. "I will *pass over you*."

They came from all over Egypt together into this one place, so that they could be under this token. And they have come from Methodists, Baptists, Presbyterians, Lutherans, Pentecostals, everything else, to get under the Token. Just exactly as it was then.

It was the Pillar of Fire that was a presentiment to them. One told the other, another told another, another told another; the first thing you knew, here they all began to come. They began to come, and they watched the sign of God. They said, "Judgment is at hand."

Then the prophet said, "I have heard from God. There will be a token. And you put the blood upon the door; slay the lamb, put the blood upon the door. And that will be a token, because death is ready to strike."

Let me tell you today, as His servant, that unless the Token is on the door, there is a spiritual death going to strike, and all churches are headed back for that World Council of Churches. They're all going back to Catholicism, and only those who are genuinely born again are going to stay out!

Remember - not you, the Pentecostal denominations, because they're already in it. So, they are dead. They are perished. They sacrificed; they went back; they put Him outside the door. Because, the only thing they relied upon, was speaking in tongues. But He is looking for the Token.

Don't you rely upon any speaking in tongues, or anything else, but let the Token itself be there, the Person of Jesus Christ, His Own Life, in you. Circumcise not just this and that, but circumcise your whole being till you and Christ are One. Christ is in you, and His Life lives out through you.

Now, they came from all Egypt. And look, now, as we see what they did. As we see the time appearing, we're commanded to do the same thing. Did you know that? Watch what the prophet said. We're going to read, now (if you want to read it) in Hebrews, the 10th chapter. And if you want to read with me, I want to read a verse or two here now, before we go on. Hebrews, the 10th chapter and the 26th verse:

For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

He that despised Moses' law died without mercy under two or three witnesses:

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden underfoot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? (which came from the blood).

Minister, member, good man, moral man, whatever you are, you know that God took cigarettes from you. Women, you know He took shorts, and short hair, and everything from you. You know He did that; but then if you turn around and do despite, and count that Blood of the covenant an unholy thing, that sanctified you and brought you this far, what then?

Like the spies, if they came right up here to the borderland, looked over, and said, "Well, I know it is there, but the obstacle is too great. We look like grasshoppers." They perished in the wilderness. Borderline believers!

Don't just come this far and say, "I believe the Message." **You obey the Message!** Come into Christ. You say, "I believe every word you said, Brother Branham."

That is good, but that is just being able to read. Take the Message. Take it into your heart, that you must have the Token. The very Life that was in Christ must be in you. When I see that, I will pass over you.

As we see the great end-time signs on earth today, we know that that is right. Now look, I've waited for this for a long, long time, this Message to you (see?), and you've seen the end-time signs. And I've preached it to you, and shown it to you by everything that Christ said. Is that right? D'you admit that? At the end time I don't see anything left.

You say, "What about the Mark of the Beast?" Those who reject the Holy Spirit are already marked by the Beast. The punishment will come later. See?

In Israel, when the trumpet sounded in the Jubilee Year, every man Did you notice Christ reading that? He just read half of it, because that half was applied to that time, see? "He sent me to bind up the broken hearted, preach deliverance (and so forth), and the acceptable year of the LORD." The rest of it He never read. He laid the scroll down, for the rest is for this day. He just read part of it, the part that was for His day.

Now, this is what He is going to do today. This is what He is speaking through His anointed Spirit to the Church today. Now is the hour. Now is the time. Receive it, people; receive it!

Watch! We see the great end-time signs, the flashing red lights everywhere; upon nature - we see nature flashing the light. The time is at hand. We see it upon the church - flashing light; she is condemned. The time is at hand. She is in the world. We see it upon the skies, upon the sea, upon the nations, everywhere, in the sun, moon, stars - signs. We see the end-time sign of the Holy Ghost returning back upon the people.

As it was in the days of Lot, when the Holy Spirit worked through that human flesh there, that was God manifested in flesh. We see how God would manifest Himself in His Bride, in that day, and show the same sign. Jesus said that it will be the same thing in the last days. We see it. We see the same Pillar of Fire. Even science has taken pictures of it, and so forth. We see the end-time sign is at hand. We know it is here. And then, seeing this, **if you don't believe me, believe the signs! Believe the Word!** For they speak of what I'm telling you.

If I'm not telling you the Truth, they would never speak back. God will never witness to a lie. God speaks the Truth. And these words are testifying that I'm telling you the Truth. They are the ones that testify of the Message that I'm preaching. Not only the angel down yonder on the river that day, who said, "Your message will forerun the second coming of Christ," but the works themselves. If you can't believe that the angel told the Truth, believe the works, for the Bible says these things would happen at the end time. They are they that testify. They're the ones that speak louder than my words, or anyone else's. It's His Words. They testify of the time.

We see these great, horrible end-time signs upon the people, and signs of the time upon the earth, and distress between nations. We see Israel in her homeland, the ensign, the six-pointed star, the Star of David, flying, the oldest ensign in the world, the oldest flag in the world. She is a nation; she is a government; she is her own people; she is all these things; she is in the U. N.; and she has got her own currency, everything.

Jesus said, "This generation shall not pass, until everything be fulfilled." And remember, the very night that Israel was made a nation, that is the night the angel of the LORD appeared to me right yonder. That's right.

There we all are. Everything is pointed up to be exactly the Truth. I have not lied to you. I have told you the Truth. God has testified that I've told you the Truth. Now, remember, I'm your brother; I'm a man. See? I'm just a man, just like you all; but somebody has got to bring it; somebody has got to say it. That wasn't my choice, that was His choice. And I've told you the Truth, and He has testified right back that it is the Truth.

And we see these things upon the earth today. Oh, people, this is the last hour. Get that Token over you, as quickly as you can; or you get in the Token; get in the Token.

We see the great ensign of the time at hand, warning us that the time is at hand. Oh, take this solemnly. We should love one another. Oh, my! We should be so in love. Don't ever speak evil against one another. If somebody makes a mistake, pray for him right quickly. We are together in this, with God.

We are brothers and sisters. Oh, live godly. Live like daughters of God. Live like sons of God. Live sweet, kind, humble lives. Let no evil come into your mind and your thinking; just dismiss it. If it knocks on the door, take it away, just show your Token. Just keep walking. "I'm under the Blood."

Remember, there were a lot of them came by those women that night and said, "Hey, girlie, Lily, some of you, come on out; we're going to a party tonight."

"Uh-uh, I'm under the Blood. I'm under the Token to stay here. My love is to my Maker. Death is in the land, tonight."

Death is in the land today. Judgment is waiting; she is pending. Atomic and hydrogen bombs and all kinds of disasters are waiting for the nations. And God is moving His Church and showing all. We've been keeping the Lamb up now for quite a while, watching, seeing what He is doing, watching His nature and everything; but now the Token has got to be applied. It has got to be applied. That is the only thing. "Except a man be born of the Spirit and of water, He will in no wise enter in."

You should love one another. Believers should separate themselves from the world. Don't just take it lightly, now. You people that are listening to this on tape, you women, you men, you listen a minute. If you ever believed me, you believe it now. It is time to quit fussing with one another. Believe the message of the Bible. Believe Jesus Christ, and love, honour, and respect one another.

Men respect your wives; you respect your homes. Bring your home together, because, you remember, this Lamb was for the home, not just one. The whole home, too, had to be brought in, everything had to be brought in. We should love each other, and believers should separate themselves from the world.

Notice, they were not just come together to talk about the message. The came together to apply the blood, to apply the token. That is what you must do.

I say to Pastor Neville, and to this congregation, trustees, deacons, to you brethren: It is time that we laid aside all the foolishness of the world, time we laid aside everything else. We've seen enough now, that we're positive, sure, and the Token must be applied.

Without it, you're going to perish, you must perish. That is the only thing. Oh, don't come together, and just say, "I believe it." Get beneath it. Get into it. How to do it? By one Spirit we're baptized into the Body of Jesus Christ. Everybody, believe with all your heart. See? He was not responsible for any out from beneath it.

But you believe. Get beneath it. Israel didn't come together to say, "Let's all go over to Goshen, today. We'll drive up to Goshen. You get on your camel, and we'll take the ox cart, and we'll take the Joneses over here, and so forth, and the Goldbergs, and we'll all go up to Goshen. And you know what? Moses is going to speak today."

That wasn't it. No sir, Brother. It was to get beneath that blood. Yes, indeed. Not to talk about it, get into it.

A lot of them might say, "You know, Mr. Goldberg, I actually know that is Truth. Yes, brother, I believe it is the Truth. I know that it is the Truth.

"Mr. Levinski, what do you think about it?"

"It's absolutely the Truth. I saw the power of Jehovah God speaking. I saw those frogs come out of that land. I know that it didn't happen until He said it, and I know that that is Jehovah God." Now, that is all fine.

"Are you circumcised?"

"Yes, sir."

"Are you a believer?"

"Yes, sir."

And then, when he heard Pastor Moses speak that day, he said, "But you've got to get beneath that blood, for God said, 'the blood is a token'."

It is a token. No matter how much you believe, how much you are circumcised - that is a covenant God gave to Abraham, and so forth; that is a covenant - you've got to get beneath the blood. That is a token. For He said, "When I see the blood, I'll pass over you." An Israelite, or any that is in a denomination or not in a denomination, either one, you must come beneath the Blood: Methodist, Baptist, Presbyterian, Pentecostal, undenominational, whatever you are, it's for the individual. You've got to come beneath the Blood.

Now, just don't talk about it; receive it. Hear me; hear me; in the Name of the LORD, hear me.

You've got to come beneath the Blood. He was not responsible for any person not beneath the blood. God made it clear, that all from under that blood would perish.

May I use His Words? "All outside of Christ will perish."

How do you get into Christ? I Corinthians 12: By one Spirit. - Not by one handshake, by one membership, by one denomination. That is what they're trying to make it. They may do that, but "by *one Spirit, we are all baptized into one body.*"

"If an angel from Heaven teaches anything else," Paul said, "let him be accursed."

That is the Message. Come into Christ.

Look, for any persons outside of the token, God was not responsible. And God is not responsible for any person, big or small, popular or unpopular, rich or poor, bond or free, male or female; He is not responsible for anybody that is from under the Token Covenant. He is not responsible.

You say, "Oh, LORD, I did this; I cast out devils. LORD, I did this; I preached the gospel."

"Depart from Me, ye that work iniquity. I never even knew you." He only recognizes the Token. Do you hear it? Say, Amen! Now, so, it is up to you.

Sitting down there in those woods the other day with the boys, one of them said, "Now, it's two days, and you haven't even shot a squirrel. Say, what's the matter?" That is what it was.

I said, "Place it upon them, upon them. You have talked to me about it. Now, it's in your lap. It's in yours."

He won't recognize anything but that Covenant of the Holy Spirit. And you cannot receive that Covenant, unless you are saved, sanctified, and then baptized into the Body. You might have an impersonation, you might feel good, and jump up and down, and speak in tongues, and dance in the Spirit. That doesn't have one thing to do with it. *Hear it, in the Name of the LORD!* God doesn't recognize that. Heathens do that! Witches do that!

You say, "I'm a scholar. I do this, that, or the other." He doesn't care how much of a scholar you are. The devil is one too, see? HE ONLY RECOGNIZES

THE TOKEN! That is the Message of the hour! That is the Message of this day! That is the Message of this time! In the Name of Jesus Christ, receive it!

Not a substitute, something the devil can place over on you; like a feeling of being in love, to make a man love some other woman beside his wife; or a wife, some other one beside her husband (some dishonourable thing). That's not real love. That's the devil. That's his work. It's something he has tried to hatch, instead. By drawing to drink, and feeling good about it. Or saying, "I've got the blues; I'll go out and get me a quart of liquor and forget about it."

That's the death. God is your joy. God is your strength. Knowing the Message, knowing the Truth, that's our sufficiency. He's my all sufficiency. In Him, all things I have need of are in Him. That's our strength. My help cometh from the LORD.

You Christians, look to Him for your joy; look to Him for your strength; look to Him for your happiness; He is my peace; He is my joy; He is my love; He is my life. That's the Covenant, the Token upon the door.

He's not responsible for one person, one person, no matter who you are. He's not responsible if you're out from under It. And remember, all the family was brought together. Oh, my! Oh! Remember! You say, "Well, my daddy is a preacher; my brother, my pastor, my..."

That might be true, too. But what about you? Remember, they were only safe when the token was displayed. If a man were under here, and his son across the street, he was in danger. He would perish. His daddy would be safe. Or if the son were over here, and his daddy over there, his daddy would perish. Only the token was effective, "When I see the token, I'll pass over you." That's the only thing.

You say, "My son's a preacher." You mothers say, "I've got the best boy, or the best girl. I tell you, they're the sweetest thing. They've been filled with the Holy Spirit, and such love. They're obedient, I've never seen such." But what about you, Mama?

You say, "My mother's the sweetest thing. I know if she dies, she's going to Heaven, because, she's really got the Token, Brother Branham." But what about you, Sister? The whole family must be brought under It.

Are you tired? [The congregation shouts "No!" - Ed.] I'll close in just a minute. I could cut it off and start tonight, again; but if you want to wait just a little bit longer, I'll try to hurry. I'll place this right in, because I think right now, while the anointing's on it, it would be better to get it right now.

It's only when the token is displayed. Then the whole family must be under that token blood. Papa, Mama, I know how you feel. I've got children, too. I've got to see them saved.

I'm talking to myself, today. See? I've got brothers; I've got a sister; I've got loved ones. I want to see them saved, too. But remember, without display of the Token, they'll perish. There's no resurrection for them. That's right. They're gone. It's only when the Token's displayed.

Look at Joshua! I wish we had time to read it. Mark it down. Joshua, the 2nd chapter, the believing Gentile harlot, Rahab.

Oh, I just wish it was about 9 o'clock. I'd like to take that and just show you how it was, see?

This harlot, a Gentile, watch! All her family (she was a believer), had to get under that scarlet streak, that token. They had to go under it, or they perished.

They had heard of the wrath of God; they had heard of the displaying signs and miracles of God among His people, and they had to receive it. She had to receive it. God's destroying angel was coming. They knew it. Joshua was that angel. They were in line. So is every nation in the world in line for God's judgment.

This little old harlot, she had heard: "Faith cometh by hearing." She said, "All the countries are disturbed about you." That's right.

Now, the spies that were sent in there to make arrangements, and so forth. She honoured those men, and she wanted to be saved. She said, "I know that your God is God, and I have heard what great things He has done. I know what He did to Og, and I know what He did to the different nations. I see that those who accept Him are saved, and those who don't accept Him are destroyed, and I want to live."

Oh, my! There you are. "I want to live."

Notice, Jericho had heard what God was doing, but they didn't want to take the warning. And there isn't a denomination in this country round about, but that has heard what God is doing. They don't want to take the warning. His great power and signs have been displayed, what He did. They crossed right through the Red Sea, as if they were on dry land. He created things, and made frogs, lice, and fleas to come into the air, created them by His Word through His prophet. That was no secret. They knew it.

And Rahab said, "I've heard that. I don't want to perish with these unbelievers."

No, sir. Know judgment had to follow, because they were right in line. She knew it. So they made a way for her to escape it. They must have believed that their own big denomination in Jericho was able to resist the wrath of God. Their own big denomination!

That's what many of them are thinking today. "Oh, surely God won't do that." That's what Satan said to Eve. "Oh, surely God won't." He will, because He said He would, and that's His Word. Yes, sir.

"Except a man be born again..." And "these signs shall follow them" that are born. "Thus will all men know, that you are my disciples," and so forth.

All right, they wanted to do it. Oh, what happened? Now, they were shut up. "No revival is going to happen here." "Our denomination won't sponsor such." "We'll not have that kind of nonsense among us." "I forbid any of you to go to that meeting." It's Jericho, right in the line of the damned.

But there must have been some tape boys slip in somewhere for the predestinated seed. They slipped over to her house and played some tapes. She made her own house a church to receive the Message. (They've still got them, you know.) The message got to the predestinated seed, anyhow. We don't know how it got there, but it got there, so that the just will not perish with the unjust.

God is seeing to that today. Some way it slips in. They don't know how, though they won't sponsor it, but there's some seed out there that's predestinated.

Anyone who knows anything about the Bible, knows that that harlot was predestinated. Certainly she was. The Bible says, "She perished not with them who believed not."

That's right. But she believed the Message of the hour, and God gave her a sign by His messengers. They said, "Take a scarlet red streak and tie it in your window. Remember, if you don't tie that streak there and leave it there, where we've escaped by, we're not responsible for our oath." And they said, "If you're out from under it, we're not responsible." Oh, my!

"Rahab, and every predestinated seed in here, you get out there, and go to hunting them. Get your daddy, your mother, for we've just come under that atonement down in Egypt; and everything that didn't come under that token perished. Rahab, I'm giving you a sign. It's a token. And I say in the Name of the LORD, it's the same, if you'll put that there. I'm acquainted with the messenger. I'm acquainted with the angel of wrath, Joshua, God's destroying messenger. I'm acquainted with him, and he knows that there has to be a token sign. You hang that there, and I'll assure you. I take oath."

God took oath, too, that what was out from under it would perish, and all that were under it would live.

Now, the same oath is in force today, the same thing. "I will not let you perish with them who don't believe the Message," She had heard of the works that had been done, and she believed it.

But she, her father, and a couple of brothers or something, were the only ones that believed in the whole city. See how few it is? Just one here and there. A little family will come out from a state. Is that right? Exactly now, we're talking facts.

If you're going to see what the anti-type is, you have to see what the type was first. You have to see what the shadow is, then you know what the real thing is going to look like.

His power was displayed; judgment was in line. They must believe in order to be saved. Yes, sir. And these fellows went in there, these messengers, and caught that predestinated seed that believed.

She used her house for a church to receive these messengers. They wouldn't let them in those churches. No sir. They won't let you in either. They'll kick you out, if you say anything about it.

They got all in her city that would believe under the token. That is exactly what we had better do today. If you want some loved ones saved, you had better get them in, right now.

When God's wrath destroyed that big city, the token sign held her house safely. In what? The sign, or the token, was on her house, when the rest of the city shook to the ground. What was it? What was it?

Joshua was the messenger of God. God Himself recognized His messenger's Message. Amen! It proved it; it proved it. They recognized the Message. He recognized His messenger's Message, and when all the rest of the

city shook down, there stood Rahab's scarlet token over the door, and the rest of them were gone.

Then, right straight up went the destroying angels and destroyed everything that was in the city. Not even a piece of goods was left. One took a piece of goods out of that denomination and had to perish with it. They took the whole thing and destroyed it. Cursed be the man that ever tries to rebuild it. His first-born will die when he starts, and so forth. God cursed it, like that. That big thing that rejected the Message of grace and mercy thought it was safe and secure.

Many people think today, "Because I belong to the church, I'm safely secured." Don't you believe such nonsense. The Blood shall be a Token unto you.

The Spirit is now a Token unto you, the Life that was in the Blood. Just think of that, the same token that they used in Egypt, the same life token, that was in Egypt, was the same symbol that God used up there.

Joshua, a perfect type of Jesus, was true to the token sign that His messengers had preached. Joshua, when he said that, said, "Don't touch that house or anything in it. It is reserved for the LORD." Amen!

A Gentile, a harlot, streetwalker! But she heard and believed it, and she applied the token.

No matter how steeped you are in sin, or what you have done; that doesn't have one thing to do with it. You apply the Token. It's for you. If you feel in your heart there's something tugging, it's for you; if you will apply the Token.

And the great Joshua! (The word *Joshua* means *Jehovah Saviour*. So does *Jesus* mean Saviour.) And Joshua knew his messengers had come back and said, "We have obeyed your orders. And there was a woman we found (when we played the tapes, you know), a woman that believed, and we told her that all that would come under that red sign back there, the token, it would mean they were safe. Now, I've preached that. Will you honour it, Joshua?"

"I sent you to do it." Amen. And then, with that jarring, the house never shook down.

And then, when Joshua stood there and gave the signal to destroy the whole thing, they went right straight up. And Rahab and all her people sat tight, and all their possessions. Amen! Amen! All their possessions were in the house, safely. They just stood there, and didn't have to look out of the window. They could read the Scripture while the battle was going on.

She came right back and courted the general in the army, and was raised up and came up to Bethlehem. And her portion was allotted up in there to them. And she brought forth a famous son, and that famous son brought forth another famous son, and that son brought forth another famous son, until the great famous Son came, right back down and on through Obed, and on through Jesse, and on down to David. That is right. Harlot Rahab, because she believed the messenger, and applied the token, her house was saved; or she would have perished down there where she was.

Listen close, now. Oh, say, do you recognize it? All under it were saved in Egypt. All under it were saved in Jericho. All under It will be saved, today. The blood-bound promise, the blood lamb, is a type of Jesus Christ.

Hebrews, 13:10-20. I haven't got time to read it. Put it down. I was going to read it. It is called the "Everlasting Covenant." The Blood of Jesus Christ is called the "Everlasting Covenant." Yes, sir. "Everlasting Covenant."

Why wasn't it called *Eternal Covenant*? Because it wouldn't be Eternal. When we're redeemed, it's all over then. It's everlasting, which means, a certain amount of time. There will never be another one. When time runs out, we won't need any covenant; but until time runs out, we need the Covenant.

Now, remember, Hebrews 13:10-20, an "Everlasting Covenant." God's Blood-bound promise makes us free from sin. Amen! There's no sin in them, sin, self, or flesh. Worship Him, and show forth His promised power. God's Blood-bound, Token-bound, Covenant people has the Spirit of Jesus Christ in here, so that "He that believeth on Me, the works that I do, shall he do also."

It's a matter of displaying the Covenant, see? The New Testament means *New Covenant*. That's right, isn't it Dr. Vayle? Testament means *covenant*. The New Testament means the *New Covenant*. The Old Testament was the old Covenant, under the lamb, when the life could not come back on the believer. The New Testament was the Lamb of God, and His Life comes back on us.

Blood is life, see? Blood is Life in the New Testament. See? The Life is from the Blood of the Lamb, which means the New Testament, new Covenant, of which God said: "After those days, will I write my laws upon the fleshly tables of their hearts. O See, see? Not upon the stony tables in lamb's blood, which you had and would say, "Yes, I've got the blood over here: now, what does it say do?", but upon the tables of your hearts, see? "The Spirit Covenant will I make with the people."

And it displays His power. John 14:12 says, "He that believeth on me, the works that I do shall he do also." The New Testament is the new Covenant, new Life. It shows Jesus has met every requirement for us that God required, to bring us back truly to sons and daughters of God, under the Blood where there is no more condemnation.

Romans 8:1, "*There is therefore now no condemnation to them which are in*" (not them who are believing), "*them which are IN Christ Jesus, that walk not after the flesh, but after the Spirit.*"

And My Words are Spirit. Right? Oh, couldn't I take a text from that, and stay about a couple more hours, but we'll hurry over it, you see?

No more condemnation; free from sin; free from the cares of the world. No condemnation. Why? Because they have been by one Spirit baptized into one Body. There the Blood of the Lamb has been applied. The God of Heaven has accepted you. And His life is in you, and you're sons and daughters of God.

Your character is God's character. What is it? A little push-over? No, sir. God is a God of judgment. He is a God of correctness. It must be on the line. Nothing else will do. That is the kind of character you are, because you are the character of your Father. Yes. Watch!

The life - watch! - the life is taken for the blood, see? The life itself is taken. The life is taken for the blood. The blood was applied, and the life could not come on the believer then, for the life of an animal is not human life. But see, instead of a human being, it was a super, super, super human being. See? And that makes the human being now, not only a human being, but a son and daughter of God, for the super, super, super, super, super, super Life that was in Him comes back upon you and changes you from a sinner and the things of the world, a church member, and a denominational goer, to a born-again Christian, filled with the Spirit. And the Life of God is just flowing from you like sparks from an anvil, as you walk full of virtue, love, and gentleness, and the Holy Spirit moving, speaking. Oh, my! There you are.

And with the what? Hearing the Message, watching the Pillar of Fire, and the blessed assurance: I've passed from death unto Life. Note! There is therefore no condemnation at all. "If our heart condemn us not, then we have our petition."

We know that if sin is in our heart, it condemns us; we might as well not even start. See? You've got to get free from sin, and the only way you can get free from sin, is to get in Him. That is the only covering there is for sin, namely Christ.

Remember, the covenant Blood is not recognized without the Token. You cannot, you will not be safe. You say, "Well, I've been sanctified from things."

That is not the Token. The Spirit is the Token, the Spirit of Christ upon you; believe it.

Now, look, the Word assures us of a promise. All these are texts I've set down here. I'll just keep on preaching all day, it looks like, on this. See? The Word assures us of a promise, because It is the Promise. The Word is the Promise, and the Word is God, and the Word is ours. And we become the Word, and the Word becomes us. And, "If ye abide in Me and My Word abide in you then it just becomes one great big family. It assures us, because why? Because it is part of us. It becomes part of us. What a text! All right. It assures us of a promise.

The token is a sign that the purchase has been made, has been accepted. Now, you can't get the token for the railway fare until you pay the price. And you know the way you're going to pay the price? Just pay it. That's right. What? Believe it; accept it.

Full obedience to the whole Word of God will entitle you to the Token. FULL OBEDIENCE, not to the part of it as far as your denomination goes, but to all of it. Full obedience to the Word, which is Christ, brings you into Christ.

Now, what if you were all in, but your feet were hanging out? What if you were all in, but your hands were hanging out? Or almost all of us in, but the heart hanging out? The heart is in the world yet, see? But we don't do that. Full, complete obedience makes you and the Word one. You believe It every bit, and all of It is in you, and you watch It working through you.

You don't go about with a lot of carrying on. You're a Christian. No matter what anybody says, they'll never touch you; you're in Christ. You're as safe as

you can be. When death knocks at the door, it has no hold, not at all. Why? It is just stepping out of here into there.

Age means not a thing. You have completely passed from age; you're in Eternity, because you're in Him. He is Eternal. It doesn't mean a thing, whether you're young, old, middle-aged, or whatever you are. Pretty, ugly, short, fat, whatever, it doesn't matter at all.

You don't wander around and all these other things. You've completely passed from that. You're dead. Your life's hid in God through Christ. You're sealed in there by the Holy Ghost, walking in Christ. The only object you see is Christ. That's right. That's all you want. Oh, my!

No wonder you sing that song:

Fill my way every day with love,
As I walk with the heav'nly Dove;
Let me go all the while,
With a song and a smile,
Fill my...

Let me be a brother. Let me live the example that Christ said a man should be. Let me be a brother to a brother, a brother to a sister. Let me be a minister to the ministers. Let me be an example of examples. Let me show to the world that this Word is Christ, and the only way I can do it is to come into Him, because I can't do it myself; you can't do it, but let the Word and you become one, and then It lives itself out.

You are a walking epistle of Jesus Christ, when He has got complete control of you to make you obedient to every Word. If He comes this way saying, "I want to do this," and you say, "No, no, I don't believe that;" see, you're not in the Word yet.

Now, watch fully now. Full obedience to the whole Word of God entitles us to the Token. Then, when we pray, we must have the Token to present with our prayer. If you say, "I pray, LORD, but really I haven't got It, O well, there you go. You just might as well stop. Go in first and get the Token (see?), because that Token is what He will recognize. See? When we pray, then we must present the Token: "LORD, I have obeyed you fully. I've repented of my sins. I feel that You have forgiven me. I've been baptized into the Name of Jesus Christ. The Holy Spirit is upon me. Now, I have need of a certain thing for Your glory. LORD, I ask for it. It is mine, now."

Then there is something that anchors back there - whew-whew [Brother Branham makes whistling sound - Ed.].

It's yours. Then it's all over; it's all over; it's settled. I ask for this. I ask for it. I must have it. See, see? I want it for Your glory. Then, He just gives it to you. Then, you know it is yours. That is the way it is with our children, and so forth; we apply the Blood. Believe it. That is all.

All right, what does He do, then? When you can present the Token with your prayer, it shows that you have fully come to obedience to the whole Word

of God. When you've got the Token it shows that you have obeyed every word. Then you and the Word are One. You're only asking for the thing that you are.

Then, you know, if I say to this, "Hand, you obey me. Reach out for th-at handkerchief," it does it. See? My hand obeyed me. Why? It is part of me. Then, when you and the Word become One, every promise (glory to God!) is yours. It obeys you. Then, you want to watch what you want to do.

You wouldn't put your hand in the fire just to see if you can do it. Oh, no! But if there is something in that fire I've got to reach for, it'll obey me. That is right. You want to watch what you are doing.

That is the reason the Holy Spirit is sparingly given out, and so on. You know what I mean. Because a real servant of God doesn't show off with it, you see? That's it. That's making a show.

When we pray, we present the Token; it shows we have fully obeyed.

Paul tells us that the blood speaks. Anyone knows that the blood itself cannot speak. It's a chemistry. Is that right? How many know that? But how many know that the blood speaks? If you want to put that down, it's Genesis 4:10. God said, "What about your brother? His blood cries from the earth against you." Amen. Is that right? Abel's blood is speaking. Hallelujah! God said, "What about him?"

Cain said, "I'm not my brother's keeper."

The LORD said, "His blood is crying out. His blood is crying out."

It's a token. It's a token that he had been killed. His blood was crying out against him.

Now, if you get that in Genesis 4:10, then in Hebrews 12:24 start reading. Hebrews 12:24 says: "The blood of Jesus speaketh better things than that."

See, Abel was a righteous man. He died; he died innocent, because he was in the way. He was in the way, standing for the real revelation he had. He spoke it, cried out; the just blood of Abel cried out against Cain. But the blood of Jesus Christ not only cried out, It redeemed. Amen.

It speaketh better things. It makes you sons and daughters. It hides you from the wrath of God. See, the blood of Abel could not hide Cain, but the Blood of Jesus can. Amen.

So, Cain comes out today. If you've been a persecutor against the Word and say, "The days of miracles are passed." "This thing is all nonsense," and such things, It is crying out. The Blood of Jesus Christ cries out, that He has forgiven us, if you'll just accept it.

I wish we could stay a little while on that. The Blood speaketh better things.

Flee for safety; then apply. See? Here is what you want to believe for. You want your own safety. You believe for safety; so then, apply the Token for the whole family.

You say, "How can I do that?"

Claim it. If it worked on you, then you and the Word become one. Amen! Amen! See? See, it works for both of you. You and the Word are one. Then apply it to your children. Apply it to your loved ones like Rahab did. She applied the token to her father; she applied it to her mother; she applied it to

her brothers and sisters; and got them all in. You apply it. Say, "LORD, I'm going after my son." "I'm going after my daughter. I claim her, Satan; you turn her loose. I'm coming after her. I apply my Token." "Oh, Holy Spirit that lives in me, catch my daughter there. I'm going to her now, with your anointing upon me." He will do it. Amen.

That's what they did in Egypt. That's what they did in Jericho. You want to read these. Acts 16:31: Paul told the centurion, "Believe I'm the messenger of the hour. Believe on the LORD Jesus Christ, and thou and thy house shall be saved."

Is that right? Believe for your house. Bring them all under it.

"Now, you've seen the God of Heaven perform a miracle, just before judgment. You believed it." "Yes, what can I do?"

He said, "Arise and be baptized."

Paul took him out and baptized him, and said, "Now, believe on the LORD Jesus Christ, and thou and thy house shall be saved."

Believe what? Believe the LORD Jesus Christ for your house. Apply the Token to your house. Then, what do you do when you apply It to your house? Move all the trash out. Get all the short skirts, the shorts, the cards, the cigarettes, television, and whatever more, and kick them out of the door. You're going to apply the Token, and won't stand still for it. Yes, sir. Take it all out. All the dances and the parties, rock'n'roll, old vulgar newspapers, and stuff that is of the world, kick it out of the door. Say, "We're cleaning up this place around here."

As Jacob did. He told his wife and all of them. He said, "Wash your clothes and everything. Put away those gods." Amen.

You know what Joshua said before crossing over? He said, "Wash your clothes, come not at your wives," and so forth. "Get ready. For in three days we'll cross Jordan." Amen.

He was getting ready. They were applying the token. Amen. That's it.

Get ready. Apply it. Believe it. Clean up. Let your children, let your family, let your loved ones see it in you. That's right. It will take effect. Yes, sir.

Now, apply the Token in prayer with confidence, with believing. Apply it with such love, and so forth. You know it's going to take place. That's all. Apply it in confidence, believing it's going to help.

When you talk to that child, when you talk to your husband, talk to your wife, talk to this loved one, believe that it is going to help; and stand there and say, "LORD, I've claimed them; they're mine. I'm getting them for You, LORD."

Apply it, create that atmosphere around you, that they will just drop right into it. See? Oh, if you've got the Token, you create a spirit around you of power, that when you walk, people know that you are a Christian. In love it's right for you to say something to them. They believe your word, what you say. They hold on to it. That's it.

Apply the Token; then walk with it. Claim your household. You must do it, now. This is evening time.

Now, you've been listening a long time; now it's evening time. It's applying time, now. The wrath will strike one of these days, and it might be too late then, see? Apply the token with confidence.

If you wanted to read that, read something here, my Scripture, that I've got written down for this, is Hebrews 9:14 (and if you want to, put that down). Notice, in Hebrews 9:14, when you read it, it says this: that we don't serve dead works, but we serve the living God with living works. Amen.

Oh, my! With living works, living signs. You believe in living signs? Also, put down Ephesians 2:10, if you want to put that down. Living signs. Living works. Apply those, not dead creeds.

"I'll take my boy over to the church, and see he joins the church." Some fine Christian boy, here, a good friend, old buddy, a real fellow, he came down here, and was baptized. His mother said, "I wish you had gone to a bigger church, if you wanted to be baptized." He just didn't want old dead creeds and things.

We don't serve dead creeds and dead gods. We serve a living God, Whose Blood was shed back there. And the Token has been applied to us, that we live also. Amen. Yes, sir.

Don't serve some dead creeds. They even deny such things as the Token. They say the days of miracles are passed. There is no such thing as the baptism of the Holy Ghost. Why join something like that? See? Don't do that.

Apply the Token, then serve the Living God for living works, living signs: signs that heal the sick, raise the dead, foretell things, speak in tongues, interpreting every time perfectly right, prophesy, and say this and such a thing will happen, show signs in the Heaven above and on earth - signs and wonders (Amen!), speaking exactly what the Bible said would take place. Serve the Living God. Apply the Token.

Don't go to those churches and join those old dead works and things like that, because they don't even believe in such things as signs, but we who believe (Amen!) do that.

They say, "There is no such thing as a sign. Oh, that's nonsense, what they talk about. That's crazy. Why, there's no such thing. Why, you women, all of you, it doesn't matter how you're dressing." It does, the Bible says so. "Nor what length your hair has." The Bible says it does. That is just the difference. "Touch not; handle not; taste not." He is God. Now, it does mean something.

Now, they think it's crazy; but to us who believe and know the Truth, we know it's His Living Presence, for It does the same things that He did when He was here on earth. Amen.

Oh, they say, "They just imagine they see that Pillar of Fire."

Oh, no! Oh, no! We don't imagine anything. They thought Paul imagined it, too. Egypt thought Israel imagined it, but it took them to the Promised Land. Yes, sir.

Hebrews 13:8, you know, "*Jesus Christ the same yesterday, today and for ever,*" if you're putting that down. That He is the same, they say, was some imagination.

When I write these Scriptures that I write down here, I know where the Scriptures are, and that is how I go to them.

We know it is His Living Presence, for He does the same in this Spirit. *Now, if* it had gone off into some creed or denomination, we would know immediately it wasn't Christ. Is that right? If I led you to some creed or something or other, I'd be sent from some denomination; but I'm not bringing you creeds, and I'm not teaching you denominations; I'm teaching you the *Word of God*, which is the power of the Resurrection of Jesus Christ manifested, not only for me, but for whomsoever will, see?

Then you are my brother. I'm not a great person, and you a little person. We're all little persons in God. We are His little children. We know nothing of what we really ought to know. He lets us know as He will, and we are thankful to Him for what we do know of His blessings.

And I don't keep this to myself; I want to share it with you. I want to let you into it, and I want you to receive this Token. And if you haven't done it - most of you, have already done it, but if some of you haven't done it-(See, I'm talking on tape, too, you understand that.) And many of you and I don't only say here in the church, we're all come out, I suppose - but there may be thousands times thousands that will hear the tape. And that is a ministry. There will be somebody to slip into Jericho, you know, with a tape. See, we ought to catch that predestinated seed when it goes in there (see?), because the wrath is coming.

Know that it is the Presence of the Living God. It proves that God has raised Him up according to His promised Word. "A little while and the world will see Me no more." Jericho, Egypt, they will see Me no more. Yet ye shall see Me, for I - I (the personal pronoun is always referred to, see?), I shall be with you. I am the Token. My resurrection is the Token. The works that I do will identify you, will identify Me in you.

"As it was in the days of Lot, so shall it be in the days of the Son of man," when the evening Message goes forth. For it shall be light about the evening time. Just about the evening time, the light would come on. Glory to God! It makes me feel as if I could run through a troop and leap over a wall.

"It shall be light about the evening time." That is right. The prophet said so. And "I'll be with you. I'll be in the Lutheran age; I'll be in the Wesleyan age; I'll be in the Pentecostal age. But right at the evening time, it will come light." The denominations will fade away, and then the Token will be applied.

All these that were honest in heart, down through (without you they won't be made perfect, but in you). The head has to go to take the foot. The head has to go to take the hand. The head has to go to take the heart. The head has to go to take the mouth, see? The head has to go.

And now we're at the time where the token was applied on the lintel of the door (see?) and on the posts. And then, "When I see the blood, it being a token, I'll pass over you."

I'll hurry now, just as quickly as I can. Just about five more minutes, or ten, and we'll be done.

It proves that God raised Him up from the dead. You believe it? He is living among us, today. And that I is Christ, and that I is with us to the end of the world - that is that consummation, which means the end of the world, according to His promised Word. He promised it. "And the works that I do shall you do also."

It is not nonsense to us. It is the Token. It is the Token. We accept this sacred Blood, this sacrifice. We accept His sacrificed Blood. It gives us the Life, the Token, a seal of His promise. Ephesians 4:30 says, "Grieve not the *blood* (?) - no, "Grieve not the Holy Spirit, whereby ye are covenanted" - put away. You are covenanted; you are a Token; the Holy Spirit will be the seal.

When anything is sealed inside of a seal, you'd better not break it. You can't break it, not God's seal. No. "Grieve not the Holy Spirit of God, whereby you are sealed until the day of your redemption" - when the body is raised up.

It is a seed, a sign, that the seed has been germitized with Eternal Life, *Zoe* - **My Own Life** - "and I'll raise it up again, at the last day."

And as you walk, you have confidence that the Life of Christ is in you, and you are in Him. By one Spirit we're all baptized into one Body, and sealed there by the Holy Ghost among those like believers, like this, until the day that Jesus raises us up.

Oh, my! Apply the Token. That's what it means to us. We expect the sacrifice to give us Life, and it does! Then, it gives us the Token, and we apply the Token, which is the seal.

Be partakers of this. What a great thing it is. Being partakers, baptized by this one Spirit, into that one mystical Body of Jesus Christ.

We don't need an education, we need the Holy Spirit. He is the One; He's the One. That might stumble somebody, somewhere, some educator. Now, I hope he gets it right. The mystical Body. It will be for something, because He wouldn't have said that. He's right here, now. He's right here at the pulpit. He's right out there. That's He.

And in Him is no death. In Him is no sorrow. In Him is no weariness. In Him is no sin. In Him is no sickness. In Him is no death. We are in Him.

If Satan tries to hand you something, like sickness, just take your Token and apply it. Oh, my! Take your Token and apply it, for you are a purchased possession of Jesus Christ. The Token stands that your fare is paid.

Satan says, "When you die, you're lost."

Say, "You're wrong. I am the purchased product. I have the Token."

What is the Token? He knows what it is. It doesn't fool him, he knows what it is.

Now, you might talk to some of these preachers, and they would argue with you. Not Satan, he knows better. Oh, yes. He came against It two or three times, you know, and made a mistake of temptation. Satan knows what you are talking about.

Just show that Token, and he will fly. What is It? It's a sealed product. He can't break that open and get something in there that is not right. Say, "Take your hands off, I'm sealed."

Oh, my! A sealed product. Yes, sir. You are purchased. Hold the Token over your unmovable faith in His promise. Watch him go. "*The effectual fervent prayer of a righteous man availeth much.*" See?

Take that Token. That is what It's for. Satan's there to tempt you. He was in Egypt to tempt. Why, you know up here, when Rahab, that harlot, put that string down, I imagine some of those soldiers laughed and made fun, and said, "That crazy old woman up there. She is off her head. Look, what she's got! Ha-ha-ha-ha! Why, did you ever hear of such? Why, Dr. Jones said down here, "There isn't anything in that'."

But there was, because the messenger from God brought the Message and told them.

Don't you imagine the Egyptians said, "Look at that crazy lot of holy rollers, spreading blood. Won't they have a mess to wash off, now. Oh, my, those big fine homes, all covered over with blood! Oh, such a stink. I'll bet you that will be horrible in a few days. It doesn't mean a thing. Do you know, why? Holy father So-and-so said so." But it did mean something. It does mean something to us who believe.

Just remember your unmovable faith that you've got in this Word. Now, you're not Eve any more. You're not one of these doubters, and compromising with Satan. You hold to every Word of God.

See, Eve said, "Well, the LORD said so."

Satan said, "But, you know, the LORD surely won't do a thing like that to a nice person like you. Oh, you're so lovely."

Oh, yes, He will do. He said He'd do it.

"Well, my father was a minister; I've been a minister

I can't help it. Without the Token, you're lost. The wrath is upon you, that is all. Without the token, He said He would do it, and He will do it. That just settles it. He said He would do it.

"Oh, I believe the days of miracles are past."

Yes, but He said they weren't. "I'm the same yesterday, today, and for ever," See? That is just what He proves to be.

Now, to us, we know it. To them, they don't believe it. But we do believe it. We know it is the Truth.

Now, being in that, we become part of the Word, and then take the Token, the Spirit, with the promise. "I am the LORD that healeth thee." Now, get ready for the healing service, tonight. Take the Token. Hang it over the Word, on your unmovable faith in that Word, and you'll get out. That is the thing that puts Satan out, because in Him (Jesus) there is no such thing as sickness.

I wish I could testify a little bit now of some things I've seen happen just in the last few weeks. Oh, what I could testify! You know, John said, "If all that Jesus did would be put in books, there are not enough books in the world to contain them."

Just what I've seen Him do in my own ministry, you couldn't pile the volumes on this platform, if I wrote in detail what I saw Him do, just in my own ministry. I saw Him do it. He had more success in my ministry, than He did in His Own. Now, remember, He had more success than I did. Not I, He

had! Glory, Hallelujah! He did (in that wicked city, and this wicked city). Amen. Glory! Because He could perform no miracles there, but He did here. He finally broke through here. He got it done here.

He might have had to get people somewhere else, but He got it done, anyhow. So, He had more success right here, than He did in Capernaum, or in Nazareth, in that He did more miracles right here in this Tabernacle, than He did in the entire ministry on earth. That's right. He did it.

Now, what about the rest of the world? Oh, my. Now, that's what He did. Now remember, He *did*. Now, I didn't say I *did* (see?), because I didn't do it. I just didn't. I just loved Him and submitted myself to Him, and said what He said. The Holy Spirit went to the other people, they believed what He said, and then He did the work, that's all.

If He can get all of us believing it! What would He do right now, if He could get us all believing it? There wouldn't be a feeble person around the country, if He could get everybody to believe it. It would all be over, see?

Hold your Token over your unmovable faith in His promised Word, and Satan will go.

Now, I'm going to close, now.

God once gave another token to the world. It was a rainbow. D'you remember that? He ever remained true to that token, because He gave it for a token. All these thousands of years He has never failed to display that token. Is that right? Why? He honours it. He gave it. He gave the world a token, that He would no more destroy the world by a flood. And He has ever since that day displayed that token.

It's some elements in the air that make that rainbow. When it rains and the sun comes out, that shows it. The sun dries up the rain; so, He put the rainbow there to prove that there would never be enough water to fall upon the earth to destroy it again. That is His covenant; it is a token. He said, "I'll give it to you for a token."

He honoured His token. He honoured His token in the days of Noah. He shows it still. He honoured His token in Egypt. He honoured it in Jericho. He honours it today. He ever honours His tokens when they are displayed.

All these thousands of years, He has loved to display that token. He never forgets it. He doesn't forget His token. Now, no matter how much the world changes, the rainbow is still there. He honours the token. So does He now. He honours His Token.

No matter how much the church changes, how much it does this, God still honours His Token, and that only. He shows us He never fails to honour what He does, and what He says. We respect that. I do.

He expects us also to display His Token over our faith to Satan and all his unbelieving cults and denominations, that we believe that His promise is true, and He will do what He promised to do. There's the Church.

No wonder you can't get to first base out there, as we call it. (Excuse the expression!) No wonder they don't get anywhere, but go back to a denomination, and make a crowd of dressed-up, polished-up people, intellectual, educated, never getting anywhere, because of what they display:

"I'm Methodist." "I'm Presbyterian." That is all they are. But believers take the Token.

And what Jesus began to do in Galilee, He continues to do now, through His display of the Token of the Holy Spirit back upon the Church. For it was not the Acts of the Apostles, it was the Acts of the Holy Ghost in the apostles; and that was a Token.

They said they had to take heed to Peter and John, as they passed through the gate called Beautiful, seeing they were ignorant. They might say "ain't, tote, fetch, carry, I tell you 'bout this," see? They might have all kinds of grammar that they couldn't understand. They might not have known the difference, or all the mathematics of the Scripture, but they had to notice they had been with Jesus. They had displayed that Token, because the same Spirit that was upon Him, before His Crucifixion, was upon them after the Resurrection. Amen!

There, it makes Him Hebrews 13:8, "Jesus Christ the same yesterday, today, and for ever." That is how we know He lives. Because, why? How do we know we live? Because He lives. And because we know we live, is because we are like Him, and we are in Him. He said, "Because I live, you live also. I am He (in Revelation) that was dead and am alive for evermore."

And if we die to ourselves, and become alive in Him, we are alive for evermore. Then His Life in us is just like the life of anything else. It displays what He was. And that makes Him the same yesterday, today, and for ever.

Now, how can anyone deny that? Don't you see the dead works? Serve the Living God by the everlasting Covenant of the Life that was in the Blood of Jesus Christ.

Now, I'm going on to the end. We'll stop, displaying the token of His grace, His love. Now, without this Token applied

Now, it is a token. What's a token? The token is a sign that a debt's been paid, a price required has been paid. The price of our salvation was death (see?), and no one could pay it but Christ, and not the spirit of a denomination, not the spirit of a pope, not the spirit of some man or some saint. But the Spirit of Jesus Christ upon the Church is a Token that the debt has been paid, and He has met every requirement that God required; and we and He are one. "That day you will know that I am in the Father, and the Father in Me, I in you, and you in Me."

Apply the Token. Apply the Token of His Resurrection, that, because He was raised up for our justification, He has raised us also with Him. And now we sit in heavenly places in Christ Jesus, under the fellowship of the Token.

As Israel sat there, and the screams were going on out there in the street, they didn't have one thing to worry about. The only thing was just to be sure the blood, the token, was showing.

And that is the only thing we have to worry about right now. There is trouble in the making, friends. It isn't going to be long. Trouble is striking. You know that. Be sure the Token's showing, and the Token is the Holy Spirit. "For by one Spirit, we're all baptized into one Body," and made partakers of His glory.

We're on our lap home. March now to the Promised Land. Do you love Him? Do you believe the Token? How many would like to say, "Oh, Brother Branham, pray for me that I will come under this Token." Let us bow our heads.

LORD Jesus, most gracious One, when the world was in sin and no one could help, God in mercy foreshowed by a type, that there was coming a Token that could take away sin - not just cover it, but could take it away. And Jesus came at the right time, and He shed His Blood, His Own Life, making an atonement for our sins; and then, presented Himself back in the form of the Holy Ghost, which is now a Token that is to be kept to the Church until He comes. For the Apostle Peter said, "The promise is unto you and to your children, and to them that are afar off, even as many as the LORD our God shall call."

LORD, by Your grace, Your help, I claim everyone that hears this Message. I claim them for God; I pray Thee, LORD, both these here this morning, and those that will hear it on tape.

And if there be a Seed anywhere that's predestinated, LORD, to hear the Word of this last day, may they come now, sweetly and humbly, and lay themselves down at the cross, as trophies of the grace of God that has called them. And may they be filled with the Holy Spirit, and display the Token of the Life of Jesus Christ in His Resurrection, as long as they remain here on earth. Grant it, LORD.

These words, LORD, I might not have said them right; and if I didn't, I pray that the Holy Ghost will take these words and present them the way that they should be presented, that the people will understand and know without malice; and let them know that love is corrective. And I pray that they might know that it is because of the hour that we're living in, and the close coming of the LORD. For we see the great red lights flashing all over the world that the time is at hand.

May the people receive the Holy Ghost this day, I pray, and I present them to You in the Name of Jesus Christ. And let it be a Token to us as long as we live, something You promised it would be. It would be easy to ask that, because You promised it would be so, and I know it will be. In Jesus' Name, we pray. Amen.

Now, with our heads bowed just a moment, with faith, believing I have prayed for you with all that I know how, I pray now with sincerity with all I know how to pray for you. Look, I realize that it is by your tithes and offerings that I live. It is by your support here at the church that I have somebody to preach to. It is your love, and your amens, and your fellowship, and your kind words, amongst those out in the world there, where you go (the different states across the nation), it is your words that help to take the Message. It's you. We're partners in this with Christ. We are brothers and sisters, and He is our King. And I love you. Where I am, I want you to be.

I drive across the nation to speak to you a couple of times. I long to meet with you here on Sunday mornings. I love you. I've always loved you.

Sometimes, I have to speak really harshly, but it is only corrective, you see? It's because I love you, see?

Now, I don't want you to miss it. You mustn't do that. Now, just sweetly and humbly with all that is in your heart, right down deep, just accept it. Say, "LORD Jesus, just take right now all that is in me that is unlike You, and let me move all my pride, all that is in me, out. All the trash, all the unbelief that is in me, I discard it now, LORD. I just kick it out. And let the sweet Holy Spirit of God, like a dove, move down in me. I want to live eternally, LORD, and I want You to help me at this time. Grant it, God."

While you pray, we're going to hum this song, or sing it low and together, I *Love Him*. And remember, it comes by love, for He is love (while I'm holding my hands over these handkerchiefs, because the people might get them, before tonight).

I love Him, I love Him,
Because He first loved me;
And purchased my salvation,
On Calvary's tree.

I love Him, I love Him,
Because He first loved me,
(Now, just surrender your life);
And purchased my salvation
On Calvary's tree.

Love, love, love Him. See what He did for you. It's by love. Love brings obedience; love brings courtship; love brings marriage; and that is where *we're* headed - to the Marriage Supper of the Lamb. I hear my Saviour calling, that He loves me too.

Just with all your heart, just feel something really sweetly coming into you. That is the Holy Spirit.

... because He first loved me;
And purchased my salvation
On Calvary's tree.

I'll raise up my hands with the audience to the music, if I have sinned, if I have done anything wrong. I'm praying for you now, myself. If I've done anything wrong, my hand to You, LORD, means I'm sorry. My hand to You, LORD, means that I didn't want to do it. And I know I'm dying, LORD. I've got to leave this world in physical form. I want to meet you. My hand means, take it, LORD. Fill me with the Spirit. Give me the Token of Your love upon me, the Holy Ghost that will make me live sweetly, gently. Make me live the life that was in Christ, that my heart will burn for others, that I'll just not rest hardly day nor night, till I can get to everybody that I can.

I'll be like the messengers at Jericho, I'll go to every person that I can, and see if I can get them to come under the Blood covenant, under the Blood of the Lamb, that they might receive the Token.

The Blood cleanses. The Spirit is a Token that the Blood has been applied, see? The Spirit is the Token that the Blood has been applied. Until the Blood is applied, then, the Spirit is a Token sent back to you, that your faith in the Blood has been accepted. Your fare is paid. Your fare is paid. It's all over. The case is closed. You're a Christian. You are a believer. Christ is in you, and you're in Christ.

... first loved me;
And purchased my salvation
On Calvary's tree.

Stay with your hearts bowed now before God. Your pastor, Brother Neville, with these closing words, is coming. Hear what he is going to say. Remember the service tonight, the healing service. Come early. Let's begin at seven and let me come on the platform at seven-thirty. Is that all right, Brother?

Then, I'm going to have communion (you see?) tonight. Come, this afternoon. Stay right with it. Don't let this Message depart. Remember, **never let this Message depart!** The Blood shall be a Token that the Life has been given, see? And when I see the Blood, I'll pass over you.

The Holy Spirit is a Token that the Blood has been applied to your heart, and it is the Token that the Blood has been applied. If it never has been applied, then the Token won't come. You understand? Say "Amen." The Blood must be applied, and then the Token comes. It is the Token that the Blood of redemption has been applied, and your fare is paid. God bless you!