



# The Message

## He that is in you

preached by  
the late

William M. Branham

10<sup>th</sup> November, 1963 (evening)

in Jeffersonville, USA

“God’s Spoken Word is the Original Seed”

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Thank you. The Lord bless you.

Let's remain standing, just a moment, while we pray. Let's bow our heads now. And all that'd like to be remembered in this prayer, raise your hands and say, "God, look on me."

Most Holy and Gracious God, we bring this people before You with the requests that they have. They asked to be remembered; and, Lord, my hand's up also. I pray Thee to be merciful to us. Thou knowest our needs, and we would pray as You have taught us to pray: "Thy kingdom come. Thy will be done on earth, as it is in Heaven." And, Father, we would ask tonight for mercy, and for liberty of spirit, that we might be able to bring to the people the Gospel Truth, and what we believe to be the Message of this hour for Your Church, Lord, praying that we are a portion of that Church that's to be called out in the last day. And, Father, if we are not that portion, then reveal to us what we must do to be that portion. And give us grace and power, in this trying hour that's upon the earth to try all them that dwell here. Give us of Thy Holy Spirit, to lead us and guide us, that we might finally, at the end, come to Thee in peace for that Eternal Life that all believers have looked forward to since the beginning of time. Help us, Lord. We ask in Jesus' Name. Amen. (You may be seated.)

I am indeed grateful for the privilege of being out here tonight, and for the Grace of God that's being given to us through Jesus.

And then, about the Message this morning, I want everyone fully to understand. Now, I am trusting to God that it isn't that time. See? But the Message is true. The Message is true. It will be sometime, if this isn't that time. And it looks so much like the time, that I felt like Paul of old, who said, "I haven't shunned to declare to you the whole counsel" (see?), everything that's to be done.

There was one thing that I said this morning, for which I'm sorry that I said it. I called a Brother's name, which I think is an error. I shouldn't have done that. I never call a person's name. And, if the tape would happen to fall into his hands, I want to see him and talk to him, because I think the Brother is a great man, a good man, and he has preached right here from the pulpit, Brother David DuPlessis. And I didn't mean to call his name; I was worried about the Message and so forth, about whether "what if it is this time?" and I called the Brother's name. I don't do that. I'm sorry I did it. I love Brother David DuPlessis. He is our brother, and I do think that a smart man like that should be more instructed in the Scripture.

I tell you what it is. It's the talk that David and I had. He once spoke for me in the meetings. He preached right from this pulpit, or in the old church, right here from the pulpit. And his brother Justus was my interpreter in South Africa, where I'm returning. And they're from a fine family, a Pentecostal home, a really fine person. David was, I believe, the chairman at one time of

the World Pentecostal Assemblies, and at the Pentecostal World Conference. He was one of the chairmen. And later he came to the United States and settled out in Texas with Brother Gordon Lindsay, and then just started preaching in different places.

But what it was, where I think that our precious Brother made the error, just as I'm subject to or anyone else, he started dealing with the ups-and-ups. He kept talking about Princeton University and the places that were inviting him (thinking that he was doing what was right), and was feeding fodder right into the machine. See? And such rejoicing! And not only that, but the **Full Gospel Businessmen**, which sponsor my meeting worldwide. See? I love those men, see? But I certainly don't agree with them upon the principles that they have adopted. They have left their principles from which they started, and are now becoming just like any other organization. See? And the point is, they're not trying to remain pentecostal, but they're trying to mix Pentecost and all else together.

And it looks to me as if Brother DuPlessis, a wonderful, fine man like that, would know enough about the Scriptures to recognize that when he sees the sleeping virgins trying to buy oil, the time is passed. See? Remember, when she came to buy oil, there was no oil left. That's the Scripture. And she said, "Give us of your oil," to the Church, **but she did not receive It**. She might jump up and down, speak in tongues, and whatever more; but according to God's own Word, she did not receive It. See? And they were shut out into outer darkness, and there was weeping, wailing, and gnashing of teeth, when the elected Bride had gone in; the wise Virgins had oil in their lamps.

Now, I know another man, and something that happened just the other day. What it is, is that these fine people (see?) get (you know what I mean) a little hold among the people. And the first thing you know, they feel that that's God doing that. **And many times, that's the Devil doing it**. See?

Jesus had a chance to come before Herod; He had a chance before many, and they wanted to use Him for showmanship. See? That's all they're trying to do with Pentecost. Pentecost came out of those things, to be different, and "like a hog to its wallow and a dog to its vomit," turns right back again, and is now in the Ecumenical Council. See? It's too bad. It's a shame.

**God, keep me little and humble; so that He can reveal His Truth** (see?). I never want to do that. No bright lights, no flare and flash of the world; let me take the way with the Lord's despised few. Let me stay with the Word.

Now, talking about **the Ecumenical Council consolidating with the Vatican**. Do you believe that they could consolidate on the Word? They might in organization, but **they can't on the Word**. That's right. So there's nothing to compromise. See? An organization, it's all the same, everything's the same. It's perfectly in line: mother and daughter. But when it comes to the Word, I'm just as firm against Methodism and Baptist teaching and Presbyterian teaching as I am against Catholicism, because it's mother and daughter according to this Word. It's this Word that I stand by (see?), this Bible, every Word of It.

Now, this precious Brother, he and his wife are my close friends. Many of you saw the magazine, how that that precious, God-sent brother could ever let

his wife - Somebody told her she looked like Jacqueline Kennedy, and she bushed up one of those great big haircuts. What is it? She associates with that kind of people, all the time. And finally, if a good man takes a bad woman, she'll either become a good woman or he'll become a bad man. Show me your company, and I'll tell you who you are. See? Birds of a feather flock together.

**Keep away from shiny stuff!**

I climbed down a mine the other day, at the top of the mountains on the Arizona and Mexico line; Brother Sothmann (sitting here) and I were up there together. And I got in there and dug out a lump of what looks just exactly like gold. But the only way you can tell it isn't gold is, it shines better than gold. It shines; and gold does not shine, it glows. See? And its name is called "fool's gold." It's not even worth as much as the rock that it's in. It's called *iron pyrite*. I think the scientists claim that the waters and the leaking acids and things brought it there. It does not have the chemical composition of gold. It shines better, but it doesn't have the right chemical nature. And that's just the way a lot of make-believe Christianity is, see? It'll shine like Hollywood; but the Church glows with the Gospel. See?

Now, some sister here, Billy just showed me, was nice enough to go and get this *Life* magazine, this picture and blow it up, of those seven Angels, and have it sent to me. That is the picture. And now, if you'll notice here, as they were leaving, ascending back, after the Angels had brought their Message, they were in the form of a pyramid, just exactly as I told you three months before it happened (the way it would be). Is that right? And see the notable Angel, with his wings back on the side, wings lying back. Do you remember him? I said, "He had his head thus, coming to speak." Don't you even see the wings there? And there's the Angel there. Just exactly the way it was said.

Now, only God can do that. They have a photograph lying here, too, of a woman - Many times it is said of people in the discernment: "This person is shadowed to death; she has a dark shadow."

They say, "Well, he just said that." See, that's the people who can't go all the way, they can't see that. They can shout with you, they can talk with you; but when it really comes to believing all, whole soul and body, they can't do it. But you see, if God is in it and telling the Truth, this is the last time in history. This is the last of the world's history. It's closing. There'll be time no more, some day. God is confirming everything, both spiritually and scientifically.

When I said as a little boy, "A Pillar of Light, looked like a star-" How many remember those old times when they used to call it a "Star", when it appeared down here on the river, when He said, "As John the Baptist was sent,..."?

Now, finally, that came down and the picture was taken of it in Texas. We used to have one here somewhere. Yes, they say it's over in the corner (I can't see it). It's scientifically proved that's the Truth.

And now, about saying the people were "shadowed!" Now, here is a woman, a photograph. It is just like any other photograph, like this one taken by a machine. I said to the woman (and a person was wondering about that), "You are shadowed to death with cancer. There's a dark shadow." She turned and took the picture. The woman's been here to testify, and may be here yet

tonight, for all I know. See? Now, there is the woman with something like a black hood over her. All right, now, there is the scientific proof that that is the truth. And immediately after the woman was pronounced well, they took another picture, and it wasn't there. What struck the lens then? And what left and didn't strike the lens after she was pronounced healed? See?

Now, Brother Fred was one standing here. I told you that the Angels were coming. (I saw Brother Fred a while ago. I thought he was right over here, but I've missed him somewhere. Oh, back here, that's right.) He was standing within a mile and a half, or two miles from where I was, and heard the explosion, felt the rocks shake and everything else, when it went off. Is that right, Brother Fred? And there is the Angel that was sent back with that Message. And here, even in the pyramid form, as I showed you what it would be, told you how they'd be standing before I left. Photograph after photograph across the country were taken of it, plumb into Mexico, it being thirty miles high and twenty-seven miles across. Moisture doesn't travel over about eight or nine miles high. Then you're out to a place where there isn't any moisture. See? And this was, I think, either twenty-seven miles high and thirty miles across it, or thirty miles high and twenty-seven miles across, one or the other. The *Life* magazine carried it, May 17th issue.

Now there it is, scientific proof that it is the Truth. So therefore we don't worry about whether it's Truth, both scientific and spiritual; and what was said came to pass. **So the Message of the Seven Seals, in their opening is the Message of the entire Bible. The Seven Seals closed the New Testament and sealed it up, that is true.** Now, we know that that is by **prophetic utterance, by scientific proof, and by the Word.** Three have witnessed to it, that it's the Truth.

Therefore, we know that we're at the end time; we're here. I don't know how far away; He'll never let us know that, because His coming will be "as a thief in the night." But, friend, my brother, sister, let's just be ready regardless. Let's just chasten ourselves, see? Because the world will go right on. They'll never even know it's happened. When the door of mercy's closed, preachers will be preaching salvation, causing people to repent, and going right on just as they always did. It happened in other ages and it will in this age. And **the Rapture will be so sudden and so quick that the people of the world will never even miss those that are gone.** That's right. They'll know nothing about it. He comes and slips Her (the Bride) away. She'll be gone, they'll know nothing about it. So, be in prayer. Pray for me. I pray for you. We don't know when that hour will be, but we believe it'll be soon. **Stay away from shiny things. Stay with the Gospel. See? Stay right there now, and pray.**

Now, Billy wrote me a letter here, or a note rather, saying, "Someone want to dedicate a baby." If that's right, raise up your hand. Yes, two babies! All right, bring them up that way. Would Brother Neville come? And I wonder if our sister at the piano would come over here just a moment for the baby dedication. We don't want to leave out any.

Now, remember, by this time tomorrow night, the Lord willing, I'll be in New York City and we're going there on the battleground to "fight the good fight of faith."

(So just come out here, sister, if you will, right here in front. I'll pick them up. Thank you.)

And now, how many will pray for me? Now, if God is willing, which I hope He is, Sunday, a week later (if it's all right with Brother Neville), I'll be back again on my road to Louisiana, and stop over for a meeting here at the church.

I want to thank you all for your kindness. That lady that sent me that candy up there, I appreciate that. I don't know who the lady was, but someone sent me a box of candy and some little puff-balls like that. It was really, really delicious. I'm filled up on it right now, and I thank you. And you think those little things don't mean much? They certainly do, these little tokens. And different ones are handing in their little love gifts, and showing Billy Paul, and giving them, and things. I receive them (see?). You don't know how I appreciate it. God bless you. I'll remember it (see?), but how much more does He remember it? See? "Insomuch as you have done it unto the least of these, my little ones, you have done it unto Me." See? Now, mercy will be shown when mercy is given.

Now, we have some fine little fellows here. I want you to stay there and sing *Bring Them In*, afterwards. All right, you brothers come up here just a minute.

My, here's the first one, a little pair of brown eyes looking at me with a big cute smile! A little girl? What's her name? Sharon Rose! That's a great name to me, after my little girl that's gone on. You named it before she was born. If it was to be a little girl, you were going to name it Sharon Rose. It had to be. D'you know what? I don't know whether you know it or not, but if my wife were standing here she'd probably almost faint. This is the same kind of a dress that my little girl had at her dedication. Little Sharon Rose. May this one live where God took mine up. What's your last name? Mrs. Goodman. Are you from here in the city? Chicago. Brother and Sister Goodman, God bless you. You know, my little Sharon looked like that. I don't suppose there's anybody here that remembers her and how she looked. She had little brown eyes like that, like her mother; a real sweet little girl with dark hair, just about the same age. How old is the baby? Nine months. She was eight months when God called her up. I saw her a little after that. You know the story. You have it at home on the tape. Sharon Rose comes from the word I turned around, from the Rose of Sharon. And He needed a little one of those when He called her; so He took her, and I'll be with her again. May your little Sharon live to fulfil the life that she would have lived here on earth, and may she be with you in glory, as I feel that my Sharon will be with me. How do you do? You talk about a friendly little thing! Look at this! She's just all smiles. Let us bow our heads.

Dear God, as I hold this little treasure, a little Sharon Rose, You know in my heart, Lord, what I'm thinking; so I don't have to express it. Blessed be the Lord God who gives these little jewels to our hearts. Bless this Goodman home. May the parents be honoured (which they are) to have such a jewel in their

home. May it remain in their home, Lord, and if there is a tomorrow, make it an honourable woman of tomorrow. And now, Lord God, in obedience to what You commissioned us to do by Your example, You took little children up in Your arms and blessed them, and said, "Suffer little children to come unto Me;" and they bring the baby to me, being Your servant, to do as You have instructed Your servants, to carry on Your work. And here stand Your servants, Brother Neville and Brother Capps and myself. And now, Lord God, from the arms of the father and mother we give to You little Sharon Rose Goodman, whom we dedicate for a life of service in the Name of Jesus Christ. Amen. God bless you. God bless you, Brother Goodman. God bless you, Sister Goodman, and may the Lord bless little Sharon.

[Brother Branham dedicates several other children - Ed.]

I love Him, don't you? He is wonderful. Now, everybody, I promised tonight that I would be out by 8.30, so that gives me a half hour. I don't know now about that, I may be just a little bit later than that. But let us now continue.

I'm glad to see Brother Dauch here this morning. I don't know where the other man went; but this morning, if he ever had a double, there was a man sitting right back there, who was a perfect likeness to him. I said, "Which is Brother Dauch?" I looked back and forth, and I was going to name him, but I was so wrapped up in the message. You know, Brother Dauch, you look just as you always did. I'm so glad to see him in that condition.

Just recently, I had a long-distance call from Tucson, to pray for him again, because something else had happened to him. Brother Dauch is ninety years old, I believe, or ninety-one, and your body gets run down. "Many are the afflictions of the righteous, but God delivereth him out of them all." And sometimes, the body gets to a place to where it will not hold together any more, but I know he's still holding to a Hand. Though a clod of earth, God's promise will raise it up again at the last day. And I'm so thankful.

I remember Brother Dauch, when he came into the pool here to be baptized in the Name of Jesus Christ, and he didn't even have any clothes here to be baptized in, but wanted to go anyhow. And God has been gracious to that man. Just think, he's twenty years over the time that God promised him. See? If that isn't grace! And yet, lying the other day with a complete heart failure, and a heart attack (see?), on top of that, and if God didn't heal that man and raise him up! And I believe since then his physician has died. Is that right? Yes, even the physician, a Jewish physician that was doctoring him, and stood in the hall and talked to me about him, he's gone on. See? My, how deep is Thy Love, O Lord! How great is Thy Love!

Now, we have some handkerchiefs here that we're going to pray over in just a few moments, but I'm going to speak to you a little bit on *faith*. And then we'll see where the Lord leads, what we're going to do from then on. Let's just leave it up to Him, that's the best way.

Oh, to be sitting together in Heavenly places! I spoke to some of my friends today after I came out of the Blue Boar over there. And I said, "Are you going to stay for the service?"

"Yes.

I said, "You'll probably have to drive till 12 or 1 o'clock." They expect to get home around 6.00 in the morning, a long way to go. Remember, they're human, and get tired just like me. It was way down in Tennessee and around, where they're going to. The Lord bless them.

There are so many things I could say, but I'd just take up all the time. I don't get to see you so often and I just love to talk to you somehow. But I don't get to tell you all I think about you here! See? I want to tell those brothers; some of them have dismissed their churches to be here.

Brother Jackson here this morning gave that beautiful interpretation of an unknown tongue that some brother uttered confirming (or backing up) that it was of God. Did you notice, He never said it wasn't; He never said It wasn't so, He just gave a warning to listen. See? See? So, Brother Junior was here this morning, and dismissed his church; and I understand that other of the brothers from the other churches near Sellersburg did likewise.

And Brother Ruddell was here this morning. I don't know whether they're here again tonight! Well, the Lord bless you, Brother Ruddell, and you! I just can't express what I think. But when we get over on the other side, I want to sit down with you for ten-thousand years apiece, you see? So, then we'll talk it all over.

And while the harvest is ripe and the labourers are few, let's dig right into it. By chance there might be a sinner sitting by. There might be someone for whom tonight might change the whole course. And if it weren't the time this morning, tonight might close the books. Remember, there will not be one more come in when those names are redeemed!

Now, everybody listen really close, before I read the Scripture. All that ever would be redeemed, God put their names on the Lamb's Book of Life before the world ever came to be created. How many know that? That's the Scripture. And the antichrist, in the last days, is going to be so close to the real thing, the real Church, just as Judas was, that it would deceive the very Elected **if it were possible**. Is that right? But no man can come to Jesus except God draw him. And all that God gave to Him will come to Him. And when He takes that Book, the last name -!

See, all in the Lutheran age, He pulled them out. All in the Wesleyan age, he pulled them out. All in the different ages, the Pentecostal age, He pulls them out. They're over here, and won't be judged with them, because they're rapturing. And then, when the last name comes out that was put on the Lamb's Book of Life, that was slain before the foundation of the world, **when that last name has been redeemed, His work is finished!** He comes forth to claim what He has redeemed. That makes our heart bleed. But if it went on a thousand years later, there would not be one redeemed. And no one can be redeemed unless they were put on the Lamb's Book of Life before the foundation of the world. **Who are they? I don't know. Nobody else knows.** See? **Just God alone.** I'm trusting that every one of us, our names are on that Book. If mine is on there, I'm sure to be there. If it isn't, I won't be

there, that's all. See, that's just up to God. **"It's not in him that willeth, him that runneth, but God that showeth mercy."** See?

Now, let us now approach the Word with all reverence and sincerity. I think that's one thing we must do, see? Let's stop so much nonsense! Be reverent, sincere! I noticed those confessions some time when they appeared on television, when they had Billy Graham's meeting (nothing against Billy Graham). But out there in California, the man preached a wonderful message that last night, preached the very same thing that I preached here not long ago on Daniel, "Thou art weighed in the balance and found wanting." How many saw it? Many of you, I guess.

Look, did you notice those people coming from the aisles, chewing chewing-gum, laughing, punching one another? That's not walking up between death and Life. That's not being sorry for sin and repentance. See? It's just what Billy said, "making a decision." And a cold, dry-eyed decision, is nothing; see, not a thing. You've got to be sorry for sin and turn from it. And Billy himself said, "Proves that out of thirty thousand, you can't find thirty in a year." He said the other day, "What's the matter with New York? I had that great meeting there, and what happened? The sin's worse than it ever was." And it will continue to get worse!

**There will be no national repentance, the nation is gone; there are just you individuals, and soon that'll be over if it isn't already.** Now, you just mark that down, you young children. See how far Brother Branham (it isn't Brother Branham), what he's said, is right or wrong. Sin will get worse and worse until **one day the sky will catch on fire. It'll fall to the earth and the earth will burn with fervent heat. But the Redeemed won't be here then, they'll be gone.**

Now, in the Book of St. Mark, the 11th chapter, I John 4:4, and Matthew 28:20, I wish to read.

Now, first, I wish to read from St. Mark, the 11th chapter and the 12th verse to the 24th. Listen really closely now as we read. And now this is going to back up for a little testimony and a few words of exhortation, and then we'll see what the Lord will have us to do. Everybody just remain seated and be prayerful, now, as we read.

Mark 11:12:

*And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.*

*And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.*

*And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;*

*And would not suffer that any man should carry any vessel through the temple.*

*And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.*

*And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.*

*And when even was come, he went out of the city.*

*And in the morning - (now, that's another day) -, as they passed by, they saw the fig tree dried up from the roots. (Within twenty-four hours, the miracle had taken place, after He said to it, "No man eat." Nothing apparently happened then; but by the next day, it was dried up.)*

*And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.*

*And Jesus answering saith unto them, Have faith in God.*

*For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.*

*Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.*

*And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.*

*But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses. (It's on condition.)*

Now, I would like to read I John 4:4

*Ye are of God, little children, and have overcome them: because - (Listen closely!) -greater is he that is in you, than he that is in the world.*

May I read it again, now:

*Ye are of God, little children, and have overcome them (talking of the antichrist) - because greater is he that is in you, than he that is in the world. (Two pronouns, see; he, personal pronoun; he that is in the world, and He that's in you; He that's in you is greater than he that's in the world.)*

Now, and the 28th chapter of St. Matthew, and the 20th verse:

*Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even to the end of the world.*

Now, a text from that tonight, I would like to use this as a text: *He That Is In You*. And on this I wish to build faith, of course, for a prayer service, and get in just as quickly as possible.

Now, as I have told you, I like to post you on events that have taken place, and I usually wait until I come to the church here to tell the events; and then if others like to hear it, they can pick it up through the tapes; but I wait till I'm here. And there are at least, to this event that I'm going to tell you about now, several men here that are witnesses of them, Christian brothers. One that was present was Brother Banks Wood. Another that was present was Brother David Wood. Another, that's present here, was Brother Evans and also his son, Ronald. Another one present was our noble deacon, Brother Wheeler. And another present was Brother Mann. Is Brother Mann here, from New Albany? He is a Methodist preacher that I baptized in the Name of Jesus Christ just recently. He was there, also, when this happened.

For some time, for a few years, there's been a deep burden on my chest, that I had in my heart. It felt to me as if I had done something wrong. And I searched my life over and over and over, to see what was wrong: "Lord, if I've done anything wrong, then You just reveal to me what's wrong, and I'll go and make it right." But nothing would be revealed to me. I'd say, "Did I hurt somebody? Did I leave something undone? Do I read enough? Do I pray enough?" And I'd read and pray and I'd think, "Reveal it to me. Did I harm somebody, somewhere? If I did, I'll make it right. Just show me; I don't want this burden." And for the last five years, since I came off the field, there's been a burden hanging on my heart.

I've been to the mountain, I've been to the seaside. I've been everywhere and prayed and prayed and prayed, and it just wouldn't let up. And I've thought of everything, if I'd done anything. But still it wouldn't let up. I was just in a kind of bondage. And it's very strange that this would be lifted just at the time this Message came forth, see (?), this morning. Now, was it God holding back for this? I don't know. See, these things are all in my mind. You can imagine what's in a man's heart when you have to put up with that. See? To think of what is taking place, and know you have to tell the people; knowing that some will get the wrong slant, and some will go this way and that way (and you know how it is). And some will believe, and some won't. But that's what you have to put up with.

How can you say it without hurting? How can you say it, so that it will take effect? How can you say it to show the people that you're not picking on them, that you love them? How can you be strict and firm, and yet be loving? How are you going to present it? And then, woe unto me if I don't present it! See? And there you are. It's no wonder it keeps you nervous and torn up.

I had come up from Arizona to meet a group of brethren here that goes hunting with me up in Colorado each year. Now, some people have wondered, "Why do you go hunting? What makes you?" See, here you are filling up, I'm emptying out. There I'm filling up so that I can empty out. You see? Now, I don't go just to shoot game. Why, people (anyone here that goes with me), know that I passed by hundreds of head of game and never even touched them. I don't.

Now here, not long ago, I began to shoot game for the Christian businessmen. When you go, they say, "Billy, get me a bull, get me a cow, get an

elk, get me this, or that, or the other." I'd go out and just shoot game right and left. The Lord helped me so that I could see, find game, and have pretty fair shooting, and hit them. And they just sat around and talked about their business.

Then the Lord told me not to do that any more. And I felt bad about it. So I promised Him I wouldn't do it any more, you know. I said, "If it's an emergency and somebody needs it, I'll do it. But if they don't need it, I won't do it." Just those men, they've got plenty of money to buy beef and stuff. So why should I do that? Let the animal live if you're not going to use him.

So I just go to be alone. And any man, that ever goes hunting with me, knows I don't hunt with anybody. I go out by myself, to get alone. I go with them to have fellowship at night, stand around and pray and so forth; but there were many other ministers there. Up in the mountains this year was our Brother Palmer. I believe I saw him somewhere a while ago. Here he is, sitting here, Brother Palmer. And a Brother Bob Lambert, and he was here this morning, I heard him shouting somewhere. I reckon he's still here. And then there were the two Martin boys. I suppose they're here; are they, the Martin boys? Brother Martin, you called me the other day; that was good. That boy was healed, that brother minister.

Are you here, the one that I prayed for over the 'phone the other day? I forget his name, from down in Arkansas there. His wife called me; the man was all swollen up in his side with a high fever, dying. The same man was called out, down at the Little Rock or the Hot Springs meeting (sitting in the Meeting), and is a fine-looking fellow. If he's here, I suppose he won't rise up now, at all. But I forget his name. I can't think of his name. Blair! Brother Blair. Well, now, sitting in the meeting at Hot Springs -how many were at the meeting? - the Holy Spirit called that young fellow and told him that the devil was trying to get him to renounce me and say I was a "false prophet." And the man witnessed it was the truth. You see what the devil was doing? The man doesn't go to doctors. He doesn't believe in going to doctors. But Satan knew this disease was going to strike him, and he could kill him right there. See? So he was trying to get him to renounce me. And the Holy Spirit, in grace, called him out and told him not to do that (the man being a stranger).

And the other night, his wife called me and said, "Brother Branham, I believe he's dying." She said, "He's all swollen out, and his fever -he's out of his mind, nearly." And she said, "The last thing he said was, 'Call Brother Branham.'"

I said, "Have you got anything, in your purse with a handkerchief?"

No. (I was in Tucson, she was in Arkansas.)

And I said, "Haven't you got anything?"

She said, I believe, she had her scarf.

I said, "Now, put your hand on the scarf. And now hold the receiver in the other hand." And I prayed and asked God to be merciful and to renounce that enemy.

And she went and laid the scarf on the man; and the next morning, it was he called me! See? See? And after about twenty-four hours, or less than that.

Our precious brother, I haven't seen him tonight yet, Brother Roy Roberson. And at once, you know, Brother Roy was a kind of a military man. If He's here, I hope he understands, because I'm not condemning that. But everything is strict; he was a sergeant in the army, you know, and you have to get used to handling men as they do in the army. Well, it was all these spiritual things for somebody else, not for him! But the Lord spared him. He would've been dead; they laid him out for dead, for a long time. The Lord healed him: he's followed ever since. But all this "spiritual stuff" he didn't know about, nor visions.

And here, not long ago - many know the vision that was given to Brother Roy even before I went out there, about his seeing me standing up on the mountain there, and that Light, and a Voice coming from it. That took all doubt from Brother Roy.

And the other night he was stricken in such a place and was so sick and got so high a fever and stuff. And the doctor had given him medicine and everything, but it didn't do any good, and he came to a place that he couldn't even move himself any more; his legs and things were paralysed.

And the poor little brother had been shot to pieces with shrapnel from a.88, German.88, and I think all of his crew were killed but he. And there he was, blown to pieces.

And you know what happened? I told his noble wife, "Sister Roberson, have you got anything there?"

She said, "I've got a handkerchief he wants prayed over."

"Go and get it." And I was in Tucson (she laid her hand upon it there), and I prayed and rebuked and said, "Sister Roberson, it's going to be gone."

Something told me, "'It's going to be gone,' say it!" And within a half-hour the fever was gone and he was in the kitchen hunting for something to eat. See? See?

What I'm trying to say is, "Don't ever lose, your confidence." Don't let Satan tell you evil about me, because there's much. But you keep that confidence; because if you don't, it won't happen. Don't look to me as a man. I'm a man, I'm full of mistakes. But look to what I'm saying about Him. It's He. He's the One.

In Colorado, see (?), we went back, and it had been really dry. Game was scarce. The Lord blessed Brother Wheeler and gave him a fine trophy, and we were so happy about that. It was the first time he was ever in the woods hunting. And the Lord blessed him. And then, I had shot a big trophy that I had looked for for twenty years - been watching - Brother Banks and I had been after him for a longtime. And when I did, shooting my rifle down in the hot country and bringing it up into a cold, it swelled the stock, although it was glass-bedded; and it shot it several inches off, and hit the animal, standing between trees, where it oughtn't to have hit him, lower than that which would've humanely killed the animal in a second. But it hit him so high, and it jumped and fell like that.

And Billy was with me, and he said, "That got him." And I thought it did, too; but when we went over there, it wasn't so. So he said, "You hit a tree." I

looked up and down, there was no mark on a tree. And then I went to searching for it. And then, there come a warning sign. There were practically a hundred men just above us. And Brother Palmer and the others are witnesses of that. And Brother Evans, that's right, he was there; Brother Welch Evans and his boy, Ronnie (I believe I called him a while ago). And great loads of men had gone up above us. They call it the "cow camp" up there, where the cowboy stays and rides, keeps the cows separated. I used to stay in that camp myself and herd those cattle and keep them apart.

So, in there, there were about a hundred men. But anyone knows, in that country, when a blizzard is forecast, you had better get away "right now." That's why Brother Palmer and the others left early, because they only had a three-speed transmission in their car, and they had to get out of there, because of the weather. You're there, and you might stay for weeks. So they said, "There is a blizzard coming," the forecast in the papers and on the radio. Load after load, practically everything from up around in there left out. They'd gone on, right now, because they knew they had to get out of there.

But my brethren had two deer licences, and they didn't want to go. So I said, "Well, we'll stay." But I had a meeting coming up, in about six days, and I had to go back to Tucson.

My little wife and I have been married twenty-two years. And for twenty years, on our anniversary, I'd been up there every time; it just happened to hit there. So I had a little place where I'd always walk out and pray; and it looked like the place where I took her.

You know, I made a kind of a little thing of it. I didn't have enough money to take both a hunting trip and my honeymoon, so I kind of took my wife on a hunting trip for the honeymoon. So, we were in New York, and I remember helping her up over logs and things to get to a place, and I had a little place out there. I always think of her when I go there on our anniversary. October twenty-third is when the season opens there, and for twenty years I haven't been home, but was always up there around that date.

So, that day was our anniversary. And Brother Mann was there. That night I said, "Now, if you brethren want to stay now, remember, we may be in here for a month." Because I've seen twenty foot of snow fall overnight. You'd go out there when it was just as dry and nice; and the next morning, snow would be this deep, maybe over the top of your tent. And then you stay there till that melts off because you're about fifteen to twenty miles back in the wilderness. If it gets an emergency, of course they send in helicopters and get you out, but usually (nobody perishing) you just have to wait there. So everybody scats just as soon as they hear that forecast.

So we were back there, and I said, "Now, you make up your mind. If you want to stay, I'm here to hunt with you, and I'll call my wife and tell her 'Happy Anniversary!'" But I said, "Then, in that case, we'll get some groceries, because we might have to stay in here." We were out of bread then. And I don't want to see any more flapjacks for a long time! Those pancakes! I'd been eating them in Canada for about twenty-one days, and I had had a fill of those things. And so then, I wanted to get some bread.

So they just said they wanted to stay. So there wasn't anything to do but stay. But Brother Mann and I went out and got the groceries. And I called the wife, but no one answered; so I waited about an hour till we'd got the groceries shopped, went back and called, but she still didn't answer. So I had to call Sister Evans. (I believe Sister Evans is here. Yes, Brother Evans and Sister Evans are here.)

So I called Sister Evans for Brother Evans and told him about it. She said, "I'll call Sister Branham and tell her 'Happy Anniversary,' of course." But she'd gone shopping to get some groceries for the children.

And then we came back; and the next morning, what was in the skies but clouds? It hadn't rained up there all the fall and it was really dry. They even had to prolong the hunting season a few days extra on account of the dryness.

Well, I said to the brethren that morning, "Now, the first drop of rain that starts to fall, the first snow, the first sleet, anything, take for the camp just as hard as you can, because within fifteen minutes you can't see your hand before you! See? And it'll just twist and blow, and I don't care how well you know the country, you're not going to get back. But if you stay right there, you'll perish, because sometimes you can't even breathe, the sleet blowing so; you'll die right there." And I said, "As soon as it starts with that sleet, you take for the camp just as hard as you can, I don't care where you are."

Well, I said, "Go up here and sit in these gulches, and I'll climb up high and roll rocks over the hill and so forth, scare the deer off the top and run them down, so that you can pick out what you want."

So I started climbing high, and about time I came up to where we call "the Saddle," a little place there where I always cross over to go to a spot called "Quaker Knob," right on the Continental Divide there, really high. And when I got almost to this little Saddle, the clouds were getting blacker and blacker. There wasn't a car left, just us up there, and the cowboy was on the camp. So it got worse and worse, until in a few minutes it started raining. Well, I took my gun and put it under my coat to keep the scope from smoking up and the stock from getting wet; lest I should run into a bear or something coming back, I held my scope like that and sat down under a tree for a little bit. And I sat there and prayed. I said, "Lord, God, You're the Great Jehovah, and I love You."

How many experiences have I had! I pointed out to the brethren, Brother Palmer and the others, the places of the eagle (you know).

I had seen him rise up that day, you know, and that's the place where it all took place in there. It's an emotional thing to me. I've had so many great experiences with my Lord up in those mountains. So you just can't go there without seeing Him, He's just everywhere.

So then, as I sat there, the sleet started, and the wind was twisting, like that. And I said, "Well, I know the way down, but I had better get away from here right now."

So I looked down, and I couldn't even see the bottoms any more, the clouds just whirling and twisting, and the sleet blowing. And there it was, the blizzard! It had been forecast for several days, "A big blizzard is coming."

Brother Tom is here. Brother Tom Simpson, coming down from Canada, heard the forecast, and he was advised not to go through that part of the country, because this forecast said "It'll be a blizzard." Where are you, Brother Tom? Yes, right here! And the blizzard was coming! Everybody had prepared for it.

Well, I put my gun back under my shirt like this, my red shirt, and started walking down the mountain. And when I got about half-a-mile from the Saddle - oh, my, those big drops of snow were like that, and the wind was twisting up on that mountain and blowing. I couldn't see the bottom any more. I could see about twenty feet in front of me, or thirty, and I knew I had to come right down this little, what we called a hog back, this little ridge, and I'd come off on to the creek. And then I knew to follow the creek, and where to go to if it got really bad.

And so then I started down, and got about half-way down there. And something said to me, just as plain as you hear me, "Stop and go back!"

Oh, I thought, "What was I thinking about? Maybe it's just my mind." And I just couldn't make another step forward.

David had made me a sandwich that morning, and I think he tried to get even with me for fixing his Daddy one once of onion and honey (that's all we had). So he fixed me a baloney and, oh, I don't know what it all was, wrapped in there! And I had it in my shirt, and it got wet through my shirt. I thought, "I'll just stop and eat this, and maybe it'll be all right then." So I pulled out the sandwich about 10 o'clock and started eating the sandwich. And as I ate the sandwich, I thought, "Now I'll be all right." And I started to move on, but something said, "Go back to where you came from!"

Go back through that storm? Go half-a-mile or more backup the mountain into that dark timber where you could then hardly see as far as that organ? But I'm getting to be an old man, and I've been a Christian now for thirty-three years; and I know, no matter what, or how ridiculous it seems, to mind the Lord! Do what the Lord says!

And I turned and went back to the Saddle, feeling my way back. Oh, the sleet was getting harder and harder; and it was getting darker and darker. And I sat down there and just put my coat up like this, and my shirt over the scope again sitting down, I thought, "What am I doing here? Why would I come back up here?"

And I just waited a few minutes. And I started to get up again, and just as plain as I'd ever want to hear, a Voice said, "I am the Creator of the heavens and earth! I make the wind and the rain." I took off my hat.

I said, "Great Jehovah, is that You?"

He said, "I was the One Who made the winds to cease upon the sea. I was the One Who made the waves to go down. I created heavens and earth. Was I not the One that told you to speak for squirrels, and they came into existence? I am God."

Now, when a voice speaks to you, watch the Scripture. If it's not scriptural, you leave it alone; I don't care how plain it is, you stay away from it.

I said, "Yes, Lord."

He said, "Speak to those winds in that storm, and it'll go away." Now, this Bible lies before me, and my life is in That.

I stood up and said, "I do not doubt Your voice, Lord." I said, "Clouds, snow, rain, sleet, I resent your coming. In the Name of Jesus Christ, go to your places! I say that the sun must come out immediately and shine for four days, till our hunting trip is over, and I leave with my brethren."

It was just gushing, just like "WHOOOSSSSH," like that. And it started going, "Whoosh"; and then went "whew, whew, whew, whee;" and then stopped!

I stood really still. My brethren up there were wondering what was happening. And the sleet and rain stopped. And there came a wind whirling down through the mountain, lifted up the clouds, and one went this way: east, north, west, and south. And, within a few minutes, the sun was shining nice and warm. That's truth! God knows that's the truth! I just stood there, looking around with my hat off, looking.

"Are you saying -?" I got numb all over.

I thought, "The very God of Creation, it's all in His hands. What's He telling me?"

And I picked up my gun, wiped off the scope, and started to walk back down the hill. And Something said to me, "Why don't you stroll with Me through this wilderness, walk with Me?"

I said, "Yes, Lord, with all my heart; it would be one of the greatest things I could do, to walk with You." So I put my gun over my shoulder, and I started walking down through that wood (never an axe laid to it, virgin timber), walking through there.

Then as I walked down along these game trails, I felt like thinking, "I believe I will go up to the place" - (yesterday was our anniversary) - "and stand there just a few minutes, just as a little salute to Meda, at the spot where there's a little cluster of quaking asp upon a little knob." And I said, "I believe I'll walk up there, just as a salute to our anniversary. Then I'll go back down on the other side of these dark timbers, and walk around over towards Corral Peaks and come back down that way, just walking and rejoicing."

I was saying, "Father, I know You are walking with me, and what a privilege! There's nobody greater I could be walking with; the very God!" And there was that warm sunshine, even to when I came out of the mountains.

I stopped at filling stations, and I said, "Beautiful day!" three days later. It never rained in that part of the country until the four days were over. The sun shone every day. Is that right, brethren? See? And not a cloud in the sky.

And as I came out to one filling station, I said, "Sure a beautiful day!"

"Yes, it is!"

I said, "Been awful dry."

The attendant said, "It's a strange thing! You know, they told us we were going to get a big blizzard, but all of a sudden it stopped!"

I came on down on the New Mexico line. Billy and I went into a little place there to eat the morning we left; and I said, "Sure is a pretty day!"

"Yes, it is!"

I said, "Looks like it's been pretty dry."

"Yes, it has been!"

I said, "Are you from here?"

He said, "No, I'm from Wisconsin" (or somewhere). "I've been out here about twenty years, so I guess you could call it home."

I said, "You're a native then, I guess." So, he said, "Yes sir." I said, "Looks like it's been awful dusty."

He said, "You know, the strangest thing happened! We had a forecast that we were going to get a blizzard, a lot of snow; and it actually started, and then quit!"

I said, "You don't say so."

And I came home. And Brother Tom said that he was told not to go that way, a blizzard was due. And he came right through the country without even a sprinkle of rain or anything! And He's still God, see (?), just as much as He ever was. See?

Walking up there, I was going along- now, because of this part I hope my wife doesn't get this tape. See? But I'm going to tell you something. And I just tell you the Truth (see?), and that's the only way to do it. I've often wondered why she didn't complain about my going on these trips on our anniversary. You know what I had made up in my mind? I said, "There are so many people around the house." And then I'm always (you know how I am) nervous. And everything I want to talk about is God, the Bible, or something. Maybe she just thinks it's a little rest for her. She'd get me away for a few days to go hunting. 1, half thinking that, was going along there.

"Yes, I'll apologize to her." And I asked God to forgive me for such thoughts, because they were going around. I thought, "Well, my goodness! She's a worker, you know, and all the time she's out in the kitchen or somewhere."

And any of you that knows her knows that washing machine's going all the time. And so, I'd go out, and I'd say, "Don't be washing like that! Talk to me." (See?) "I love you. I want you to tell me something: tell me you do, too."

She'd say, "Well, you know I do," then go right on washing just as hard as ever.

"I don't want you to do that, I want you to come in here and sit down by me."

"O Bill, I've got so much work to do now!"

And I thought, "Well, see, go on up here, she gets time to do her work," and go along there thinking that.

Now, remember, I laid this Bible up here so that you'd see I'm before the Word.

As I was walking along, something happened to me. As I started, first I was thinking about when I took her on the honeymoon up there. She was a pretty, little, black-headed, brown-eyed girl, and I was lifting her over those logs (you know) and everything, and trying to get her up there in this place where I'd kill some bear. And I wanted to show my wife where I got these bears. And she had

on my cow-boy boots (and that's about twenty-two years, I believe it was, ago. We were married in 1941). And I was picking her up, you know, over these logs.

And I thought, "Now, poor little fellow! Putting up with me, she's turned grey." And I thought, "Well, I -" I went: [Brother Branham clears his throat -Ed.]. And I hadn't shaved for a few days, and I found out that I was grey, too! And I saw my beard sticking out of here, grey, and I thought, "Old boy, you're just about finished, now. See, if you're going to do anything, you'd better hurry up. You're getting old, too." See?

And so, as I went along like that, something took place. All of a sudden, in every motion, every principle, I was a boy! I thought as a boy. I had my head down, and I looked up and just as plain as I ever saw her, there she stood before me with her arms out. And I stopped, rubbed my face. I looked and said, "Meda, ist that you, Honey?"

I looked here. I thought, "Now, what's happened?" And I thought, "Yes, I'm walking with Him." And it changed then, I was back an old man again, and the vision was gone from in front of me.

And I stopped. I took my hat off again, put it over my heart. I said, "Jesus, my heart has been so burdened for years. I don't have to tell You that I'm burdened. I've repented, I've repented, I've done everything I know. And why is it this burden doesn't leave me?"

And I just started walking on. And as I climbed this little knoll, just about thirty or forty yards in front of me; I began to feel really weak. And there was a little quaking asp, about ten inches thick, came up and made like an arrow, and then went up again. And just as I got there, I felt so weak I was staggering. So I had it, my cap, back on again. And I just laid my head up against this; it suited me just right to lean my head right there against that little quaking asp, like this. It's really a poplar, looks like a birch, you see? And I was leaning against it. And I'm just standing there with my head down, that warm sun hitting me in the back, and I think, "The very God, that departed that rain and that wind!"

And I heard something going "Pat, pat, pat."

I thought, "What's that? The water's all blown off. The sun is out. What's that splat?" I looked down; it was water from my own eyes, running down through the grey beard and dropping off on to the dry leaves that God had dried up and were lying before me. And I just stood there like this with this hand down, my head lying against the tree, my hand on the rifle sling, like this; just standing there, crying.

I said, "God, I'm not worthy to be Your servant." I said, "I'm sorry, I've made many mistakes. I didn't mean to make mistakes, Lord. You've been so good to me."

My eyes closed; and I heard something going "Stomp, stomp; stomp, stomp."

I raised my eyes, and standing right in front of me came three deer. And I thought, "There's Brother Evans' one, Brother Wood's; there are the three deer." See? "Just what I'm looking for," and I ranged right up. I reached to get my rifle, but said, "I can't do that. I promised God that I wouldn't do that." See? "I promised Him I wouldn't do it."

And something said to me, "But there it is!"

And I thought, "Yes, that's what a man once told David, 'God delivered him into your hand!'" You know, King Saul.

And Joab told him, "Kill him! There he lies!"

He said, "God forbid that I should touch His anointed."

And those deer stood there and looked at me. And I thought, "They can't get away. There's no way for them to get away. They're not thirty yards from me, and I have this rifle, standing here; and there's three deer. No, I can't do it. I just can't do it." It was a doe and two big fawns. So I just couldn't take the rifle. I said, "I can't." I never moved. I just stayed there. I said, "I can't do it, because I promised God I wouldn't do it. Those brethren, they don't need those deer." See? "I can't do this. I just can't do it."

And that doe came, walked - Now listen, there'd been a hundred men shooting at them up there, for four or five days. Scary? The first sign of red (and I had a red shirt, red cap) and they're gone; but they were standing there, all three of them, looking right at me.

I said, "Mother, take your babies and go on out in the woods. You're in my hand. Your life is in my hands, but I'm not going to hurt you. I promised God that I wouldn't." See? And she walked closer. She looked at me. All of them walked closer; till they came so close they could eat out of my hands, nearly. And the wind was blowing right on them. So she turned around, walked back a little piece, all three of them.

And here she came back again, walked right up to me. I never moved, just stood there. I said, "Go on out into the woods; I love them, too. Live!" (see?) "Your life is in my hand, but I'll spare you. You couldn't get away, you know you couldn't." I could have killed all three of them in just about one second -three seconds anyhow, just as fast as I could fire; and they couldn't have got away, standing right by me. See? And I said, "I'll spare you. Go on, live." I stood there. They went walking on, went on into the woods.

I wiped my face like that, and just then, something happened. A Voice spoke out, just as clear, right out of those blue skies (not a cloud). It had all been within just a little bit of time. And the Voice spoke out and said, "You remembered your promise, didn't you?"

I said, "Yes, Lord."

He said, "I'll remember Mine, too. I'll never leave you nor forsake you." The burden left my heart. It hasn't been there since. May it never return again.

Then, I came to Tucson. It's a strange thing, I have never had so much happening since I came down. I believe it was God holding on for that hour. I believe the time is now at hand, for something must take place.

If we could only receive this Truth. Now, just a moment. If we could only realize what this Scripture means: He that is in you is greater than he that is in the world. We can't understand that, yet we say we believe it. And we know it's Truth, but we really don't understand it.

*Greater is he that is in you, than he that is in the world* (I John 4:4. What is in you, that's greater? It's Christ, the anointed! God that was in Christ is in you.) *Greater is he that is in you, than he that is in the world.*

Then if He is in you, it's not you any more living, it's He that is living in you. See? It's not your thinking and what you would think about this, it's what He said about this. See? Then if He is in you, He absolutely would not deny what He said. He couldn't do it. But He would keep what He has said, and He's trying to find that person that He can vindicate Himself through.

Now, that doesn't mean He has to do it to everybody. In the time that Moses led the children of Israel, there was one: that was Moses. The rest of them just followed the Message. See? Some of them tried to rise up and impersonate it. And God said, "Separate yourself!" - and just swallowed them up. See? See?

Now! But, *"He that is in you is greater than he that is in the world."* God in you, as He was in Jesus Christ. Because all of what God was, He poured into Christ; and all that Christ was, He poured into the Church. See? That's God in you. *"He that is in you."*

No wonder the winds and waves obeyed Him, obeyed His Word! They obeyed His words, because it was God's Word through Him. He was a man, but He was the Word made flesh. See? And when He spoke, it was God speaking through human lips. See? No wonder the winds and the waves obeyed Him. The very Creator that created the winds and the waves was in Him. Now, think of it! Think deep now, before I come to this moment of closing. No wonder demons were paralyzed at His Word! It was God in Him. It was God in Christ. The demons were paralyzed. No wonder the dead, who were turning back to the dust, could not lie there at His Word! For He was the Word. He said to Lazarus, who had been dead and stinking four days (his face, nose, had fallen in, in that much time), "Lazarus, come forth!" And a man, dead, raised up on his feet. Why? It was God. He that was in Christ, was God. The dead could not stand in His Presence! It was God in Christ.

The wind - now, remember, God created the wind; it's air. God created the waves; they're the water. But when the devil got into them, he got them tumbling, to bring destruction. God created man to be sons of God, but when the devil gets into them (see?), it's trouble. Now, that was the devil that got into the winds that sent that storm. Couldn't the Creator, that created the wind, say, "Go back, for I created you"? Isn't that the same Creator Who was standing on top of that hill the other day? See? Isn't that the same One that could take a piece of fish and break it, and another piece grow on? He didn't actually have to have that. He could have said it. Isn't that the same Creator that created squirrels? Then, He that was in Christ is in us! See? For He does the same works He did, the same thing. The dead could not stand in His Presence at His Word.

Look, we have five bona-fide statements of people "dead," the Lord giving visions, and our going to them and raising them back. Here sits one right here now, that died right where he's sitting right there. And here he is alive, and "I

fell of a heart attack." There's his wife, a nurse. We went down; everything was gone, his eyes were set, and he was gone. Here he is alive. See? For greater is He that's in here, in us, than he that's in the world! See?

Greater is He! It's God, the Creator! The winds and the waves had to obey Him. Demons became paralyzed. All nature obeyed Him, because He was the Creator of nature. Oh, when we think that, it takes the bite out. Then we understand these things, you see. What is it? It isn't man. Man cannot do that, man's a part of the creation. See? But it's the winds and the waves that obeyed the Creator. See? And it takes the Creator to do it, "For He that's in you is greater than he that's in the world." He that can cause the turmoil: that's he that's in the world. He that's in you is the Creator, Who made the wind. He can rebuke the devil out of the winds, and there's a calm. He can rebuke the devil out of the storm, and there is no storm. He's the Creator; and "greater is He that's in you, than he that's in the world."

See, the devil is of the world. The world belonged to him. It's always been his. "Why art thou fallen, o Lucifer, the son of the morning?" See, this world belonged to him. When he was kicked out of Heaven, he came back to it. See?

He was the one who said to Christ, "These kingdoms are mine, I do with them as I will." They belong to him, and he's the one that's "in the world."

John had just told the disciples, "You've heard of antichrist who is to come, and is already here working in the children of disobedience; but, little children, you're not of this world. You're of God; and greater is He that's in you, than he that's in the world." That's Christ in you!

He that created the heavens and the earth, was made manifest in the Person of Jesus Christ; God in Christ, reconciling the world to Himself. Let's see! You say, "That was the Son of God, o Brother Branham." All right, let's find out if He's the Eternal, everlasting God.

Greater was He that was in Joshua, than the sun. And Joshua was a man, sin-born like you and me. And greater was He that was in Joshua, than in the sun that was running by the commandment of God. God commanded that sun to shine and turn itself around, and it's governed and controlled by the laws of God. But greater was He that was in Joshua, than the laws of God were; because the Creator Himself was in Joshua when Joshua looked up to the sun and said, "You stand there where you are. And moon, you hang there where you are, till I finish this battle." And the sun and the moon obeyed him! For He that was in Joshua, was greater than the sun and the moon; He that was in Joshua.

He that was in Moses, was greater than Egypt. Egypt possessed mighty armies of the world, they had the world conquered at that time. But greater was He that was in Moses, than Egypt was, because Moses overcame Egypt. Greater was He that was in Moses, than even nature itself. Did you ever think that God took His Word and gave It to Moses, and said, "Go out there and command that the sun doesn't shine"? And the sun was pitch dark! Is that right? He can make the sun to shine and the clouds to go back, or He can make the sun to be black. He's God; He can do whatever He wishes to, and He is in the believing child! Amen. That's it.

There wasn't a flea in sight. It might have been winter time, there were no flies, but God said to Moses, "Go and speak My Word. Now, I'll put in your mind what to say. And you go out there and pick up some dust off of the ground, and throw it up into the air. And say, 'Let there be fleas!'" And fleas were crawling, probably several inches deep, all over the ground in a few hours. Is that right? The Creator!

There weren't any frogs, so he stretched out his rod, and said, "Let there be frogs!" And they were everywhere, piled up, till the whole land was stinking. Is that right?

When he came to the Red Sea and it was in his way, God said, "Speak to the sea." And Moses spoke to the sea; and greater is He that was in Moses, than the sea was itself. Is that right? Oh, my! Now, you see, greater was He that was in Moses, than he that's in the world. Greater is He that was in Moses, than any nature there is in the world. He commanded nature whatever God told him to say. He said it, and that's the way it was.

That same God is with us tonight! Not only with us, but in us! He's proved He's within us. "Greater is He that's in you, than he that's in the world." What are we afraid of, the world?

Here the other day they found some kind of a dinosaur tooth (I reckon you all heard about it) up here at the Niagara Falls. They said it weighed six pounds. I thought they were going to say it came out of a prehistoric animal. Those animals probably once lived on the earth. Where are they now? Do you know, God Almighty could command dinosaurs to come upon this earth, and in the next hour, they'd be forty miles deep? You know, God could destroy this world with fleas? He could call for fleas. Where do they go when they die? What happens to the house-fly? Whatever happens to the grasshopper? Winter time comes, and it drops to forty below zero; and you go out the next spring, and grasshoppers are all over everywhere. Where did they come from? He's the Creator that speaks into existence! He's God! Nature obeys His Word.

Where many of our brethren get excited, is when they get impressed that God says do a certain thing, and they say it's THUS SAITH THE LORD, when it isn't. That's the reason it doesn't happen. But when it's God really telling you, it's got to happen, it's got to be that way. When God speaks it, it has to be.

Greater is He that was in Moses, than he that was in Egypt. Greater is He that was in Moses, than anything Pharaoh could do (all of his enchantments). Greater was He that was in Moses, than he that was in the magicians. See? Greater was He that was in Moses than all nature.

He that was in Daniel was greater than the lions. He could stop those hungry lions. So anything you can stop, anything, is greater than what he stopped. So the lions rushed out, hungry, to eat Daniel; and greater was He that was in Daniel, than he that was in the lions.

Now, when the lion was first created, he was a friend of man. It's the devil that makes him do that. That's right. In the Millennium, the wolf and the lamb shall feed together, and the lion shall eat straw like the bullock and shall lie down with the bullock. They'll not hurt or destroy in the Millennium. The devil will be gone. It's the devil that makes wild beasts tear and rip and eat (and

things like that) the way they do. It's Satan that does that. But greater was He that was in Daniel, than he that was in the lion. See? Greater was He in that prophet, than he that was in the lion.

Greater was He that was in the Hebrew children, greater was He that was in them, than he that was in the fire. For they were thrown into the fire; and He that was in them, was with them and kept the fire from burning them, when the furnace was heated seven times hotter than it ever was heated. Is that right? Greater was He that was in the Hebrew children, than he that was in the world.

There sat Nebuchadnezzar that had the furnace heated seven times hotter than it ever was. Inspired by the devil to take these people, because they were standing for the Word of God, and throw them into this furnace (seven times hotter than it ever was), they couldn't even burn them. For greater was He that was with Shadrach, Meshach, and Abednego, than he that was in the world. Absolutely! Oh, my!

Greater was He that was in Elijah, than the brassy skies were, because He could bring the rain out of a brassy sky that hadn't rained for three years and six months. Greater is He that was in Elijah, than death, for when it came time for him to die, God saw that old, tired prophet - he had been rebuking Jezebel and all of her paint and modern things, and he was kind of tired - He didn't even let him walk home like Enoch, He sent a chariot and picked him up and took him up Home. Greater is He that was in Elijah, than he that was in Jerusalem, in Judaea, and in the mountains; greater was He that was in Elijah, than death itself. Greater is He that was in Elijah, than the grave; because he escaped the grave, escaped death, and just went up Home in a chariot. See? Greater was He; and He was in Elijah.

You say, "Oh, well, that was a great man."

Wait a minute! The Bible said, "He was a man that had like passions," like you and I. That's right. But when he prayed, he believed he got what he prayed for. As Jesus said to us, "When you pray, believe that you receive what you ask for, and it shall be done." He prayed earnestly that it wouldn't rain, and it didn't rain for three years and six months. See? Greater was He that was in Elijah than nature.

Then what about healing the sick? See? Greater is He that's in you, than the sickness. See? Because that's an interruption interrupting the very laws of God, sickness is. Or greater is He that's in you, that's the Healer and Creator, than the devil that's interrupted the very program of your life. "Greater is He that's in you, than he that's in the world." See? Greater was He that was in Elijah. Greater was He in Isaiah, than time was; or in any of those prophets, because they saw past the time. See?

[Blank space on tape - Ed.] ...coming of the Lord, and said, "My Redeemer liveth, and at the last day He'll stand upon the earth; and though after my skin worms destroy this body, yet in my flesh shall I see God." See? Greater is He that was in Job, than death; greater, because death tried to take him and it couldn't do it. It couldn't do it because he said, "I'll rise up again"; and he did. He did it.

Listen, I wish we had time to go further on this. But I'd like to ask a question concerning a remark I heard the other day about: *Christ in you*. Now, don't go and rest upon something that you've done, and say, "I felt a little shiver. I spoke in tongues. I danced in the Spirit." I've nothing against that now, that's all right (see?), but don't rest upon that. See? Your life's got to be This. This is It. You and This have to become one. See? And then This manifests Itself See?

Now what if tonight you could say with all your heart, that the spirit of Shakespeare lived in you, that Shakespeare lived in you? D'you know what you'd do? You'd do the works of Shakespeare. You would create poems and plays and so forth, because Shakespeare was that type of an artist (a great writer, a poet). Now, if Shakespeare lived in you, the works of Shakespeare you would do. Is that right?

What if Beethoven lived in you? What if Beethoven lived in you? You know what you'd do? You'd write songs like Beethoven, the great composer. You would write songs like Beethoven, because Beethoven would be your life. You would be a Beethoven reincarnated again. If Beethoven lived in you, the works of Beethoven you would do, because Beethoven lived in you. Is that right?

But He that is in you, is Christ! And if Christ is in you, the works of Christ you will do, if Christ lives in you. He said so. St. John 14:12: "He that believeth in Me, the works that I do shall he do also," if Christ lived in you. Then, Christ is the Word. Is that right? And the Word came to His prophets. See? And if Christ lived in you, the works of Christ would be done through you, the Life of Christ would be lived through you. The works He did, the life He lives and everything, it would live in you; just like it would be if Shakespeare, Beethoven, or whoever it was, lived in you.

If His Life - but if you still living your own life, then your own works you'll do. See? But if you're living the life of Christ, if Christ is in you, "He that's in you is greater than he that's in the world." if your doubts and uncertainties about God's promise is in you, then Christ isn't there. See, you're only worked up. But if Christ is living in you, His Word He will recognize and His promise He'll do. See? He'll do it.

"When thou prayest, believe that you'll receive what you asked for, and it shall be given you. If you say to this mountain, 'Be moved,' and don't doubt in your heart, but believe that what you say will come to pass, you can have what you say. The Father worketh, and I work hitherto. Verily, verily, I say unto you, the Son can do nothing of Himself; but what He sees the Father doing, that doeth the Son likewise." See? And when the Father showed Him what to do, He walked out there without a failure in anything, and said, "Let it be;" and it was! And that same Christ lives in you. He lives in us. Then His works we'll do, because Christ is the Word. And a promise of the Word brings healing to you. Do you believe that? Sure!

He said, "I will not leave you comfortless, as I said a while ago." There in Matthew 28:20. See? He said, "I will come to you, be in you. I" (the Person, Christ in the form of the Holy Ghost) "will come and live in you. Then you won't be yourself any more, I'll be in you. And greater is He that's in you, than

he that's in the world." See? Hebrews 13:8 says He's the same yesterday and for ever.

He that was in Noah was greater than the judgment of water. And He that's in you is greater than the judgment of fire. See? He that's in you is greater, because he paid the judgment and conquered the judgment for you. See? There's no fear about it. See, you're in there. Yes; greater is He that was in Noah, than he that was in the judgment of the water that destroyed the world which believed not, because Noah believed. And greater was He in him that believed Him, that spoke to him, than he that was in the world. Noah escaped all the judgment because the Word of God was greater than that, and he rose above the judgment. **Greater** - how we could hang on that for a while, see.

Greater is He that was in David, than the bear that stole his sheep. Greater was He that was in David, than the lion that came in and took one of his lambs. Greater is He that was in David, than the enemy Goliath. The great Philistine that stood there, some twelve or fourteen feet tall; with fourteen-inch fingers on him; with a spear like a weaver's beam, and covered all over with metal, brass two- or three-inches thick. But what was in David was greater, than what was in him. He was power, muscles. He was a warrior. He said he could just pick up David on the end of his spear and hang him up, and let the birds eat him.

And David said, "You meet me as a Philistine, in the name of a Philistine. You curse me in the name of the Philistine god." And he said, "You've made your brag about what you'll do. You meet me with an armour and a spear. But I meet you in the Name of the Lord God, and today I'll take your head from your shoulders." And he did it, because greater was He that was inspiring David with that courage.

Greater is He that's in you, than that wheelchair. Greater is He that's in you, than that stretcher. Greater is He that's in you, than that cancer. Greater is He than anything that there is that the devil could put on you. "Greater is He that's in you, than he that's in the world." Greater is He! Yes!

Greater was what was in David, God in David. He is in us, that is the Christ. He was the Conqueror of every enemy for us. When He was here on earth, He conquered sin, He conquered sickness, He conquered death, He conquered hell, He conquered the grave; and now, he lives in us as a Conqueror! He conquered sickness, hell, death, grave, and came to us to set us free from all of those things. And greater is He that's in you, than he that can put these bluffs over on you. Yes! "Greater is He that's in you, than he that's in the world."

That's how these miracles happen. That's how that wind ceased the other day. Could a human being do that? No, sir, it's impossible. When I stood there crying, and those waves ripping and - How many are in here that were up there? Let's see you raise your hands! Raise your hands up, everybody that was up there in Colorado at that time! All right. Brother Fred, I reckon is the only one that was present, then. I thought, maybe, Brother Mann was here; Brother Evans, wasn't he? Brother Evans was up there at that time, yes. All right.

Notice. Isn't that the truth? Isn't that the way it happened this rain just ceased and the winds ceased to blow? What was it? My word? No! Because He told me to do it. And greater is He that's in us, than any nature. Isn't that the same God that could still the waves on the sea, make the winds go back to their place? Isn't He the same One that could darken the sun, could make the sun shine? "For greater is He that's in you, than he that's in the world." See? All right.

Now, that's why these true miracles can be done, because it's a promise of God: "The things that I do, shall you also" (St. John 14:12). He, Christ, that stilled the winds and the waves, is the Creator of them. He's still just as much Creator as He was then; He's the same yesterday, today, and for ever. He healed the sick and destroyed sin, and changed it all for you, and came to you that He might dwell with you. He conquered all these, to come and live in us. He is that Conqueror that's already conquered everything and proved to you that He is the same God; and after nineteen hundred years, here He is, still doing the same thing among us that He did then. He conquered death, hell, sickness, and the grave.

This Christ, this He, He is He that's in you; He is Christ. As John said, "He that's in you is greater than he that's in the world." That was Christ! He is greater than all of the world, because He conquered it for us; and we are more than conquerors through Him that loved us and gave Himself for us, that He might come back and do His works through us to prove to us that He is the same yesterday, today and for ever. When He was on earth He proved, when He stood among the people, that He was Messiah. He could discern the thoughts that were in their hearts. And the Bible said, Moses said, that He would be a prophet. Is that right? He knew the secrets of the heart. He knew who the people were. He knew what was wrong with them. Have we seen that done? Time after time!

We know that the dead have been raised, right from the dead. Some of them have been dead for a day and a half; or died one morning and were brought back that night, or travelled all night and the next day until about noon, or a little after noon, and came in to where the tent was. Once a little dead baby, cold, was lying in the mother's arms, and the Lord God spoke the Word of Life; and that baby warmed up and started crying, and could be handed back to its mother's arm.

Mrs. Stadklev was standing there to see it done, and that's the reason she cried so for her dead baby, and wanted me to fly to Germany. But the Lord said, "That's My hand, don't you rebuke that!" See, you know better. When He told Moses, "Speak to the rock; don't smite it," that meant speak; don't smite it! You see, you've got to obey what He says do. But no man can do anything of himself. He's got to hear it first from God.

Now, the Word of God promises that He lives; and because He lives, you live. He promised that "The works that I do, shall you do also; the same things, only more of them, will you do, because I go to the Father." He conquered all things. He's the One that made those squirrels. That happened two times. It

happened once down at your place, Charlie. And it happened up here, when Brother Fred and Brother Banks, and others were up there with us.

It's happened in Germany when those fifteen witch-doctors on each side of me repeated words, because Billy and Brother Arganbright wouldn't let them see me. Then they said, "Well, we'll cause that tent to blow away." And they sat down there with their enchantments, and called on their god (the devil), and here he came with a storm. About thirty-thousand, forty-thousand Germans were out there, and that tent just rose up and down like this. They then took scissors and cut a feather, and pointed it back like that. And sitting there, going through all of their enchantments and saying three holy words, they said, "The Father, the Son, the Holy Ghost; uddle-uddle-uddle. The Father, the Son, the Holy Ghost; ahhhh."

They were going like that, and the storm actually came up, certainly, he's the prince of the powers of the air, Satan. And they called the storm, and even that great, big tent, set out like that oh my, it covered about a city block, and is built out of two-by-fours with just canvas tacked over it - the wind got under it there and just raised it, so. That wind and the lightning were flying like that, but I just continued to preach.

And oh, they were just going into a big enchantment, going on and on like that, saying those little holy words. They said the three high holy words: "Father, Son, and Holy Ghost," on both sides like that. Then I saw them bow, and surrounded by devils there, but not bound.

And I said to Brother Lauster, "Don't interpret this."

I said, "Brother Arganbright, just pray."

I said, "Lord God, Creator of heavens and earth, You sent me here, and I set my foot on this German soil in the Name of Jesus Christ because You sent me here. And that cloud has no power over me. It does not, because I'm anointed and sent here for the salvation of this people. I command you in Jesus' Name to depart from here."

And the thunders that were going, "BANG! BANG! BANG!" They then went "Grrrrrrrrr," and rolled away, and right straight over the tent, the clouds blew back, and the sun shone out.

And within ten minutes, there were about ten thousand around the altar and things, screaming for mercy; to see the power of God! Why? "Greater is He that's in you, than he that's in the world." See? See?

"Greater is He that's in you, than he that's in the world." See the afflictions and the things go! Oh, brother, sister, we have not one worry at all. The greatness is God, and He is in you. Do you believe that?

Now, I've gone a way over time. It's fifteen minutes, about, after 9:00. And I know these people have a long way to drive.

Let's bow our heads just a moment:

O Father God, Thou knowest about Colorado. You know those things are true, and I say it for Your glory, that these people might know after all the scientific proving of the pictures of the works of the Holy Ghost. And Lord, Thou knowest that I plainly stated to the people, and always do, that it's because You promised it. And You're here, trying to find someone that You can

confirm Yourself through; to let others see that You live, and You are the same yesterday, today, and for ever. I pray Thee, Lord, to be merciful and to guide and direct us in our thoughts.

There are those sitting here who are sick and afflicted. There are those who perhaps may die if they don't get help from You. Many of them, perhaps, are at the end of the road where the doctors cannot help any more. Thou art God, and You're the same yesterday, today, and for ever, and Your Presence is here.

And, Lord, we don't know what this Third Pull, as we have referred to It, will be. I don't know. But we know one thing, that the First Pull was perfection. The Second Pull, being the five, was Grace. And, God, I pray tonight that You will reveal Yourself to us, concerning these things and the saying, "He that's in you..." And You said, "The works that I do, shall you do also;" and You said You did nothing till the Father showed You.

And we saw what You did when You were able to tell Apostle Peter who he was, what his father's name was; and tell Nathanael what his mission was, and how he came to be there, where he was beforehand, what he had done; and told the woman at the well of her sin and that she had been living in this adultery with these six men; five she had had, and the one she was living with now was not her husband. Thou art still the same God.

You spoke to Bartimaeus in his blind condition as he stood there; but yet, in his heart, he had a sight that he could see that, if that was Jehovah manifested in the Sonship of Jesus Christ, He was able to know his cry. And he cried out, "Thou Son of David, have mercy on me!" And it stopped You, and You turned and healed him (O Father), telling him that his faith had saved him.

That little anaemic woman, that through this blood issue and the change of life - and for many years it could not stop. She had spent all of her money on doctors, and none of them could help her. She came to one of Your meetings as You were talking to the man there at Galilee, as You were on Your road to Jairus' house. This little woman had said within her heart, without a scripture behind it, "If I can only touch His garment, I believe I'll be made whole." And she got her desire when she touched Your garment. And You told her that her faith had done this, described her need, and she was made whole.

We're told in the Word that You're our High Priest, that's seated on High, ever ready to make intercession. And also that You, being the High Priest at this time, could be touched by the feeling of our infirmity. Lord God, grant that every person here tonight may have the privilege of touching You tonight, the great High Priest, and be made well. For the Glory of God I ask it, in Jesus' Name. Amen.

Now, I don't know if there are prayer cards. Has anybody got a prayer card? All right, that's right, I told Billy not to give them out. I thought maybe I'd get a little long, as I just talk so much. See? And when I said, "I'll try to be out by 8.30," you laughed, and I knew you knew what you were talking about. But I love you. See?

What I'm trying to do, I've always tried to do, friend, never for somebody to say, "Brother Branham did such-and-such." Brother Branham can do

nothing. See? It's Jesus Christ. And He that's in me is in you. You just have to believe! Isn't that right? See? He that's in you is greater than your disease.

Now, how many people in here are sick in their body? You don't know me, but if you believe that you have faith enough to touch the High Priest, raise up your hand and say, "I believe." All right. Oh, there are hands practically everywhere. All right. How many are in here that know me and know I know nothing about what you have need of, and you want God to touch you? Raise up your hand. See? See? All right.

Frankly, there's nobody in here that I know anything about, right at this present time, of being sick; but this boy sitting here, I know him. I've prayed for him many times. I can't think of his name, but he's from down in Kentucky. He writes to me all the time, a personal friend of Brother and Sister Wood, and comes up from there. And he's attended the meetings for a long, long time. That's the only person that I know.

Now, Brother Dauch, as far as I know is all right or he wouldn't be sitting here. He was very sick the other day, and the Lord healed him.

I don't know this person. And I don't know who it is that has these crutches here, maybe that person is here, I don't know. And I know lots of you, but God in Heaven knows, at this time, I don't know what you want (I have no idea).

It's kind of hard here in the Tabernacle, because (see?) I know a lot of people. Now, here's what it is when you come to a place. Now, I come here sometime and I say, "All right, we'll give everybody a prayer card and line them up." They come up on the platform. Somebody will go away. Now, friends, I'm going to open up my heart and tell you something. You can't hide that, that thing that you're thinking. I know it. That's right. I know what you're thinking. See?

And sometimes you say, "Brother, I believe." Why, you believe to an extent! See? See? I know. And you're right here, when just right now, the anointing's coming upon me (you see?), and I can just feel that pulse, a sort of beating. See? A throb from different places. See? But now don't any more disbelieve. Believe ALL the Message. Believe that. If it isn't written in the Bible, then don't you believe it. But if it is in the Bible, then the Holy Spirit that's living in us is duty bound to perform it, if we believe it. Is that right? I know it's hard. See? Nothing comes easy.

It was hard for Him to die, that this might be produced to you. It was hard for Him to go to Calvary. He wanted to stay so much that He cried, "Not My will, but Thine be done." See? See? He didn't want to leave, he was a young Man, and He had His brethren. He loved them just as I love you. But He couldn't live, and they live also, so He died that we might live. That wasn't easy. He had to do it. Look what a death lay before Him! "Father, the hour has come. And shall I pray that You take this cup away from Me? No!" He didn't want to do that, He wanted God's will to be done.

Now, look, you believe that same thing. Don't have a shadow of doubt about it at all. Just believe it, just absolutely believe it. Don't doubt it, believe it!

If I bring the people up in a prayer line, and I say to this person, "All right, you know I don't know you."

"No; that's right, Brother Branham."

Then right out there you'll catch somebody that says, "Uh -huh, but he's reading what they put on that prayer card! Telepathy!" It just verily will happen.

"Now," I'll say, "all right, now this Sunday we're not going to give out any prayer cards. I want everybody here that's a stranger, never was in here before, to stand up." See? And then the Holy Spirit will turn right around and discern all what was in them. See? Is that right? You see it both ways.

"Oh, well, there's something wrong with that!" See? See, there's no way, you can't hide it. See, as long as Satan can get Possession he'll just make you believe anything. And he'll show you every fault that I've got (and I've got plenty of them he can show you). But don't you look at that! Don't you look at that, I'm a man. See? But remember, this Word of God is the Truth, and I'm trying to live by it.

If I go out of here and start doing things wrong, that are not right, sinning, and drinking, or smoking, or doing things that are not right, you come and call me down, because that isn't becoming. I want then to leave the world. I want to leave before that happens. See? I don't want to do that.

But as long as I'm trying to live what's right and do what's right (see?) and try to live like a Christian ought to, then let God take His Word and hear me stand by It. Though It cost me so many friends and popularity of the world, and things like that, and I was hated by many, and denominations kicked me out, yet I want to be true to this Word. It's God's Word. And I love God. So, it's God's Word. And I tell you that "He is the same yesterday, today, and for ever; and He is in us now."

Now, if the life of Shakespeare were in me, living in me, if Shakespeare lived in me, wouldn't I do the works of Shakespeare? If Beethoven were in me, wouldn't I do the works of Beethoven? If the spirit of Dillinger were in me, if John Dillinger lived in me, wouldn't I be a John Dillinger? If Beethoven were in me, I'd be a Beethoven. See? If Castro were in me, I'd be a Castro. See? And if Jesus Christ is in me, His work I'll do, because it's He. And didn't He say that same thing would take place? See?

Now, what would He do if He were standing here, if He is the same yesterday, today, and for ever? He'd say, "I can only do what the Father shows me to do." Is that right? Well, that's the way He did it yesterday. Now, is He the same? What about the sickness? Your price is already paid. Every one of you is already healed of your sickness. Is that right? For that matter, every one of you is forgiven, but you have to accept it. Every one of you is healed, but you have to accept it.

Now, to prove that He is the same yesterday, today, and for ever; if He were standing here, He could not heal you at all with your unbelief. You would have to believe it, just the same as you have to believe it right now. It'd have to be the same (see?), because many mighty works He could not do in His day

because of their unbelief. Is that right? Many mighty works He can't do today because of the unbelief.

Now, who was it that could foretell that? God. Who was it that said this? God. Who was it that did that? God. Who is it that said where the bear, deer and caribou were and all these other things, that have happened? Who was it that said that? He (Christ) that's in us, prophesying Himself through us, revealing Himself that He is the same yesterday, today, and for ever. Who stopped the winds? Who created the squirrels? The same One that created the ram for Abraham, who called Him "Jehovah-Jireh." Those compound redemptive names still apply to Him. He's still Jehovah-Jireh, "the Lord can provide for Himself a Sacrifice."

Now, each one of you, I want your deepest sincerity now. If you will actually believe with all your heart, there won't be a feeble person in the midst of us by the time that clock turns five more minutes. There won't be a person here but who'll be on their feet well, if you'll just believe it. Can you believe?

Now, let's just see now if He will come to us and reveal Himself, while we bow our heads.

Lord Jesus, now you help me. And I'll obey You, Lord, all that I know how. Forgive my sins and trespasses, I pray, in Jesus' Name. Amen.

Now, let's take this side here, someone in here. Believe, have faith, don't doubt! Somebody that doesn't know me, if possible. I can't say where the vision's going. I just have to watch for it. And if it does do that, then you'll know it, whether it's true or not. You just believe, and don't doubt. And if He'll do it, will you believe (see?), after all this that's been done today? See? Just accept your healing, see? Say, "Lord, I am now touching Jesus Christ. I'm believing." And may the God of Heaven grant it.

Greater is He that's in you, namely Christ, than he that's in the world. Now, in the meeting where we touch Him, He reflects Himself back, as the woman touched God through Christ, and He reflected back her need.

I see someone now over in a corner here. It looks as if it's a man, and he's very serious. No, it isn't, it's a woman praying for a man, and the man is not here. But it's a woman and I see that it's her father, and he's dying with cancer, very seriously. The man's not here. He is in another place, it isn't this country even. He's in Georgia. Keep praying. Do you believe with all your heart, now? Just keep praying for me the woman's name, that's praying, is Mrs. Jordan. She's not from Georgia, she's from North Carolina. If that's right, Lady, stand up on your feet, if it's all the truth. Were you praying for such? All right, all right. You believe that "He that's in you is greater than he that's in the world"? Do you believe that?

Look, here's something else: you've had a great training in your early days, or something or other, because it looks as if you're mixed up with or in some kind of a Christian - Is your father a minister or somebody like that, or some of your people, or something? Your husband is, that's who it is. I can see someone standing by you, preaching the Gospel, and you were in a church. He was connected with you. All right, there you are.

Now, the lady I don't know, but God knows the woman. Now, have you got something in your pocketbook, a little handkerchief or something there? All right, then you pray when you sit down, put your hands on that handkerchief and don't doubt, and he that's in you is greater than he that's killing your daddy. Believe with all your heart, and so shall it be, as you believe.

Now, I want to ask you something. I don't know that woman. As far as I know, that's the first time I ever saw her. But she's sitting there in a desperate condition, praying. And the very God that could turn and tell the woman about her blood issue, is the same God that's here; showing that He that's in you has conquered the world. Do you believe? If you just have faith, don't doubt.

Talking of cancer, I see that black shadow again. It's over a woman sitting right here. She has cancer of the throat, and she's in a bad shape. And she has been prayed for, and is trying to accept her healing. Mrs. Burton, you will believe! I don't know the woman, but if you'll believe with all your heart, the thing - let me explain this to you, what you're trying to do. You've lost your voice from it, and you're trying to pray for your voice to come back. If that's right, wave your hand like this. Now, the woman's a stranger to me. I don't know her. D'you see her? See, that's right. There she is. See?

Greater is He that's in you, the faith that can touch Him, than he that's in your throat. Do you believe with all your heart?

Sister Larsen, I do know you. She's my landlord. But Sister Larsen, you've been to a doctor or something or other. You're up for an operation. That's right. Isn't that right? Greater is He that's in you, Sister Larsen, than he that's in the world. Jesus said, "I was a stranger, and you took Me in." See? "Insomuch as you have done it unto the least of these, My little ones, you have done it unto Me." O Heavenly Father, be merciful!

What do you think? You're up for an operation, too. You're a stranger to me. Is that right? You're not from here. You know me, but I don't know you. But God knows you. Do you believe that? You're up for an operation. You don't live here. You're from near Bedford. Springville, that's where you're from, Springville. Mrs. Burton - no - I beg your pardon, I mean Mrs. Parker, that's your name. Isn't it? Greater is He that's in you, than he that's trying to kill you. Is that right? Do you believe with all your heart? Then you won't need your operation if you do.

What do you think of all this, Sister? I don't know you. You're a stranger to me. Do you believe me to be His prophet? Oh, you know. Thank you. God will honour that. You're Mrs. White. You come from Fort Worth, Texas. You've got a muscular disease, and a nervous condition. You're very bad, there's no hope for you as far as medical science is concerned. Your husband, he has a spiritual need that he's praying for. You've got a son there, he has trouble with his back and has heart trouble. You've got a little boy in his lap, and that little boy has some kind of a speech defect that you're praying over. If that's right, raise up your hand. "Greater is He that's in you, than he that's in the world." Do you believe that? With all your heart? With all of it?

Now, let's bow our heads.

Now, He's been through the building. He's proved to you that He's God. "Greater is He that's in you, than he that's in the world." It's the Lord God. Now, He that's in you, let Him have preeminence. Let Him hear the pronouncement of what you say in your heart right now, if you can say it with all your heart, and believe it: "The disease that was in my body is gone." See? "I am no more afflicted. I have no more disease. He that's in me is greater than he that's in my body. He that's in my heart is greater than he that's in my flesh. Therefore, He that's in my heart created the Heavens and earth. My flesh has been contaminated by Satan, and I am a temple for the Holy Spirit to live in. Therefore, Satan, I command you to leave my body. In the Name of Jesus Christ, come out of me." See? D'you believe it?

Now, let us all pray in our own way now, each one, while I pray for you:

Almighty God, the Creator of Heavens and earth, the Author of life, the Revealer of the secrets of the heart, You said, "The Word of God is sharper than a two-edged sword, It's even a discernor of the thoughts of the mind."

That's the reason: when the Word was made flesh, He knew what they were thinking about as He perceived their thoughts; He was the Word, and the Word knew the secrets of their hearts. And that Word is still the same Word. And tonight we see It revealing Itself in us, after two-thousand years, because He wrote It on the paper and is here confirming it, showing it, that it's right.

Here are handkerchiefs lying here. Sick people are everywhere. I pray that the great Holy Spirit that's present, that shows these things, that tells these things, and never fails, but that It's right not one time can It fail, because It's God. Let Him anoint these handkerchiefs with His Presence, and heal every sick person that they're laid upon. And the God, Who is alive after two-thousand years can conform Himself into sinners' hearts that have been redeemed by grace and faith, and can speak His Own Words through mortal lips and watch it happen, just exactly as He promised.

O Lord God, I ask Thee to be merciful to us. And may every man and woman that's sitting present, that has any kind of a sickness or affliction, be healed; as Moses threw himself in the breach for the people, tonight I lay my heart out before You, Lord. And with all the faith that I have, that's in You, that You have given me, that faith I give to them. As Peter said at the gate called Beautiful, "Such as I have, give I thee: In the Name of Jesus Christ of Nazareth, rise up and walk." And the man was lame and weak for a few moments, but while they held him, his anklebones received strength. And he entered into the House of God, leaping and praising and blessing God.

Thou art the same, yesterday, today, and for ever. And His apostles said, "Such as I have, give I thee." It was faith. And I say, "Such as I have, give I to this audience: In the Name of Jesus Christ of Nazareth, renounce your sickness, because greater is He that's in you, than the Devil that's trying to take your life. You are children of God. You are the redeemed. I command that Satan leave this people."

May the God who rolled back that storm the other day, the God Who made the winds and the waves to cease, may He see to it that every disease is taken from these people and the power of Christ is made manifest in their life at this

hour. May every sinner repent. May every person that's not close to You, get right at this hour. And may it be so, in the Name of Jesus Christ.

I, as your Pastor, your Brother, with what faith I have, I've asked God to place it on you. I believe that I receive what I have asked. Now, if you will believe it with me, what faith that I have, I give to you for this hour. And now, in the Name of Jesus Christ, the Son of God, renounce your affliction, your sickness, and say to it, "You have to go!" Because you have your faith, plus my faith, with the power of Jesus Christ whose Omnipresence is here to vindicate it and prove that He is here, and will make you well at this time.

Do you believe that, Lady lying on this cot? Though your muscles be all gone, because of sclerosis and things, you can walk if you'll try. Stand up in the Name of Jesus Christ. Help her up. There she goes. Don't you believe? The rest of you, stand up and renounce. Believe! Her anklebones received strength.

Now, let's raise our hands and give Him praise:

Praise Jehovah God! In the Name of Jesus Christ, we commit ourselves to You for the healing.